The Red Man & Helper.

PRINTED EVERY FRIDAY BY APPRENTICES AT THE INDIAN INDUSTRIAL SCHOOL, CARLISLE, PA.

THE RED MAN. - This is the number variable wrapper refers to. SEVENTEENTH YEAR, or Vol. XVII., No. 7.

DF (17-7)

FRIDAY, AUGUST 16, 1901.

Consolidated Red Man and Helper Vol. II, Number three

AUGUST.

UGUST, month when summer lies Sleeping under sapphire Open all the windows wide, Drink the orchard's fragrant tide. August, month when everywhere Music floats upon the air From the harps of minstrel gales Playing down the hills and dales August, month when sleepy cows Seek the shade of spreading boughs Where the robin quirks his head, Contemplating cherries red. August, month of twilights, when Day half goes and comes again; August days are guards who keep Watch while summer lies asleep.

> FRANK DEMSTER SHERMAN. in St. Nicholas.

THE SERVANT PROBLEM IN THE SOUTH.

The possibilities of the negro (as of any) race are to be gauged by its highest products.

Among the distinguished colored men whom we have been privileged to know personally, Douglass, Bruce, Washington, of slavery days." and others, none have been truer to the race nor higher exemplars of its possibilities than Prof. W. H. Councill, creator and for twenty-seven years president of problem. the Agricultural College for Negroes at Normal, Alabama. The noble, and at the same time pathetic appeals he has made manhood.

No one can read the following extracts culled from his speeches and fail to re- mands the kindness and protection of the alize that they are the inspiration and employers, comfortable quarters for our Bear Lake, which was all so wild and aspirations of a great leader:

Extracts From Speeches by Prof. W. H. Councill, President A. & M. College for Negroes, Normal, Alabama.

Professor Councill said in his speech

left out of these discussions-THE NE-GRO WOMAN.

character, notwithstanding her poverty, Hermon." weakness, temptations—naked and bare to attack—with nothing but the sublime example of the Southern white woman's versity, May 15, 1901, and at Philadelphia chastity held up afar off before her—this woman is fighting a battle for life which must enlist your sympathies.

Half a million Negro women are introduced to the privacy of half a million bedchambers, and hold in their pure or stings out the drone. impure arms half a million white children, who in some measure are pure or impure as their nurses affect them.

Here is a problem in a problem, which concerns the highest welfare of the white

fulsome encomium, when I state a fact as barber who does his duty in an intelligent, clear as the sun in the blue heavens, that competent, trustworthy manner is a the white woman of the South is one of queen or prince among men. the highest types of pure, spotless womanhood in the recorded history of man.

This example is the rich property of

the Negro woman of the South. But I plead for more than example.

I want this white woman to breathe lion Negro maids who hold in their arms in the other."

half a million sunny haired Anglo-Saxon children.

Draw near to these girls.

I want their homes in the white woman's home.

I want them by night and by day un- try der her Christian influence, to be lifted as only woman can lift.

Will the white woman in self protection between Illinois and Michigan be forced to do this?

Do not delude yourselves by promises of better and more moral servants from any other race.

The Negro is true to his trust.

Has he ever deceived you?

As badly as he wanted freedom, he would to-day be in slavery before he would have betrayed your confidence in those dark days when you could not protect your wives and children.

That Negro character is still here. Cultivate it.

As we recover from the sudden shock of liberty it will assert itself in us, and if you will draw near to us, the Uncle Jims, and Black Mammies of freedom will be even nearer and dearer to you than those

14th, 1901, he said:

"There are two sides to the servant

Let us reason together on it.

I hold that it is our duty to prepare ourselves to do competent, faithful, satisfactory service of every character in the for the women of his race will impress South; to deport ourselves with all beevery true-hearted American as being coming dignity, good behavior and rethe utterances of a high and sanctified spect toward our employers, to go clean small steamer to the home of a friend, and neat, to grow in intelligence and proficiency in the discharge of our duties.

> On the other hand, such service degirls under the protection of their mistress; sufficient pay to encourage the servant and to enable the servant to get out personal appearance so necessary to the quite often. dignity and make up of the servant class of the South.

When the rights and duties of both before the Southern Industrial Associa- classes are properly considered in the to have to sit around the fire and dry off tion at Huntsville, Alabama, October 12th light of justice and fairness, and each class resolves to do its duty, complaint "Permit me to call your attention to an will vanish and confidence between element of Negro labor which is always master and servant will be established, "Lockehaven Kennels." honesty will be cultivated, roguery will disappear, and the peace and tranquility She is the strong element in Negro of Southern homes will be as "the dew of boys who love their old grey "Patrick,"

> In his speech at Roger Williams Uni-June 13, 1901, he said:

> "Every Negro boy and girl should be taught to work and to work hard all the

Whip idlers from among us as the bee

Idlers produce crime and criminals.

We must ask nothing, but a chance to work and to be paid for our work.

Envy no man.

Take nothing from any man.

Every honest Negro drayman, servant-I pay no compliment, I pronounce no girl, wash-woman, mechanic, hotel boy,

No honest labor is dishonorable. It is more blessed to serve than to be

served in any walk of life.

The servant girl's hood and apron above as honorable as the college cap and gown.

Let the Negro race carry the pick in her pure spotless soul into these half mil- one hand and the olive branch of peace plank drawn in, the little bugler, way up

MISS SENSENEY KEEPS COOL.

DEAR M. O. T. B. S.

much of this beautiful northern coun-

If you have never been here you can scarcely realize the difference in climate,

While it has been so warm in Chicago that even the thermometer perspired, here it is cold enough for winter flannels and heavy golf capes; while at night we can see the northern lights and the stars look so white and cold.

Everything in this part of the country is associated with the Indians.

In coming here from Chicago, you travel almost the entire length of Lake Michigan to Traverse Bay, and then through Little Traverse Bay, to "Wequetonsing," which means a "Bay within a

Across the bays lies the little town of Petoskey, named after old Chief Potoskey, and all the places of interest are named after the Indians who once owned the land.

All the stores are filled with bead-work In his speech in Chattanooga, February and sweet grass Indian baskets, birch bark canoes, and various other souvenirs.

The Indians you meet on the streets do not look like our own fine-looking, healthy Carlisle students, and scarcely one whom I have questioned, can answer me in English.

We had a fine trip the other day across the bay to Petoskey, then by train to Walloon, and then up Bear Lake in a who has a big log cabin, on the edge of the water among the pine trees.

From there our host took us in a steam launch fourteen miles, up to the head of picturesque that I wouldn't have been surprised at any moment to have seen deer or bears; in fact I was disappointed of his rags and patches and present that I didn't, as they really are seen

> Coming back we were caught in a squall-were in no danger at all, because a launch is safe-but we did get wet enough when we reached the cabin.

> My cousin's home is called "Lockehaven" and she is the owner of the famous

> She has the most beautiful cats I have ever seen, and I often wish our small could see the cages of rare and beautiful cats, that are almost like lovely little babies.

There are dozens of snow white Persian funny little cat that I had to look at twice and good wishes. before I found it was not a small pug dog.

don't-care look imaginable.

This Madam Puss came from "Siam," but hasn't been homesick a moment since she reached America. In fact she told me she preferred this country, or at least she said something that sounded very much like it.

I saw the last of the little town.

About an hour ago, the big steamer on the top deck, blew a farewell, and half.

just because one passenger was lonely, because she was on a big steamer all by herself, she thought she would send a line to Since I wrote you last I have seen the M.O.T.B.S., and to-night when the little bugler mounts his deck and sounds "Taps," she will close her eyes and send a good night to Carlisle, for after all the best place in the world is the old Cumberland Valley.

JEANNE SENSENEY. August, 1901.

A NOTABLE WEDDING.

A few weeks since THE REDMAN & HELPER published a notice of the wedding described below, and the following particulars from The Indian's Friend will be of interest to many:

We are indebted to Mrs. N. M. Miller, principal teacher of the Arapaho Boarding School, for the following sketch:

"A memorable event occurred on the evening of June 25th, at Darlington, Okla., when Miss Edna Eaglefeather was married to Mr. Paul Goodbear at the residence of U. S. Indian Agent, Major George W. H. Stouch.

Both of the parties are full blood Indians, the bride an Osage and the groom a Chevenne.

Both are educated, Miss Eaglefeather being a graduate of the Lincoln Institution and Mr. Goodbear of Carlisle.

Both are employed in the government schools on the Cheyenne and Arapaho reservation, the bride as a teacher, and the groom as a farmer, and each has achieved unusual success in work.

On the occasion of the wedding the lovely home of Major and Mrs. Stouch was lavishly decorated, vines wandering everywhere over windows, doors, pictures, and arches.

The dining table was beautifully adorned with flowers and vines, while ribbons passed from the hanging lamp to the corners of the table, and the parlors were banked with flowers.

As the strains of the bridal march from Lohengrin were heard two little girls appeared, strewing their floral treasures before the bridal pair who advanced through the length of the parlors and paused beneath a beautiful marriage bell, before a floral nook in which the officiating clergyman, Rev. I. S. Ross, stood awaiting them. Here they responded to the impressive service which united their des-

The bride's dress was of white silk, trimmed with lace, her veil was fastened with white roses, and she carried La France roses.

The refreshments were elegant and the vening sped merrily until Angoras, and lovely blue pussies, and one groom departed amid showers of rice

The presents were numerous and beau-Its name was "Siam," and it was tan tiful. Five Indian schools were representcolored, with a black nose and funny lit- ed by these tokens, and Col. and Mrs. Pratt tle yellow eyes, and the most impudent of Carlisle, Mrs. Cox of Lincoln, and Chaplain Rittner of Philadelphia, were among the donors.

It would no doubt have astonished those who consider the case of the Indians hopeless, if they could have seen the dignified, graceful behavior of these two, whose parents were not educated, but After having beautiful clear days for who have themselves adopted civilization my entire visit, I was obliged to leave and resolved to devote their energies to dear Wequetonsing in a pouring rain, or training the children of their own race in perhaps the mist was in my own eyes, as the principles which have done so much for themselves.

All the guests freely said that this was an honest heart and educated brain are came up to the little wharf, the passen- one of the prettiest weddings they had gers went aboard, and then just as the ropes were thrown aboard and the gang plank drawn in, the little bugler, way up for their unwearied efforts in their begers went aboard, and then just as the ever seen, and Mr. and Mrs. Goodbear as

THE RED MAN AND HELPER.

PUBLISHED WEEKLY IN THE INTERESTS OF THE RISING INDIAN

The Mechanical Work on this Paper is Done by Indian Apprentices.

TERMS: TWENTY-FIVE CENTS A YEAR IN ADVANCE

Address all Correspondence: Carlisle, Pa.

Second-class matter.

ARE EDUCATED INDIANS ALL LIARS AND THIEVES?

Prof. Frederick Starr of the department of anthropology at the University of Chicago, who is an authority on the contrary notwithstanding. American aborigines, is firmly convinced that the Indians cannot be Christianized. He says: "It is impossible to convert the really good Indian to the white man's religion. He will pay no attention to the missionary, but sticks to his pagan ideas of life and morality. The Indians who have been 'Christianized' are all liars, thieves, and knaves. The really good Christian Indian does not exist. He is an impossibility. People in the East are beginning to realize this now from their experience with Indians who have been converted to Christianity in the Indian Schools. It is best to let the Indians alone, as their moral natures and virtues thrive best under their own pagan beliefs." The Indian can see clearly that the triumph of Christianity means the extermination of his race; he knows what the Christian religion has done for him: he knows that it has brought, not peace, but the sword. Can we wonder at his reluctance to part with his own pagan beliefs?-[Truth Seeker.

Prof. Starr, the alleged author of the foregoing, is, and has been for many years, engaged in unearthing the past of all our services regularly. his ideal, the old red man, and every now and then fires a shot at the new red man, who, because not odd nor spectacular is not his ideal.

We read it twice to make sure that one of the items from Truth Seeker's humorous columns had not been misplaced and ticketed with this scientist's name.

We prefer to assume that his "convic- own. tions" have at least not been correctly reported, or that some over-ambitious reporter has aspired to afflict the much suffering public with something startling and bizarre.

Suppose, however, it were the "conviction" of the eminent authority to whom it is attributed, what then? It does not follow that his being "convicted," nec- entirely safe. essarily relegates the many actual Christian men and women belonging to this race to the position of "liars, thieves, knaves and impossible Christians." The facts in the case warrant anything but such a sweeping conclusion.

Who steals my purse, steals trash; 'Tis something, nothing;

Twas mine, 'tis his, and has been the slave to lumber, and its trade is large thousands

But he that filches from me my good name

Robs me of that which not enriches him, And makes me poor indeed."

We have known intimately many hundreds of these people for years, their daily walk and conversation, their deepan entire race, and thus with one brief Medical College!(?)

sentence prejudice the reading public against them and hold every individual of that race up to ignominy and scorn, From the Orphanage News Letter. as vile and worthless before the world.

of the position so often taken by a certain class of ethnological students,"These barbaric races are so picturesque in their life and customs, that the Government ought Miss M. Burgess, Supt. of Printing, Indian never appeared so gruesomely picturesque as when on the war path, and in herd, Anastatia Perriu, John Lolchesnek-Post-Office, for if you have not paid for it olism the best forces in the world have some one else has gradually eliminated.

is not all pagan either, Prof. Starr to the

OUR FRIEND AND NATIVE MISSIONARY.

From the Northern Light published at Ft. Wrangel, Alaska, we see that Rev. Edward Marsden is still in active missionary work. He says in a letter dated June 7:

We are moving along three lines principally, namely the conversion of the people, the building up of the town of Saxman, and the establishment of industries with which to maintain the existence of this community. By no means do we claim any success in these undertakings.

Our faith, love and energy in the work are unshaken.

Regarding the first, we beg to say that Saxman is a Christian community.

Some of the people here are very sincere to write to the HOME friends.

in their Christian life. Others of them are yet easily swayed back and forth.

But they are Christians for the reason that they have discarded many of their old beliefs and customs; they have professed Christianity and try all they can to lead Christian lives, and they come to for them.

The word of God is faithfully studied

We realize the necessity of a good town where the influences are uplifting.

deavoring to help these people build up enjoying. their town.

They have already erected some good them what you see and hear! and comfortable houses, and have organized the place into a government of its

They frequently get together to discuss town affairs.

enjoyable.

The people recently bought a set of brass band instruments, and their young men are being drilled in their proper use.

Were it not for the domoralizing influences of the many liquor dens of our as they wish, and their letters are allowneighboring town our people would be ed to go without being inspected, and

steam puffs are heard.

It employs some thirty men, and no others but the natives are owners and managers of it.

The mill turns out as good lumber as can be purchased on Puget Sound.

Steamers call here to get manufactured Orders for lumber continually come to

the office of the mill, and these orders are always promptly filled.

We believe in practical Christianity.

Edward is one of those Christian Inest thought and convictions. We have dians all of whom (according to the emfound them noble, God-fearing, true, ful- inent scientist quoted in another column) ly as good Christians, as editors, profes- are liars, thieves and knaves. Too bad, sors and anthropologists we have met, and isn't it? What a pity that he went we are proud to say we have known some through the Sitka school, and then workeminent men in these professions. It is ed his way through Marietta College, and unjust to pass unqualified judgment on through the Theological Seminary and

NEWS FROM KODIAK ALASKA.

The Revenue Cutter "Grant" is maktant service, as the navigating charts for Alaska are far from reliable.

Mr. C. E. Bunnell is making a flying to perpetuate them." To our mind the trip to the East during vacation. He took friends, as my heart goes out to dear with him eleven young people to attend Carlisle, for it has been my cradle for a the Carlisle Indian School. Kate Shep-Entered in the Post Office at Carlisle, Pa., as the midst of the horrors of a midnight off, Theodore Schelikoff, Sashka Alexand- for me. We students who have left the raid. Why not perpetuate these delec- er, George Calaktinoff, and Michael Cha- school and who have been benefited for Do not hesitate to take this paper from the table spectacles along with all the diab-Sperback, Pariscovia Feoderoff and Niki- strong chorus and shout: fer Shouchuk, from Wood Island: and Peter Debrowolsky from Kodiak. We will There is as good a proportion of truth, take it as a personal favor if friends in honesty and honor in the red race, as the vicinity of Carlisle will call upon there is in the haughty white race, and it these young people. We shall expect good reports from them. They have our best wishes and prayers.

> is the record our boys have made this ant and also our vacation life. We have summer. The next run of fish now is the not had time to be lazy, so far, and hope humpback salmon for which there is lit- we will always find work for our hands tle demand although they are the best to do. fish for table use. The difficulty is they are not so pretty as the reds, being pink friends among the students. They were instead of bright red. We hope to dry all very nice students. some of these for dog feed to be sent to Nome. The last run is the silver salmon, treated as one of the family, and I am the largest kind we have here, which glad I came to this place.' come in the late fall.

Don't Neglect the Home People.

Some of our students here and in the land, but say they can think of nothing ence, all that she can.

Some say they do not receive answers to their letters is the reason they don't want to write home.

that some of the home people cannot read my work when people are kind to me, or write, and it is often inconvenient to although I might do as well and perhaps hunt up an interpreter or a friend to write

hear from their Carlisle sons and daughters or their nieces and nephews.

It is unkind to say you have nothing to

Write to them and help them by telling

It is easier for them to get some one to read the letters than it is to find some one who will sit down and write for them.

A single page with a very few words on it is too short a letter. Such a letter is We try to make this place orderly and not worth the postage it takes to carry it to its destination, and does no one any good after it gets there. Write something that is worth reading-that will IN-TEREST them.

Our students may write home as often they may write what they please, but about 2500 acres of land on the Omaha We have a large steam saw mill here, there is one letter in the month that they reservation. and at any hour of the day and night its are REQUIRED to write, and that letter passes through the Superintendent's

We have complaints from a country mother, who says she has difficulty in getting a home letter written, when in every other particular the student is satisfactory, and writes long letters to other friends.

It seems strange to the Man-on-theband-stand that any one should have to be forced to write to the HOME friends. law arguments. Is not this something worth noticing? be forced to write to the HOME friends. We think that this is only a beginning. He would think the force-work would be in keeping them from writing too often.

Write! And TELL something!

Evidently a Good Storehouse.

The new storehouse, ground for which was broken March 12, is now so near ready rive are being unloaded into it. The smoothly and the boys are behaving well. the handling of goods.-[Chilocco Beacon. kinds of people."

ANNA GOYITNEY EXPRESSES GRATITUDE.

Anna Goyitney, class 1901, has been in attendance upon the Bloomsburg Normal These statements are part and parcel ing a survey of the waters at the South for a few months, and this summer is end of Kodiak Island. This is an impor- living in a country home at Bloomsburg to earn the means to bear her expenses for the coming school term.

She says by letter:

"I have not forgotten my Carlisle long time.

I thank Carlisle for what it has done

"Long live dear old Carlisle and all its workers.'

Carlisle is a Godsend to the Indian race. It is beyond me to express my gratitude for what you people have done for me.

I am also thankful that I am at the Bloomsburg Normal. We have a fine chance to improve ourselves in every About sixty five barrels of red salmon way. We find our school-life very pleas-

During school term I made many

I am living in a fine family, and am

NELLIE LILLARD TAKES A SENSIBLE VIEW.

Nellie, who worked in the printing ofcountry are able to and love to write long fice, writes that she has a pleasant counletters to friends in various parts of the try home, and is getting out of the experi-

"The family," she says, "without any exceptions are very good to me, although I have worked harder this summer than I have ever before, yet everything has That is a small excuse when they know been pleasant. I can work and rejoice in better were they mean to me. The talks given before the student body about the And yet the home people are longing to failure of some of the students in country homes made me wish to do my work to the best of my ability.

The little leaflet about doing our work write to those on the reservation, who are the best we know how despite small Acting on the realization, we are en- cut off from much that you are seeing and salaries, was received, and I shall be guided by it as much as possible.

I have seen and learned a good deal since coming east, but the grandest sight of all was the ocean.

I am glad I came to the country, I have learned so much."

CLAIMANTS SUING FOR LAND.

John L. Webster who has been appointed special counsel for the United States on behalf of the Omaha tribe of Indians is in town looking up evidence in the cases of half-breed claimants who are suing for land near Pender.

There are about 24 cases which involve

Most of the claimants are in possession being protected by injunction from interference by the Indian agent or other government officers.

The injunction orders were granted by Hon. O. P. Shires, United States District Judge for the Northern district of Iowa who has heard all the legal questions that have been raised at different hearings in the last four years.

The first case was filed in Jan. 1891 since which time there have been many

It is only now that the cases have reached an issue of fact.

Thos. L. Sloan of Pender has charge of the cases on behalf of the claimants.

—[Pender Times, Nebr.

Thos. Sloan is a Hampton graduate.

Conductor Ettinger writes of the Band for occupancy that supplies as they ar- at Buffalo, that "everything is going structure is well adapted to its intended While there are good Bands here our boys use, and its floor scales, elevator and are the most talked of, and I am plied other conveniences will greatly facilitate with questions of all sorts and from all

Man-on-the-band-stand's Corner.

No egotist ever has weak I's

The store-room annex is half up. for her home.

Rev. Kingsbury preached a good sermon to us on Sunday.

A wagon-load of ice was dumped into the girls' quarters cistern last week.

Miss Richenda Pratt', sang acceptably at the last Sunday afternoon service.

Mrs. Rumsport, cook at the teachers' club, has returned from her vacation.

Perfectly dreadful isn't it that we simply HAVE to save some of our money?

ring sentiments.

Directness, earnestness and ambition to some degree are qualities most people need to cultivate.

At the Sunday evening service Mr. Miro spoke to the Porto Rican students in their own language.

Miss Carter is among the first vacationers to return, she having arrived Tuesday evening, looking well and rested.

G. H. Webber, of the State Normal School, at Bloomsburg, Pa., is spending part of his vacation with Prof. Bakeless.

will be called upon to make the furnace

The teachers' dining hall is receiving a been removed and new linoleum laid upon the floor.

The St. James Lutheran Sunday School, at Gettysburg, picnicked at Mt. Holly, Wednesday, stopping off at the school to see the Indians.

When we ask for something and it is not allowed, inquire honestly WITHIN, and we generally will be able to find the cause in ourselves.

Miss Barr was the recipient of a beautiful silver chafing-dish this week from Mrs. Mabel Pratt, of Steelton, for courtesies extended in sickness.

Pearl Hartley presides at the piano and when she gets behind a broom in the office building she makes music there that tells as much.

of the Chemawa Indian School, Oregon, and not depend on the Government for season. who has been visiting his old home and support." friends in Hamilton, Canada, writes that he was to start west yesterday.

One of our boys who has attended other Indian schools made the remark the other day that in no other that he knew anything about had he ever seen the TRIBE so completely lost as at Carlisle.

that they subscribe.

brought from Buffalo, ill, last week has children here. returned to the Rainbow City to take his who came at the sametime is to go to his home in the West.

loud in her praises of country life.

Catherine Bakeless was two years old on Sunday, and asked to have her hair combed curly to celebrate the event.

Miss Noble, matron of the teachers' to see the Pan-American. She took with her Sophia Americanhorse, who will spend a few days there and return.

Men and boys are at work upon the addition to the dining-hall. Joists for the floor are going down at this writing. The building will be an immense affair when completed, and the hall will seat our full number comfortably.

A few copies of "Stiya" were sold this week. This is a thrilling story of an Indian girl who returned to her people after On Saturday last, forty-two boxes of she had received an education, and the tin-ware for various agencies were trials she passed through in her attempt to live up to what she had learned was The talks of Professor Councill, first right. It is a hard fight at best. Stiya's page, are full of eloquence and heart-stir- pluck is worthy of emulation. Price, post paid, fifty cents.

Abram Hill, with his left hand on which he can use only two fingers, beats his opponents at croquet when they play left handed. The first thing we know he will be doing more with that one arm Government employee for many years and hand than many of us do with two says this week by private letter: hands. One arm with lots of pluck and all in the WILL.

Song from North America, containing conditions which are a severe test of notes and descriptions of the native songs In days like these 'tis well to think of the Indians, we have on sale. The they would be called heroines. The peowhen every one perspires, how soon we music played on the piano is weird, but ple who are the most progressive and it is a true representation. The book cleanly are those who have had the greatwill make a good Christmas present. est number of children educated at Car-Rev. Kingsbury and Mr. Terrance spent Publisher's price \$1.25 cents. We sell it lisle.' Monday at Gettysburg, and left for their for \$1.00; by mail, \$1.08. The book is also homes in Northern New York in the on sale at Piper's on High street. Call and see it!

going over, the vestibule partition having says: "I would heartily commend your are rarer to-day than ever before. No and old, who like myself are fond of read- out of employment to-day," says Ella ing. The paper not only gives information but also tells how to be successful in read in this generation. May God grant within, friend! Inquire within. you abundant success in your good work."

> Joseph Saunooke, a former student at Carlisle, is farmer at the Ponca School,

Twenty-nine St. Regis, New York, boys and girls escorted by Rev. W. C. Kingsbury, Methodist Missionary at Hogansburg, New York, and Mr. Terrance, a St. Regis Indian, arrived last Friday. Some of them although surrounded by civilization cannot speak a word of English. Mr. and a good time is expected. Miss Rebecca Henderson, across the Kingsbury says the St. Regis Indians are way, with Miss Helen W. Parker and Mrs. great basket makers. It is estimated that Larner, of Washington, D. C., were call-they manufactured \$100,000 worth this ers on Friday. Miss Henderson always last season. The tribe that these people brings interested people and always sees represent is in the extreme northeastern rate of one and two-thirds fare for round Flotow, Verdi and other masters. They corner of New York State on the St. Law-Lawrence Mitchell, whom Miss Barr rence River. Mr. Terrance has three

ing. We are too wasteful.

Certain Numbers of the Red Man Wanted.

The Library of Congress has requested the complete files of the RED MAN. We can furnish only an incomplete file. us if you can spare them:

The numbers needed are-

Vol. 1, No. 1, 2, 7, 8, 9 11.

2, " 7, 9, 10, 11, 12. " 3, " 1, 2, 3, 6, 7, 8, 10, 11.

4, 4, 6.

5, " 2, 3, 7, 11.

" 6, " 3, 4, 5 6, 7, 9, 10, 11.

7, " 1, 2, 4, 5, 11.

" 8, " 3, 4, 5, 6, 7, 8, 9, 11.

" 9, " 2, 8, 9, 12.

" 11, " 5.

" 12, " 10.

" 14, " 2, 12,

We will give a year's subscription, for any five numbers in the above list.

Carlisle Students Commended.

A prominent field-worker who has been in the Indian service as missionary and

"I find the returned students from Carambition behind it will do more than lisle usually the most practical all-round two arms on a lazy, listless person. It is workers of any who return to their homes. Some of them, girls especially, are ex-Miss Alice Fletcher's Indian Story and hibiting a patience and fortitude under character, and if they were white women

Need not be Out of Employment.

"Boys with will, determination and A native subscriber in Saxman, Alaska, dispatch and an earnest desire to succeed Wheeler Wilcox.

this life. I sometimes hand your papers has ALL of these qualities when he to my neighbors whom I think appreciate HASN'T, so he blindly wonders WHY and will subscribe. It is full of many he can't get a position when others "no soloist and the idol of the crowd. useful articles which the people ought to better fitted than I" find places. Inquire

Keep up the Screens.

A subscriber who read the item last Oklahoma. Since he left Carlisle he has week about the bug (not the kissing bug) been Assistant Industrial teacher at which multiplies so rapidly, began to ed to his present position. Joseph at the nuisance. He has it down to these figwith grace and skill, these vacation days, close of his letter asking for the REDMAN ures, information being obtained from AND HELPER says: "I am proud of what scientific sources, and says: One fly will the Outing System at Carlisle did for produce 120 eggs, consequently the sixth or employees of the school, and absolutely me. It is of great advantage to a young generation of flies will number 5,474,304,- without any heritage of musical culture,

Another Institute.

the supervision of National Superintendent of Indian Schools, Miss Estelle Reel

We are requested to announce in connection with this, that the Northern standard composers. Pacific. Southern Pacific. Union Pacific and Great Northern will give a reduced trip from Chicago.

Nancy Wheelock, now of the Worcester City, Massachusetts, Hospital, arrived on "Doing much with bits and scraps," as Thursday for a two weeks' vacation. She place in the Band. Benjamin Walker, per short story printed outside has the has since gone to visit friends in Maryright ring, but even in that matter we land. When a chosen profession, with a must use judgment. If it takes two strong purpose to succeed, makes such a Murreill Carson has come in from her minutes of time worth ten cents a minute change for improvement as the busy life country home happy at what the summer to save a bit of paper or string not worth of a nurse has made in Nancy, it speaks has done for her, and wants to go back to a hundredth part of a cent, it does not well for said calling. There is not only another place, the family with whom she take long to decide that it would be better money in the nursing profession, but diglived having moved to the city. She is not to try to save the paper or string, but nity, thoughtful bearing, earnestness, to attend to business. It happens how- kindly sympathy, gentleness and all that Prof. Bakeless has just returned from ever, that the time of school boys and go to make a strong, womanly character. New York City where he has been visit- girls is hardly worth ten cents a minute, We have others who are looking foring the American Museum of Natural hence it would be wise and it would show ward to the same calling, and there are History, making a study of Professor an economical spirit to be commended, if a number of our girls in various sections Bickmore's stereopticon slides, with the they would save the odds and ends of of the country practicing this honorable view of procuring a collection for the writing paper, and everything worth sav- and responsible profession, in the most successful manner.

THE STEVICK FAMILY HAVE RETURNED TO DENVER.

On Wednesday evening, our western On Monday evening Susie Fisher left club, left Wednesday night for Buffalo, Should any of our readers have the fol- visitors, who have given so much pleaslowing numbers kindly forward them to ure to those at the school this summer, departed for their home in Denver, Colo-

> Great will be the vacuum felt in the immediate family circle at Carlisle, but none will miss the prattle of the jolly little folks more than the Man-on-theband-stand.

> Minnie Reid goes with the family to take care of Gerald, the smallest. She has worked herself into an excellent position by her faithfulness and thoughtful care. She intends to make it the means for a higher course of study.

Patient and ever-willing Jeanette will Volume 1-8 styled "The Morning Star." miss her Dorothy and Theron, and we believe the little ones will miss their faithful and loving Indian nurse

Laura, so thoughtful, Mary, full of questions, LeRoy, so much like grandpa, and Nana with energy running over, all have made many friends in the East, who will give them a warm welcome should they come soon on another visit. Mr. and Mrs. Stevick are ever welcome guests among their many friends in the Cumberland Valley.

On Monday afternoon, Mr. and Mrs. Mason Pratt, and their five children came over from Steelton and were photographed by Mr. Choate with Colonel Pratt's and Mr. Stevick's family, making a striking family group, representing three generations.

The Band at Buffalo.

Last Sunday afternoon and evening, our Band played in the Temple of Music, at the Pan-American, and those in attendance said they scored a grand triumph.

Every number was roundly applauded paper to any class of people, both young boy possessing these qualities need be and an encore was demanded to every number they played.

Mrs. Ettinger was on both programs, The trouble is, many a one thinks he and was also splendidly received, responding with encores to all her numbers.

Robert Bruce was the instrumental

The enthusiasm of the people seemed to show that the Band was making a great hit.

The following clipping from the Buffalo Express tells the rest:

Only a musician can fully appreciate what a vast amount of labor and patience must have been expended in the training Haskell, and was transferred and promot- figure on flies—that other pest-breeding of entirely crude material to such a degree of perfection as that attained by the Carlisle Indian School Band.

The members are all Indians, students Mr. Thomas W. Potter, Superintendeut man who intends to gain his own living 000,000. There are 12 generations in one therefore, with cruder ears and taste than the average musical student.

Col. Pratt, superintendent of the Carlisle School, has unlimited faith in the The Pacific Coast Indian Institute, to possibilities of the Indian, and it certainbe held at Tacoma August 20-24, under ly seems justified in view of the rapid advancement along musical lines.

Lieut. Joel Bernice Ettinger, the preshas arranged quite an elaborate program, ent conductor of the Band, has had them in charge only since last January.

They have an excellent repertoire from

They have given here works from Weber, Wagner, Gounod, Suppe, Bizet, like to play music of this class better than popular selections, Wagner being an especial favorite with them.

They also play some characteristic Indian melodies.

They are loyal and devoted to Lieut. Ettinger, who is very patient with them. Their playing is marked by a dash and spirit that is very stirring.

Shipped to Agencies.

A spring-wagon was shipped to Fort Apache, Arizona, last week. We have manufactured and shipped since January 1st. 1900 ·

13 buggies. 16 spring wagons, 5 buckboards.

This work is done under the direction of Mr. Harris, blacksmith, Mr. Lau, carriage builder, and Mr. Norman, painter.

THE MONKEY AND THE LOOKING GLASS.

When our boys and girls visit an animal show there is nothing that attracts more interest than the monkey cage.

Indian boys and girls are like white boys and girls in this. The little crea- only to remain a day or so-long enough tures are so human in appearance, may to provide himself with some necessary be the reason.

There is an interesting monkey at the again. Zoo at Philadelphia that has caused considerable amusement.

Some visitor gave him a looking-glass. It is a small round glass, and the monkey is very proud of it.

The other monkeys in his cage have away from him, but have failed.

He guards the looking-glass very care-

For hours at a time he will sit gazing at himself in the mirror, and acts as though he was proud of his new friend that gazes back at him.

Sometimes he will place it to his ear as though he thought the person in the glass would speak to him.

At other times he will look at the back of the glass and study it as though he were trying to find out where the image in the glass can keep himself.

Then sometimes he gets angry and tries to fight the image, and he will bite the glass furiously, but he has never broken the glass.

Monkeys, as a rule are fickle.

They forget things quickly, and they often throw away a plaything as soon as another is given them.

But the looking-glass is different.

The monkey that has the looking-glass shows no disposition to part with it.

He even goes to sleep with it firmly clasped in his paw, or else he puts it in his mouth. He can't get it all in his mouth, but he holds it in his mouth while he sleeps.

On one occasion the other monkeys in the cage held a council, and put up a plan how to get the glass away from him while he was asleep.

and make him scream, the glass would self depend!" fall from his mouth.

others were ready.

Another swung by his tail from a bar and the third monkey sneaked to the rear, help my red brothers and sisters? and seized the sleeping monkey's tail with his teeth.

But the sleeping monkey did not scream as they thought he would. He understood the situation at once, so he did not drop the mirror, but took it out of his mouth with his left paw and chased the other monkeys to a far corner.

Then returning to his own perch he sat and held the looking-glass in front of his face, and looked into it, in a very selfsatisfied manner.

THE NATIVE ALASKAN "OUTING SYSTEM."

his advancement along the lines of Christian education, in his love of roving.

Before the winter is fairly broken he becomes restless and at once commences to there are now more than 3,500 animals in plan for his summer's campaign.

About the last of March he packs his the rate of 40 per cent a year. effects, including family, even to the baby, which may be sucking at the moth- the Eskimos, whose natural resources er's breast, into his canoe, and off he goes to some familiar camping ground.

Having fulfilled his purpose there, not properly appreciated. which may be to gather the herring egg, or seaweed, or hunt, he strikes his tent of the day, and will prove to have been a and paddles off to some other quarter. truly philanthropic as well as feasible So that, in the course of a summer, he will have visited as many as six or more dif- who were being sadly wronged by the adferent camps.

He has one place where he gathers his seaweed, the Indian's lettuce; another where he catches salmon; another where very well. he gathers fish eggs, his most relishable dish; another where he hunts.

And so he spends one summer, or rath-

er season, from March to October, roving THE WAY THE OSAGE CHILDREN ARE from place to place, engaged in procuring his next winter's supply of food.

During this time you will see very little of him in his village or real home.

He may come in once or twice, but articles from the store, when he is off

Like our rich city cousins in the States, he boards the doors and windows of his mansion and hies himself into the country for the season.

But, unlike them, he provides himself with neither purse nor scrip (and scarcely tried by every possible means to get it coat), and goes forth to fish and hunt for a livelihood and not for fun.

> However, he gets fun out of it, as well as profit.

> This summer "outing system," long practiced by the aboriginees of our fair northland, accounts for our deserted native villages and churches in the summer time.—[L. F. Jones, in The Northern Light.

COMMENTS ON LAST WEEK'S ISSUE.

Rev. J. H. Leiper, Field Secretary of the Pennsylvania Sabbath Association says by letter:

of the Helper. The letter of Jeanne Sen- choicest and most expensive material. seney in this week's issue is very interest-

direction captures me with its lakes and bits and refuse, pure air, and not least the remaining memorials of its early history.

I think it was from the accidental cross- and made a new window of them. ing of Bering Strait that the fathers and mothers of all the Indians were intro-cathedral. duced into North America.(?)

This little poem in this week's issue

What brings us to debt? To delay and forget! What makes us succeed? Decision with speed! How to fame to ascend? One's self to defend!

might be improved in sentiment by mak-They thought if they could hurt him ing the last line to read: "On God and

How sweet that sentence in the letter One monkey went below the perch on of the 'Return Student:' 'Most of the which the looking-glass monkey sat Indians are civilized since I left home. sleeping, and there he waited till the I am trying to read my Bible every day. I always knew that 'God is love.'

May I add these lines of my own to

What is it that makes a man? Not his boots of black or tan; Not his hat of Stetson brand; Not his delicate white hand; Not his money in the bank; Not his place of social rank; Not the stature of his height; Not alone his muscle's might; What is it then that makes a man? Tis this: If he in God's great plan Does all he can and takes his part And trusts in Christ with all his heart Very Sincerely Yours,

J. H. LEIPER."

PASSED THE EXPERIMENTAL STAGE.

Dr. Sheldon Jackson, Alaska's pioneer missionary, has recently gone to the The native of Alaska has his peculiar northward in the interest of education in Alaska, and also to direct in the Govern-Northern Light:

In fact this philanthropic enterprise has passed the experimental stage, since the Alaskan herd, and the increase is at

This plan to provide a food supply for have been destroyed by white hunters, fishermen and whalers, is one which is

It ranks with the great humane schemes plan for the relief and uplifting of a people vances and destruction of civilization.

Fond Mother—Tommie, you don't seem

Tommy-No, maw, I ain't; I wish I had let sister eat that third piece uv pie.

-[Columbus (Ohio) State Journal. I've bin swimmin."

COMPELLED TO GO TO SCHOOL.

The Osage Journal publishes a late order of Agent Mitscher regarding the payment of the Osage Annuity Fund for the ville, Ky. present quarter. In the order is found this ruling regarding school children:

Parents or guardians of Osage children of school age must present at the pay table, a certificate from the superintendent or teacher of some school, that certificate have been enrolled and at- asked. tended regularly, giving the name of the parent or guardian and pupils.

The school must be one that is recognized by the Commissioner of Indian Affairs as a proper school for Indian children to attend.

If the certificate mentioned above is not presented at the pay table, the annuity due the family will be withheld until the children are placed in school and a certificate presented to the Agent, unless there is a good and sufficient reason why

DOING MUCH WITH BITS AND SCRAPS.

the child does not attend school.

We cannot have everything on a large "I very much enjoy the weekly issues scale, nor make everything out of the

have, and we can even use bits and refuse self as of the teaching profession. The North West or anything in that to advantage, if we are bent on saving

> In building a European cathedral, a workman saved bits of stained glass,

That window was the choicest in the

It was the admiration of all.

and use the bits.

It is often so.

worth doing.

with it, settles the question of our success ton News. in doing it .- [Sunday School Times.

LEAVE SOME THINGS TO GOD.

The following incident is good to read when one is full of worry and not satisfied with the way things are going:

As Dr. Beecher was on his way to the post-office one morning, a parishioner greeted him thus:

"What's happened, dominie? I never saw you look so cheerful."

To which he replied:

"I had a vision last night. An angel came to me, saying, 'Dr. Beecher, you have been making yourself a lot of she is not much liked. unnecessary trouble lately. You want to manage the universe. Why not leave something to God?'

I'm a good deal happier now that I find He's looking after things."

NO FAMILY QUARRELS.

Three Striker, an Indian who cannot speak a word of English, was recently One, which interferes very much with ment reindeer experiments, says the married at Pawhuska to a white woman who does not know the first rudiments of Osage lingo.

> It required an interpreter to assist the minister in solemnizing the ceremony.

> This peculiar and apparently inconvenient feature relating to the contracting parties may not be without its redeeming features, but there certainly will be no family quarrels.

In the event of any disagreement it will probably be three strikes and out.

-[Cedar Vale Commercial.

Went Without Permission.

"Tommie, is your mamma at home?" asked a lady caller coming up the gravel walk.

Tommie, who was peeping around the corner of the house, gave a guilty start and then replied meekly:

"That's jist wot I wuz tryin' t' find out,

PLUCK WINS.

Tom Johnson, the mayor of Cleveland, went to school till he was 16 and then had to go to work as an errand boy in Louis-

His alertness brought him rapid promotion and in 3 years he was superintendent of the Louisville street railway.

He was married when about 20 years

"What have you with which to support the children of the one presenting the a wife?" his prospective father-in-law

"These two hands," was the reply.

It was characteristic, and it won him his wife.

HARD ON TEACHERS.

At the closing session of the summer school at the University of California Prof. Jas. E. Russell, dean of the teachers' college and professor of history and education at Columbia University, declared that teachers are the most narrow and bigoted set of people on earth.

He said they were pusillanimous and cringing and as a class totally unfit and unprepared for the work they were pre-

tending to do. Although the hall was filled with teachers, the professor's remarks were We must do our best with what we well received, because he spoke of him-

MUST TALK ENGLISH,

An order which causes considerable amusement to the Lehigh Valley shifting crews of Allentown was issued Monday.

It provides that hereafter the crews shall speak English exclusively while on He then felt that it was well to save duty and under no circumstances shall Pennsylvania German be spoken.

Some members of the crews are won-Do not let us feel that, because we are dering whether the order will be extendlimited in our means, we can do nothing ed to the Italians and Hungarians at work on different contracts, who are com-Not what we have, but what we do manded mainly by signs.-[The Slating-

The Unlucky Applicants.

After the 13,000 lucky numbers in the Oklahoma land and lottery were drawn, there still remained 154,000 names of unlucky applicants in the boxes.

These have been drawn at the rate of 20,000 a day and all applicants will be notified of their place on the list, though they will get no land.

Overwork kills fewer men than excessive leisure.-[Chicago Daily News.

When a girl has a voice like a calliope

Enigma.

I am made of 12 letters.

My 12, 10, 9 is how we are apt to feel when bad news comes.

My 5, 7, 11 a child plays with.

My 1, 4, 6, 8 is how some people grow when praised too much. My 2, 3, 5 is what we should do at once

when we know that something ought to be done. My whole is what will be over soon at Carlisle.

ANSWER TO LAST WEEK'S ENIGMA: Sour paste.

SPECIAL DIRECTIONS.

the Volume and Number in left end of date line ist page agree with the Volume and Number by your name on wrapper. The figures on the left side of number in parenthesis represent the year or volume, the other figures the NUMBER of this issue. The issue number is changed every week. The Year number or Volume which the two left figures make is changed only once a year. Fifty-two numbers make a year or volume.

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