The Indian Delper.

- ROR OUR BOYS AND GIRLS

VOLUME III. CARLISLE, PA., FRIDAY, OCTOBER, 28, 1887.

NUMBER 12.

Claud Snively -

LIVE FOR SOMETHING.

Live for something; be not idle; Look about you for employ; Sit not down to useless dreaming,— Labour, and its sweets, enjoy— Folded hands are ever weary, Selfish hearts are never gay; Life for you has many duties: Active be, then, in your day.

HOME DIFFICULTIES OF A YOUNG INDIAN GIRL.

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"I don't want any white man's bread. It will make us sick to eat it."

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"Well, if you want to try, go ahead. I don't want to eat any of it, but I am willing to see you try," replied the mother.

Fanny was delighted, and when evening came she set the bread to rise, in the same way she had been taught at Carlisle. The yeast was not the same as ours, but the kind which is sold by the traders in that country hard, dry yeast. There were directions on the outside cover which told just how to use it, so she had no trouble in setting the bread.

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hard-earned, yet it is POSSIBLE for every Carlisle Indian girl to do the same kin of good, practical, common-sense work among her people when she goes home if she will be STRONG, as Fanny was, to push aside the difficulties as fast as they come.

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My 5, 6, 1, 9 is a grain used for food, especially by the Chinese.

My 7, 6, 3, 9 is the name of a coin.

My 4, 2, 8 is something to carry things in. My whole is the name of a famous University.

One can serve God at the desk or counter, with spade or hammer, as truly as others with tracts and Bibles.

True glory consists in doing what deserves to be written, in writing what deserves to be read, and in so living as to make the world happier and better.—*Pliny*.

- -----

As a rule, if a boy is worthless, thriftless and lazy at twenty-one, he is so forever. To be found out of employment in a well regulated community is a disgrace; and justly so, for every one who really wants employment can find it.

Kind words are easily and quickly spoken, but they do good to yourself and others.

STANDING OFFER.—For Five new subscribers to the INDIAN MELPER, we will give the person sending them a photographic group of the 43 Carlisle Indian Printer boys, on a card $4/(x^2)/_2$ inches, worth 20 cents when sold by itself. Name and tribe of each boy given.

(Persons wishing the above premium will please enclose a 1-cent stamp to pay postage.)

For TEX, Two Processers, one showing a group of Puebles as they arrived in wild dress, and another of the same pupils three years after; or, for the same number of names we give two photographs showing still more marked contrast between a Navajoe as he arrived in native dress, and as he now books, worth 20 cents a piece.

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For FIFTLEN, we offer a GROUP of the whore school on 9214 inch card. Faces show distinctly, worth sixty cents.

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For a longer list of subsribers we have many other interesting pictures which will be sent on request.

A T the Carlisle Indian School, is published monthly an eight-page quarto of standard size, called **The Morning Star**, the mechanical part of which is done entirely by Indian boys. This paper is valuable as a summary of information on Indian matters, and contains writings by Indian pupils, and local incidents of the school. Terms: Fifty cents a year, in advance.

Sample copies sent free.

Address, MORNING STAR, CARLISLE, PA.

For $1,\ 2,\ and\ 3,\ subscribers\ for\ The Star we give the same graning offered in Standing Offer for the HELFER$

Transcribed by Barbara Landis from a newspaper digitized from the collections of the US Military History Institute, Carlisle Barracks, Carlisle, PA.

THE INDIAN HELPER

~~ FOR OUR BOYS AND GIRLS ~~

VOLUME III CARLISLE, PA. FRIDAY, OCTOBER 28, 1887 NO. 12

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The inside walk of the gymnasium is ready for use. Thirteen times around make one mile.

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(Persons wishing the above premium will please enclose a 1-cent stamp to pay postage.)

For TEN, Two PHOTOGRAPHS, one showing a group of Pueblos as they arrived in wild dress, and another of the same pupils three years after, or, for the same number of names we give two photographs showing still more marked contrast between a Navajoe as he arrived in native dress, and as he now looks, worth 20 cents a piece.

Persons wishing the above premiums will please enclose a 2-cent stamp to pay postage.

For FIFTEEN, we offer a GROUP of the whole school on 9x14 inch card. Faces show distinctly, worth sixty cents.

Persons wishing the above premium will please send 6 cents to pay postage.

At the Carlisle Indian School, is published monthly an eight-page quarto of standard size, called THE MORNING STAR, the mechanical part of which is done entirely by Indian boys. This paper is valuable as a summary of information on Indian matters, and contains writings by Indian pupils and local incidents of the school. Terms: Fifty cents a year, in advance.

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