

The Carlisle Arrow

A WEEKLY NEWSPAPER EDITED AND PRINTED BY THE STUDENTS OF THE UNITED STATES INDIAN SCHOOL

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FORT SILL APACHES TO BE ALLOTTED.

Washington, Feb. 9.—The Apache prisoner of war question is about to be terminated in a happy solution of the problem by a satisfactory disposition of the remnant of the band yet remaining in Oklahoma. The regulations to govern the purchase of lands to be allotted the 90 Apaches now on the Fort Sill Military Reservation under the jurisdiction of the War Department, who declined to accompany their 167 brethren to the Mescalero Indian Reservation in Mexico last year, have been practically completed, and it is assumed these remaining Indians will be placed upon allotments at an early date or as soon as lands can be acquired for them.

The War Department has concurred in the adoption of practically all of the suggestion made by the Interior Department to govern the acquisition of lands for these Indians by means of the appropriation of \$300,000 carried in two prior acts of Congress.

The amount appropriated will provide for a per capita expenditure of approximately \$3,000 a piece for the acquisition of lands, although the head of each family and each adult single Indian will be allotted land having a slightly greater value than that allotted married women and minor children. Members of the same family who desire to combine or pool their assets and purchase a better grade of improved agricultural land than that provided for in the regulations may do so if the land to be purchased is of such character that each of the persons pooling their interests could make a living from their share of land with ordinary industry. The regulations provide that each member will be permitted to select the lands desired, giving heads of families authority to select for their minor children.

The superintendent in charge of the Kiowa Indian School, cooperating with the commanding officer of the

Fort Sill Military Reservation, will select land for orphan children. Questions of procedure, such as the necessary legal steps to be followed in acquiring title to lands selected under the regulations by or for these Indians will be left entirely in the hands of the Secretary of the Interior.

Since the death of Chief Geronimo and most of the older Indians who, prior to their surrender in 1886, committed some most atrocious crimes and were guilty of overt acts of insurrection, it became incumbent upon the Government to free the survivors and at the time satisfactorily provide for them, and the final working out of these regulations is the last step in the solution of one of the most troublesome problems, involving the handling of intricate Indian questions, that has confronted the War and Interior Departments in years.

Opposition to the removal of those who desired to go to the Mescalero Reservation, there to be merged into another tribe, was encountered from many well-meaning persons, unfamiliar with the real situation, who believed that these Indians were entitled to allotment in severalty on the Fort Sill Military Reservation, but it was finally concluded in an opinion rendered by the Judge Advocate General of the War Department that this was not the case, and the removal of those who desired to go was accomplished. Their status as prisoners of war was thus removed and they were given the same status as other restricted Indians. It then became necessary to satisfactorily dispose of those remaining on the Fort Sill reservation and as soon as the regulations which have been adopted can be put into effect this will be accomplished.

Representative Ferris is entitled to credit for the part he played in helping to work out the plans and for so zealously gathering the legislation which made it possible to accomplish an equitable solution of this troublesome problem.

NOTES ABOUT EX-STUDENTS.

Abbie Jimerson is working in Buffalo, N. Y.

Elizabeth Gibson is attending school in Syracuse, N. Y.

Joseph Thunder Hawk is attending school at Princeton, N. J.

We learn that Fred Papan is now at his home in Pawnee, Okla.

Eleanor Jacobs is keeping house for her father in Spruce, N. Y.

Agnes Stevens writes that she is employed in Bay City, Michigan.

Mr. and Mrs. Caleb Carter write from Ft. Lapwai, Idaho, that they have a new home of their own.

Clara Hall writes that she is now a matron at the Wapeton Indian School in North Dakota.

Margaret Martin, one of our ex-students, has a position in the Greenville Indian School, California.

Sophia American Horse, now Mrs. J. Morsette, and a former Carlisle student, is living at Pine Ridge, S. Dak.

Alberta Bartholomeau is now living in Cleveland, Ohio, with Mrs. Reuben Charles, nee Caryle Greenbrier, Carlisle '10.

After a pleasant trip through Texas, Mexico, and California, Francis Bacon tells us he has landed in Tacoma, Wash.

Word was received from William Palin stating that he is getting along nicely with his studies at the Cushman Institute, Tacoma, Wash.

We learn through a letter that James Luther, a former student of Carlisle, is an employee of the Santa Fe Railway Co., at River Bank, Cal.

In a letter to a friend Elizabeth LaVata says that she and her brother George are well and getting along finely at their home in Fort Hall, Idaho.

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About ten months in the year.

Fifty Cents Dearly

Second-class matter—so entered at the Post-office at Carlisle, September 2, 1904.

Address all communications to the paper and they will receive prompt attention.

A JOYOUS OCCASION.

Harvey Kessler Meyer, Jr., accompanied by Dr. Allen, his friend, interpreter, and guide, arrived at the home of his parents on Cottage Avenue last Friday morning at 10:30. In some clever manner the custom officers were eluded, and all the treasures inherited from celestial ancestry landed undisturbed and were presented to his immediate ancestors, that is to say, his mother and father, for them to foster and cherish as their good judgment and sense of values shall dictate.

The literacy test, also, was dodged, and while the young man neither understands, reads, nor writes our language, his intelligence is such that he makes himself easily understood, especially by his mother, whose intuitive knowledge of his desires has already made him feel at home.

He passed a splendid physical examination and promises in every way, to make a most desirable citizen.

THE Y. M. C. A. MEETING.

By Edwin Miller.

President Nelson Simons opened the meeting, which was led by Jesse Wofford.

After the reading of the Scripture lesson by the leader and a prayer by William Garlow, several hymns were sung.

The speakers for the evening were William Garlow, Jesse Wofford, and Peter Eastman.

William Garlow spoke on "Opportunity." He said we should not wait for luck or chance, but take advantage of the opportunities as they present themselves, for they come but once.

Jessie Wafford spoke about his experiences as a Y. M. C. A. worker and how much one's success depends upon being a Christian.

Peter Eastman spoke about the ir-

responsibility and recklessness of boys when young and thoughtless, and how easily they may be brought to work for the right when they realize that God created us for a purpose, and that purpose is to do His will.

THE Y. W. C. A.

By Sarah Monteith.

The speaker of the evening was Miss Jones, who gave a splendid talk on "Obedience."

The girls were pleased to see Miss Cowdrey who came to say "good-bye" as she is leaving for New York City to be gone sometime.

The meeting was led by Cosa Battice. After a prayer by Ella Fox there were selected Bible lessons by Rose Peazzoni and Mamie Mt. Pleasant. Also Bible verses by Myrtle Peniska, Catherine Peters, Rachel Cabay, Lizzie Leib, Eva Jones, Lena Blackchief, Jennie Ross, Rose Allen, Mary Cogswell, Mary Jimerson, Lena Bennett, Minnie Charles, Mary Welch, Lena Watson, Matilda Chew, Mamie Smith, Rena Button, Lupi Spire, Della John, Agnes Hinman, Anna Skahkah, Ella Criellar, Florence Edward, Rose Skahkah and Hazel Cooper. A duet by Nancy Peters and Lucy Charles, and a story, "Immigrate Children" by Evelyn Schuyler.

GENERAL SCHOOL NEWS.

At St. John's Episcopal Church last Sunday evening Bishop Darlington confirmed Florence and Germaine Renville, Effie and Virginia Coolidge, Lillian and Zephaniah Simons, and David Peever.

Mary Bailey writes that she is enjoying the best of health, and that she and Edith May Emery are expecting to attend the reception to be given by the American Indian Society at Philadelphia.

In her talk at the Y. W. C. A. meeting Sunday evening, Miss Jones compared the prairie hen and her chicks to God and his children. If we obey God as the little chick obeys its mother, we will make a success in life.

The friends of Effie Nori, and the Juniors in particular, of which class she was a worthy member, were grieved to hear of the recent death of her mother at Casa Blanca, N. Mex. Their warmest sympathy is extended to her in her great loss.

NOTES ABOUT EX-STUDENTS.

Joseph Bouchard is at his home in Ronan, Mont.

David Redstar is on his ranch near Manderson, S. Dak.

Josiah Saracino is now the owner of a general store at Paguate, N. Mex.

Miss Nellie Cary writes from Lawton, Okla., that she is employed as laundress at the Comanche Indian School and likes her work very well. She has been there for over two years.

Roman Baird, living at Sterling, Ill., R. F. D. 5, writes that he is farming. He says: "I would be very glad if you would send me THE ARROW, as I always want to be in touch with the Carlisle Indian School."

Mrs. Mattie Reid Luther writes from Riverbank, Cal., that she is housekeeping for her family. She says: "It has been 28 years ago since I was at Carlisle and I have a son 25 years old. He himself has been to the same school."

Annie Boswell, now Mrs. Hardman, writes from her present address, Ponsford, Minn., that she is farming. She says: "I wish to thank you for your kind letter and also wish you a Merry Christmas and a Happy New Year."

Miss Bessie D. Metoxen writes from West De Pere, Wis., that she is a housekeeper. She says: "I am getting along fine. I am thankful for what Carlisle has done for me. I am working for Rev. J. S. Whiting, pastor of the M. E. Church here."

In a letter from Marie Garlow, who went home last fall, she says: "This leaves me in the best of health. I am helping my mother, who has been ill for some time, but is now recovering. I want to say that I am thankful to the school for all it has taught me in the way of being useful to myself and to others."

Annebuck, calling herself now Aneva Buck, writes from 1959 La Salle Avenue, Los Angeles, Cal., that she is doing general housework. She says: "I have tried to use my education I received at Carlisle as loyally, enthusiastically, and honestly as I can and have found it much easier to live this way than any other way."

GENERAL SCHOOL NEWS.

"Push is written on every door to success."

It is plain to be seen that the ground hog saw his shadow.

Mary Cornelius is keeping house for her parents at Oneida, Wis.

The farmer boys butchered five hogs for the students' Sunday dinner.

The track team will compete in an indoor meet at Baltimore next Saturday.

Everybody seemed to enjoy himself at the school reception last Saturday evening.

Some of the carpenter boys have begun the millwork for the Teachers' Quarters.

Agnes Hatch is at Folcroft, Pa., well and happy and attending school regularly.

Allen Reboin writes from his home in Stites, Idaho, that he is working on his ranch.

The track men who are trying out for the relay team are lowering their marks every day.

Mrs. Jacob Twin, formerly Elizabeth Hinman, is happily settled in Winnebago, Nebr.

Hattie Feather reports having a good home and pleasant times in West Chester, Pa.

Emily Poodry has finished a dainty little crochet basket for the commencement exhibit.

For the first time in two months the boys enjoyed an afternoon in town last Saturday.

Lewis Brown has been elected advisory member of the Small Boys' Educational Society.

Thomas Sheldon entertained some of his friends in his room last Tuesday evening. The refreshments were nuts and candy.

James Garvie acted as director of the orchestra at the school reception last Saturday evening.

Miss Georgenson and Miss Johnston chaperoned seven girls down town to Church last Sunday.

Miss Jones' talk to the members of the Y. W. C. A. last Sunday evening was on the subject of "Obedience." She gave beautiful illustrations in the lives of animals as proof that

obedience is the first law of life, that without it nothing stands.

A number of the Catholic students attended the "forty hours devotion" in town Sunday evening.

Ovilla Azure has organized an orchestra which is to furnish music for the Catholic meetings.

Clayton Bucktooth, who is now working in the paint shop, has become very proficient in sign-painting.

Jessie Daisy, who is attending school in Collingswood, N. J., writes that she is now in the sixth grade.

The old grand stand on the Athletic Field has been torn down. A new and a better one will replace it.

Francis Eastman is proudly wearing a white C, valiently won by his prowess on the Conway Hall gridiron.

Mr. Brown talked to us about "Working Our Way" last Friday evening at the Mercer literary meeting.

Friday evening the Mercers enjoyed hearing Phebie Hawkins tell of her happy experience at Camp Sells last summer.

Joel Wheelock came over from Lebanon, Pa., where he is attending college, to visit friends during the week-end.

A Sioux delegation from South Dakota, on their way to Washington, D.C., stopped over for a short visit to our school.

The Rev. John Eastman, of Peever, S. Dak., on his way home from Washington, stopped over for a visit with his daughter Bessie.

Some of the girls who are taking the course in Domestic Art Department are making beautiful tatting hand-bags and collars.

The Small Boys' basketball team played against the Carlisle High School last Saturday and were defeated by the score of 64 to 8.

Miss Theresa Lay, Mary Pleets, and Marguerite Chilson assisted in the Orchestra last Saturday evening during Mr. Stauffer's absence.

The Misses Cowdrey met a number of the Presbyterian boys in the Large Boys' reading room last Friday evening, for a visit with them before leaving for an extended trip to New York City.

THE PROTESTANT SUNDAY SERVICE.

Rev. E. H. Kellogg, pastor of the Second Presbyterian Church of Carlisle, spoke to the students in the Auditorium last Sunday afternoon.

The subject of his address was "Some Further Thoughts Concerning Temptation," which was a continuation of the text of December 7. He said, in part:

1. Temptation in many of its forms is conquered by NOT fighting against it but by running away from it—turning one's back upon it when it presents itself. Think of Joseph and Potiphar's wife; of Jesus—"Get thee behind me, Satan!" With Eve, the opposite, in Genesis 3.

2. We are not only to keep a guard over our hearts against temptation, but some one thing that is a great and continual source of temptation to us may have to be cut out of our life altogether, at however great a sacrifice, even though it be a thing in itself not evil. So Jesus said, "If thy right hand be an occasion of stumbling to thee, cut it off, and cast it from thee; it is better for thee to enter into life unarmed rather than having two hands to be cast into hell fire." So with the young ruler who came to Jesus; his money was the thing with him that he had to sacrifice entirely in order to "enter into life."

3. Though we must live shrinking from temptation, yet God's promise of power to escape in every temptation is not a promise of an escape before the temptation. We should not live in fear. As "daily prayer for daily bread," so "daily prayer and daily strength for each day's temptations as they come." Do not fear to step forward into the Christian life because you are "afraid of not being able to hold out" against future temptations. The Saviour takes on Himself the responsibility for those. "As thy days are so shall thy strength be." "Take no anxious thought for the morrow." Walk by faith—one step at a time.

4. The best of defenses against temptation is continual preoccupation of our minds with God's thoughts which are never mere ideas but are all deeds and programmes.



"Our greatest glory is not in never falling, but in rising every time we fall."

Concerning Ex-Students and Graduates

Superintendent Friedman has made it a custom each year to write a letter of greeting and good cheer to all the graduates and returned students of Carlisle. In accordance with this custom such letters were addressed this year. Scores of replies were received, indicating the splendid feeling of loyalty which the students have for the school. A few extracts are published herewith.

is carpentering and farming, says: "I am always glad and happy to get my yearly letter from the Carlisle Indian School father."

Miss Minnie Jones writes from Akron, N. Y., that she is a house keeper. She says: "Have been home all summer on account of sickness."

Louisa Metoxen, now Mrs. Denny, writes from her home, West De Pere, Wis., R. F. D. 2, that she keeps busy sewing and baking bread which she sells.

John Shiosee writes from Laguna, N. Mex., that he is farming. He says: "I appreciate your good letter. I have a warm place in my heart for Carlisle."

Miguel de Jesus Martinez, one of our Porto Rican students, writes from San Sebastian, P. R., that he is postmaster and collector of internal Revenue.

Anna M. Rose writes from Rochester, Mich., that she is knitting and working in the mill there, and that she will be very much pleased to receive THE ARROW.

Anna Gilstrap writes from Fort Benton, Mont., that she is doing housework. She says: "I am enjoying the fine weather we are having for this time of the year."

James R. Luther writes from Riverbank, Cal., care of A. T. & S. F. round house, that he is at present occupied as boss wiper for Atchison, Topeka & Santa Fe R. R. Co.

Ella Rickert, now Mrs. Ripley, living at Elbowoods, N. Dak., writes that she is keeping house and that her husband is a Government farmer, and that they are doing nicely.

Preston P. Goulette writes from his home, 229 N. Park Street, Shawnee, Okla. "Hope to go to Carlisle in the future if health gets better. Was sorry to leave Alma Mater."

Lewis Herne writes from Bombay, N. Y., Box 64, that he is working on a farm for a man named Ira Eldred. He says: "I have a great desire to have a farm of my own some day."

Alfred Brown, Fonda, Okla., is a native evangelist. Mrs. Rudolph Petter writes of him and says: "For eight years Alfred has been a faithful and able worker in our mission here."

Pierce Yupe is at Fort Hall, Idaho.

Edith B. Brown writes from Roddey, S. C.

Louis Bear writes from Tokio, N. Dak., that he is farming.

Maggie Cook is keeping house at her home in Hogansburg, N. Y.

Betsey Scott writes from Gowanda, N. Y., that she is keeping house.

Peter Chief Eagle, of Kyle, S. Dak., writes that he is a special police.

Leno Cheremiah writes from Bibo, N. Mex., that he is herding sheep.

Joseph B. Harris writes from Langhorne, Pa., that he is farming.

Sarah Moore, now Mrs. Harnes, is keeping house at her home in Prague, Okla.

Tracey Bishop, Steamburg, N. Y., says that his present occupation is a laborer.

James Pontiac writes from Spencer, Mich., that his present occupation is laborer.

Mary Smith, now Mrs. Standingdeer, living at Cherokee, N. C., is keeping house.

Mrs. Marie A. Marmon writes from Laguna, N. Mex., that she is house keeping.

John Bonga writes from Onigum, Minn., that he is clerking in his brother's store.

Corbett B. Lawyer writes from Pine Ridge, S. Dak., that his occupation is ranching.

Walter Bigfire writes from Winnebago, Nebr., that he is a laborer in the U. S. Indian Service.

Sarah Mansur, now Mrs. Thompson, writes from Cushing, Okla., that she is housekeeping.

Louis R. Caswell writes from Red Lake, Minn., that he is employed as a blacksmith at that place.

Joel A. Cotter, of Okla., says he is a blacksmith in the Indian Service, at the Quapaw Agency. He writes: "I often think of Carlisle and

would like to visit the old stamping ground. Wishing all a happy New Year."

Helen Kimmel, now Mrs. L. C. DeCory, writes that she is keeping house at her home at Valentine, Nebr.

Elizabeth Lemieux, now Mrs. Northrup, writes from Cloquet, Minn., that she is keeping house.

Miss Harriett A. Jamison writes from the Jones General Hospital, Jamestown, N. Y., that she is nursing.

Mary E. Lambert writes from Dunseith, N. Dak., care of Sanitarium, that she is employed as a laundress.

William Paisano writes from Casa Blanca, N. Mex., that he keeps a general merchandise store and post office.

Floretta Poody, living at 254 Sixth Street, Rochester, N. Y., writes that she is at present working in a book bindery.

Dr. and Mrs. James E. Johnson write from San Juan, Porto Rico, that they are well. Dr. Johnson is a dentist.

Frank M. Marques writes from 201 N. Allen Street, Albany, N. Y., that he is still working at his trade as a machinist.

Emeline Sommers, now Mrs. Cornelius, writes from U. S. Indian School, Wittenberg, Wis., that she is keeping house.

Ben Lawrence writes from Red Lake, Minn., that he is working at odd jobs, and at the present time he is working on the county road.

Mrs. Nellie Londrosh Nunn writes from Winnebago, Nebr., that her husband is a licensed Indian trader on the Winnebago Indian Reservation.

Mary P. Paisano writes from her present address, Casa Blanca, N. Mex., that she is at home keeping house for her husband and children.

John Dixon, Cochite Day School, N. Mex., whose present occupation