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## THE SUCCESS OF THE INDIAN SCHOOL.

[The following editorial appeared in the Carlisle Evening Herald February 10th and will be of interest to our readers.]

The report of the Carlisle Indian School for the past year, just issued, shows amazing success under the direction of Superintendent M. Friedman, who has brought the institution to an enviable position in educational circles.

Such an announcement will be greeted with considerable gratification by Carlisle citizens generally, who have watched with enthusiasm the progress of the institution under the guiding hand of Mr. Friedman, who has given every proof of his intense interest in, and friendship for, the community.

Nearly every paragraph, nearly every line, of the report, contradicts the theory that an Indian school, away from the environment of the Indian of the West, cannot be successful in the East. It shows conclusively that the Carlisle institution is by far the leading one in the Indian Service, and the increase in the enrollment is significant. The report covers a wide scope of interest, showing besides the large increase in enrollment the effectiveness of the vocational educational system, extensive improvements to the entire school plant, the introduction of lessons in personal hygiene and moral training and the huge success of the "Outing System," introduced into the Service a number of years ago.

There is also a strong point for thought and application in Cumberland County. Mr. Friedman says:

The Indian schools of the country are years in advance of the public schools in the various States for white children where agricultural training is concerned.

He then criticises the schools for whites for retarding progress along this line and observes that the Carlisle institution is one of the first to "blaze the trail" and that hundreds of educators visit the school each year to gain closer insight into the work. It is shown that from July 1, 1911, to June 30, 1912, the value of the products from the two school farms amounted to \$9,640.35, at an actual cost of \$2,642.80.

It might be wise for rural school directors of Cumberland County to seek suggestions for the furtherance of agricultural education right at home.

The school has grown rapidly under the direction of Mr. Friedman, and Carlisle owes considerable of its advertising to this school. It is a known fact that in other places when Carlisle is mentioned, the stranger says: "O, yes! that's where the Indians are, isn't it?"

Carlisle is glad that the institution is enjoying a period of unprecedented success. It is glad that the school is here. It congratulates Mr. Friedman, and wishes him a continuance of his splendid work. Carlisle predicts that his future will show even more creditable accomplishments than the gratifying past.

#### THOUGHTS FOR DAILY LIFE.

Beautiful hands are those that do Work that is earnest, brave and true, Moment by moment the long day through.

-Thomas Ashe

To do anything worth doing in the world, we must not stand shivering on the brink, and thinking of the cold and the danger, but jump in and scramble through as well as we can.

'—Sidney Smith.

I cannot remain idle. Ever since I was a child, I have had this feeling. Time means everything. If you cannot do a thing here, do it elsewhere. In an hour gained may be accomplished the one thing you have been striving for.

—G. Marconi.

In all God's creation there is no place for an idle man. -Gladstone.

#### THE SMILE WORTH WHILE.

'Tis easy enough to be pleasant,
When life flows along like a song;
But the man worth while is the one who will

When everything goes dead wrong; For the test of the heart is trouble,

And it always comes with the years;
And the smile that is worth the praise of the
earth

Is the smile that comes through tears.  $-Ella\ Wheeler\ Wilcox.$ 

## CROW INDIANS ORGANIZE.

The returned students and other educated and progressive Indians of the Crows have recently perfected an organization from which it is hoped and believed much good will result. The society is called "The Crow Indian Progressive Association." The objects, as set forth in the constitution, are:

- 1. To unite in one general society all members of the Crow Indian tribe who by their conduct shall have proven to the satisfaction of the association, that they will make competent members for attaining the objects sought to be accomplished.
- 2. To afford opportunity for members to keep up and improve their knowledge.
- 3. To afford opportunities for debate and general discussion of all matters connected with the welfare of the Crow tribe.
- 4. This association will direct its energies to the principles of tribal betterment and progress, and will not allow itself to be used for any personal or private interests. The good of the association and of the Crow tribe will be paramount.
- 5. To cooperate with the Government officials in uplifting the Crow Indians along social, moral, physical, and material lines.
- 6. To render pecuniary aid to its members in case of sickness or accident which incapacitates a member from work for a considerable period of time.

The president of the association is Morris Schaffer (Crow Reservation schools); secretary, Frank S. Shively (Carlisle); treasurer, Harry Throssell (Chemawa).

The movement has the hearty approval and support of the Superintendent, and is rapidly enrolling among its members the most intelligent and progressive members of the tribe.

# The Carlisle Arrow

Issued Fridays from the Carlisle Indian Press
About ten months in the year.

# Twenty-five Cents Dearly

Second-class matter—so entered at the Postoffice at Carlisle, September 2, 1904.

Address all communications to the paper and they will receive prompt attention.

#### ATHLETICS.

The relay team ran a good race at the Baltimore indoor track meet last Saturday night, being defeated by a close margin by Pennsylvania. University of Virginia finished third. The race was two miles, and the Çarlisle runners were Earth, Squirrel, Plenty, and Kelsey.

The one-mile relay team and several men for the special events will compete in the Georgetown University indoor meet at Washington, March 1st. The relay team runs a match race with Johns Hopkins and Washington and Lee.

William T. O'Neil, of Cornwall, Ontario, has been engaged to coach the lacrosse team, and he will be here March 15th to commence his duties. Mr. O'Neil was the man who first taught us lacrosse and turned out such strong teams the first two years the game was introduced at Carlisle, and his return will insure a fine team the coming season. Mr. O'Neil is probably one of the best lacrosse coaches to be found in Canada, where this sport is the national game.

The lacrosse schedule is the best we have ever had. It will be announced shortly.

### The Union Meeting.

Y. M. C. A. Hall was filled with students and visitors at the Sunday evening Union Service held by the Y. M. and Y. W. C. A.

President Garlow opened the meeting. Dr. Walker read from the Scriptures, and Benedict Cloud led the singing.

The speaker for the evening was Mr. Adam Nagay, who was general secretary of the Association last year. He spoke on "What Do I Need?" Every one felt the sincerity of thought and delivery as expressed by Mr. Nagay. "What Do I Need? Uncon-

ditional surrender to the will of God; not the letter of the law, but the spirit lived out day by day. This is the need of every one here to-night."

Mr. Whitwell offered a prayer, strongly appealing in its sympathy and directness.

An interested visitor, the guest of Dr. and Mrs. Walker, was Mrs. Elder, of Philadelphia. Mrs. Elder has for many years taken a very active part in the welfare of the Indian. This was her first visit to Carlisle. Those who had the good fortune to meet Mrs. Elder hope that she will come again very soon.

# TOIL IS THE LAW.

If you want knowledge, you must toil for it; if food, you must toil for it; and if pleasure, you must toil for it. Toil is the law. Pleasure comes through toil, and not by self-indulgence and indolence. When one gets to love work, his life is a happy one.—Ruskin.

#### The Football Banquet and Reception.

The reception and banquet given by the Athletic Association was held in the Gymnasium on the evening of the 12th.

The Varsity boys and others who have won their C's by their skill in different branches of athletics were given a banquet in the dining room of the Athletic Quarters. There were about seventy-five guests, girls, boys, and employees, among whom were Coach and Mrs. Warner, Superintendent Friedman, Mr. Nori, Mr. and Mrs. Denny, Miss Ridenour, and Mr. Deitz.

The tables were nicely decorated with carnations and fruit. There were three courses, namely, fruit salad, oyster soup with crackers; roast turkey with dressing and cranberry sauce, sweet potatoes, peas, corn, celery, olives, pickles, bread, butter and hot rolls; ice cream, cake, coffee, and fruit.

Each guest was given a souvenir, a heart-shaped box of after-dinner mints and chocolates, also a carnation.

The guests then proceeded to the Gymnasium to join the rest of the crowd. Twenty-six dances made up the programme for the evening. Punch and wafers were served in the Gymnasium.

#### GEORGE WASHINGTON-1732-1799.

"He might have been a king— But no; he chose to be A simple citizen Of the country he made free."

## Carlisle Girls Visit Irving College.

Four of the Y. W. C. A. girls went to Mechanicsburg last Sunday evening to visit the Young Women's Christian Association of Irving College. They took supper with the Irving girls, and afterwards the Y. W. C. A. meeting was held in the college chapel. Lida Wheelock was the leader, and Nan Saunooke spoke on the "Christian Race"; Leila Waterman sang a solo, Caroline Hewitt played the violin, and Miss Cowdrey gave a short talk. Our girls enjoyed the visit and appreciated the cordial welcome of the Irving College students.

# Catherine Tekakwitha Notes.

The Holy Name Society arranged a special program for its meeting last Sunday evening. The feature was an illustrated lecture on the life of John the Baptist and the hidden life of Christ. The views were excellent, being copies from the paintings of the masters. The lecture was pronounced one of the best given by the Society this year.

In addition to the lecture, a trio composed of Robert Bruce, cornet, Fred Cardin, violin, and Margaret Chilson, piano, played several beautiful selections.

Rectify the wrong you do.

The Williamsport Y. W. C. A. Council.
On Friday the 14th, Mrs. Myers,
Anna Hauser. Sadie Ingalls, Myrtle
Thomas, and Rose Whipper left for
Williamsport, Pa., to attend a Y. W.
C. A. council which was being held
there.

Mrs. Myers, Anna Hauser, and Sadie Ingalls were entertained at the beautiful home of Mrs. H. A. Slate, and Myrtle Thomas and Rose Whipper were entertained at the Association Building.

While there they visited Dickinson Seminary.

On their way home Monday a few hours were spent in Harrisburg, during which time they visited the Capitol and the Library.

#### GENERAL SCHOOL NEWS.

Joe Catfish left for his home in Wisconsin last Friday.

Morris Huff has been promoted from the ranks to sergeant.

Mrs. La Flesche spent the weekend with friends in Wellsville, Pa.

Elizabeth George expects to be with us during Commencement week.

During the good weather last week the farmers began fertilizing the fields.

The relay team went to Philadelphia last Saturday, and won second place.

John Bigfire has presented the Library with the book-"Hans Brinker.'

Bessie Gilland and Edith Rainey were the speakers at Chapel exercise last Monday.

John Bouchard is in charge of the painting department during Mr. Carn's absence.

Alex Arcasa, who is working at his trade in Altoona, Pa., spent the week-end at the school.

Through a letter we learn that Josiah Saracino is doing excellent work on his father's ranch.

The Auditorium was filled with students, employees, and visitors to hear Commissioner Abbott.

Superintendent and Mrs. Friedman entertained a small company of employees last Thursday evening.

Sunday morning, at Sunday-school chapel exercises, Mrs. Lovewell read "The Legend of the Rainbow."

Metal ceilings have been put into the Girls' Assembly room and the Susan Longstreth Society room.

Ahske Sousa, who is attending school at Mechanicsburg, came in to spend Sunday with his friends at the school.

Earl Doxtator, a former student who had nearly finished the course with the Class of 1909, has returned and entered the Senior Class. He has also joined the band.

Before introducing Commissioner Abbott, Superintendent Friedman outlined the plans for the inauguration parade. Three hundred of our boys will take part. A number of

employees and some of our girls are going as spectators.

All the students are getting down to business for the final examinations on the 17th, 18th, 19th, and 20th of next month.

On account of the officers' reception Friday evening, the Susans' special program to the Seniors was postponed until to-night.

Mr. T. W. Bair, an expert telegrapher of Philadelphia who is in Carlisle for a couple of weeks, tendered a reception last Wednesday evening to our telegraphy students at the home of Miss Richards in town.

## The Officers' Reception.

On the evening of the 14th the officers, with Captain J. M. Rudy in charge, held their annual reception in the beautifully decorated Gymnasium.

It was a merry crowd and everything went off as smoothly as the dancing, which began at seven o'clock.

Captain Garlow and Mamie Richardson were awarded a prize for the "best appearance" in the grand march.

Simon Needham and Edith Emery carried off the honors in the two-step.

# A Happy Event.

Master Arthur Brown walks about as independently as ever in spite of the fact that his little nose has been put out of joint by the arrival at his home last Friday evening of a fine baby brother.

We offer sincere congratulations to Mr. and Mrs. Brown.

## Bible Students Reception.

The Y. W. and Y. M. C. A. gave a reception to the Bible students and teachers last Tuesday evening which was very enjoyable. The entertainment consisted of a dialogue, songs by the quartet, violin solo, and "The Family Album," and was certainly all good. Those who performed are to be congratulated. Mr. Whitwell made the opening address and thanked the teachers for their kind help. The refreshments were ice cream and cake. Everybody had a fine time. They all look forward to next year's classes.

### THOU MUST FORGIVE.

Oh, man, forgive thy mortal foe, Never strike him blow for blow; For all the souls on earth that live To be forgiven, must forgive. Forgive him seventy times and seven, For all the blessed souls in heaven Are both forgivers and forgiven.

-Tennyson.

## GLEANINGS FROM COMMISSIONER ABBOTT'S TALK.

Superintendent Friedman has done more for the Indians in the line of vocational training than any other man engaged in the same kind of

In my opinion Carlisle has not yet reached the climax of its activities. There are wide possibilities within reach, toward which the present wellorganized work is tending with a sure and steady purpose.

If the music I have heard this afternoon, and the young men and young women here before me are a sample of those who will represent the Indians at the inaugural ceremonies at Washington, then I say in all sincerity that the representation will be a credit to the school, the whole Indian Service, and to the Nation.

I recently had the pleasure of visiting the home of Fred Lookout, an Osage Indian and a graduate of Carlisle. His wife also is a graduate of Carlisle.

I found a modern, very comfortable farm house. While the hour was unseasonable for visitors, the house was spotlessly clean and the babies as neat in appearance as you are this afternoon.

Mr. Lookout has an income sufficient to keep him in idleness if he chose, but he prefers to work, with the result that he has a happy, wellordered home.

His tribesmen, recognizing his ability and worth, have made him head of their council, an important body controlling millions of dollars.

The permanency of the Carlisle school does not depend so much upon the way the students do their work while at Carlisle-it is expected that they do their best while hereas upon the way in which they apply the principles which are taught them, while here, when they go out into the world or return to their homes.

# INDIANS MUCH IN THE NEWS NOW-A-DAYS.

[Continued from last week.]

Other tribes besides the Navajos are in peril of losing their lands. This is especially true in what was formerly Indian Territory and is now part of the State of Oklahoma. Grabbing of territory is leading to scandals, it is said. The white promoters who are interested in the oil, mineral, and agricultural wealth that lies in the Indian lands were never more active then they are now. It is asserted that in the scramble for wealth desperate measures are being taken. Tales of bribery, of fraud in obtaining deeds from ignorant Indians and even of violence are common in Muskogee and other Oklahoma cities. "So bad are the conditions that Federal agents in many cases have stepped in to protect heirs of Indians," it is reported. "Secret-service men are in the field, and they are watching developments, but they cannot see everything that is going

It is encouraging to the friends of the Indians and of fair dealing to note that, while the Federal Government is watchful of the interests of its wards, the Indians themselves are preparing to act on the principle that the best aid comes from oneself. The Society of American Indians, which held its first meeting at the Ohio State University in October, 1911, and more recently was in executive session at its Washington (D. C.) headquarters, has announced the creation of a legal aid department by which to prosecute, through its own attorneys, the claims of the Indian tribes against the Government. This action is aimed at a class of lawyers who in times past have collected exorbitant fees for their work, real or imaginary, in behalf of the Indians.

The Society recently had introduced into Congress a bill known as the Carter code bill. Its aim is the codification of laws relating to the Indians. Conflicting laws now frequently work injustice to their interests.

Indians of various tribes, formerly willing to live as "blanket Indians" and eat the bread of sloth as proteges of the Government, are turning to agriculture in increasing numbers. The Government Indian School at Carlisle, Pa., recently gave out fig-

ures which asserted that in 1891 it was estimated Indians were farming 46,-800 acres of land, and this acreage was increased to 281,615 in 1911. Ten years ago it was estimated 10,290 Indians were actually cultivating lands allotted to them. In 1911 this number had more than doubled, growing to 24,366.

Instruction in agriculture in the Indian schools of the United States, led by Carlisle, which shows the highest point of development, is credited with being responsible mainly for this increase in the number of Indian farmers.

"In adapting their courses of study and methods of instruction to the natural abilities and future needs and environment of the pupils the Indian schools supported by the Federal Government," says Superintendent M. Friedman of the Carlisle school, "are years in advance of the public schools in the various States for white children. For years there has been a tendency in our public schools to educate the boy and the girl away from the farm toward the activities of the city, notwithstanding the fact that a large element of our population is now resident in the country districts and must remain so for years to come." -Jackson (Mich.) Patriot.

## INDIAN DAY AT HAMPTON.

The twenty-sixth annual celebration of Indian Citizenship Day was held at Hampton Institute on February 8. Henry Roe Cloud, of Auburn Theological Seminary, Auburn, N. Y., who is a Nebraska Winnebago, was the chief speaker. He declared that Indians must perform the duties of citizenship before they demand their rights. He referred to the splendid work which is now being done by the Society of American Indians, in which many men are learning to solve their problems through cooperation.

The program follows:

	.Cynthia Powdrill
Address	George Brown
Vocal Solo	Caroline Murie
Negro Representative	Hugh V. Brown
Indian Cradle Song	Chorus
The Winnebago Indians	Lucy Hunter
Piano Duet-"Love's Capric	e"

Vinnie Williams and Ethel Charles
Address. Henry Roe Cloud
America. By The School

# COMMISSIONER ABBOTT VISITS CARLISLE.

Commissioner of Indian Affairs Fred H. Abbott visited the Carlisle Indian School on February 16th, and in an address in the school auditorium to the student body and members of the faculty, spoke in eloquent terms of the work of education and training which is being done by this pioneer institution.

After complimenting the student body and exhorting the Indians to make good use of the education which they receive, he spoke encouragingly of the record of the graduates and returned students, saying that was the secret of Carlisle's support by Congress. "It is only in isolated cases," he said, "that the educated Indian makes a failure."

Pointing to the example of Fred Lookout, recently elected chief of the Osage Council, who, with his wife, is a graduate of the Carlisle School, he emphasized the lesson to be learned. "Here is an Indian who is hard at work, with a good farm and living in a fine home, who is making his own living, notwithstanding the fact that his income from tribal funds is enough for him to live on. He wants to work for what he gets."

Commissioner Abbott in concluding his address stated that no institution in the land was doing better work along rational educational lines than Carlisle and that its methods might well be adopted by public schools everywhere. He spoke of the excellent administration of the school by Superintendent M. Friedman, and said: "He is one of the greatest experts in vocational education in the United States."

As indicative of the standing of the school the Senate Committee on Indian Affairs, acting on the recommendation of the Indian Office, has increased the Carlisle appropriation of \$151,000 provided by the House, which is exclusive of transportation, to \$181,000. Commissioner Abbott was listened to with great interest and close attention, and was given an enthusiastic ovation.

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In all things throughout the world, the man who looks for the crooked will see the crooked, and the man who looks for the straight will see the straight. -Ruskin.