

The Carlisle Arrow

A WEEKLY NEWSPAPER EDITED AND PRINTED BY THE STUDENTS OF THE UNITED STATES INDIAN SCHOOL

VOLUME VIII.

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NUMBER 29

AN APPRECIATION OF THE CARLISLE SCHOOL.

MARCH 12, 1912.

MR. M. FRIEDMAN.

DEAR SIR: Many thanks for the real treat you have given me in the most interesting report received, I suppose, from you.

Many years ago it was my intention to visit the school, but an accident left me a partial "shut in," and the pleasure anticipated was set aside. This by way of preface to the very great enjoyment I have had reading of the wonderful work you are doing in developing our "Native Americans."

The views of the students at their various avocations, the lovely parents and children occupying charming homes, the result of instruction given in every department, making life and its environment desirable, and the many positions professionally and otherwise occupied by them in this busy, busy world.

Words are tame to give any expression as to impressions produced by the marvellous magazine, "The Red Man." The unique title page is a history in itself.

Am rejoiced to know of the effective work being done in our own state, that together with all others will result we trust in great advancement to our native Americans.

Again with thanks,

I am yours sincerely,

M. M. PRESSLY.

PITTSBURG, PA.

WASHINGTON, D. C.

SUPT. FRIEDMAN,

Carlisle Indian School.

DEAR SIR: Please accept sincere thanks for the copy of the Annual Report. It is most beautifully gotten up and I have read it with very great interest. As a member of the National Indian Association, I am always most happy to find anything regarding the Indians' work. *The Indian's*

Friend for February copies from the Annual Report what you say about the classes in Bible Study, and I am sure you are laying foundations of character deep and enduring by the teaching you describe. It is a blessed work and must bear abundant fruit in the near future.

Again regretting my inability to be with you this year, but hoping for the privilege at some future time, and with renewed thanks and many good wishes for the success of the great work you are doing,

Very sincerely,

MRS. ISABELLA W. CAMPBELL.
March 10, 1912.



An Interesting Experience.

A number of our students went to market last Saturday morning; they found it a very interesting place, with a great display of vegetables for this season of the year; they were especially interested in the quantity of fish which was on sale.



NOTES OF RETURNED STUDENTS.

William Nelson, Class '10, is now at Yuma, Arizona; he sends greetings to Carlisle friends.

Phena Anderson, one of our ex-students, writes of the delightful spring weather which they are having in Covelo, California.

A letter has been received from John Bullock, one of our ex-students, stating that he has signed a contract with a baseball league to travel throughout Mexico and along the western coast.

A letter was received from Evelyn Pierce telling of the pleasant times she is having along with her work, such as hunting and horse-back riding. She is delighted with her new surroundings. She wishes to be remembered to her friends at Carlisle.

ROBBING THE INDIANS OF THEIR LANDS.

M. Friedman in the Red Man.

The Indian's birthright in the United States is an allotment of land, varying in size and quality, according to the tribe to which he belongs, and the section of the United States in which he resides. Practically all Indians have either already received a clear title to such land, or will in the course of time receive such a title by virtue of the allotment of their tribes.

In some cases, the Indians have entire control over their lands, having been granted a patent in fee. In other cases the allotment is in the form of a trust patent, which signifies that the holder cannot dispose of the property, although he has the exclusive use of it, until the expiration of a certain number of years, or until he is declared competent to manage his affairs. In still other cases, the tribes hold their land in common.

The last report of the Commissioner of Indian Affairs shows that in the one tribe of Chippewas, alone, about one-third of the Indians have been deprived of their land by illegal and fraudulent methods. Indians of other tribes and in other sections have likewise lost their land without receiving full value in return.

The time has come when the Indians, themselves, must give more thought and attention to this matter, with a view to more thoroughly guarding their own interests. The difficulty in the past has been that too many Indians do not seem to grasp the idea that the allotment which they have received is all that they will receive; that this is their land, and that when it is gone the Government will give them no more land.

Too many of our red brothers look upon this question of the transfer-

(Continued on last page.)

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About ten months in the year.

Twenty-five Cents Yearly

Second-class matter—so entered at the Post-
office at Carlisle, September 2, 1904.

Address all communications to the paper and
they will receive prompt attention.

ATHLETICS.

At the indoor championship meet of the Middle Atlantic Association of the A. A. U. held at Trenton last Monday night, Carlisle won the point trophy which was held during the past year by the Irish American athletic Club. Out of nine championship events Carlisle won seven first places, one second, and two thirds.

James Thorpe was the star of the meet, winning first places in four events and second in one.

Mitchell Arquette won first in the 2-mile and 5-mile runs, breaking the Middle Atlantic record in the former event, as well as covering the indoor school record. His time for the 2 miles was 9 minutes 39.4 seconds.

Gus Welch won first place in the 300-yard dash and George Earth and Washington Talyumptewa were third in the 600-yard run and the 5-mile run, respectively.

The above-mentioned five boys were all who were taken to the meet, Tewanima not being in shape to participate.

At the handicap meet at the Athletic Field next Wednesday, in addition to the regular events, there will be a half-mile relay race between all the troops, each man to run 220 yards. This should prove the feature event of the meet, as all the troop teams will run in one race, and the races in the gymnasium recently showed that the troops are evenly matched.

For the regular 14 events the official Indian School Athletic Association fobs will be given as prizes.

Baltimore City College will meet our lacrosse team on our field tomorrow, Saturday, at 3 p. m. This will be the first game of the season, and as Baltimore City College recently played Annapolis a very close game,

our boys will have to watch out or they will lose their scalps in the opening game.

The University of Maryland team plays our boys next Wednesday after the track meet.

Tells of Work Among the Sioux.

At the Y. W. and Y. M. C. A. meeting Sunday evening, Mr. Friedman told of the Y. M. C. A. work that is being done among the Sioux Indians in South Dakota.

A Visit from a Prominent Omaha.

Mr. Springer, a former student of Carlisle and now a prominent business man of Walthill, Nebraska, spent a few days here visiting old friends and his two daughters, Evelyn and Alice. He has been in Washington a great part of the winter looking after affairs for his people, the Omahas.

The Catholic Meeting.

The Catholic students held their usual Sunday evening meeting in the auditorium and the following program was rendered: Hymn, congregation; reading of the "Passion of Our Lord," Agnes V. Waite; repeating of the rosary and the singing of another hymn, congregation; recitation, "The Famine," Iva Miller.

The meeting closed with a piano duet by Mary Pleets and Agnes Bartholomeau.

The Y. W. and Y. M. C. A. Meeting.

Last Sunday evening the Y. W. and the Y. M. C. A. held their last joint meeting before the first party of students go to the country. They rendered a program as follows: Hymn, congregation; scripture reading, President William Garlow; prayer, Mr. Friedman; selection, Y. M. C. A. quartet, Clement Hill, Robert Hill, Harrison Smith and Chrisjohn Antone; cornet solo, John Goslin; vocal duet, Emma Newashe and Ella Johnson; recitation, Anna Melton; extemporaneous speeches, Sylvester Long and Joel Wheelock. The speakers for the evening were Mr. McMillan of Carlisle and Mr. Friedman. The meeting closed with a hymn and the benediction.

GENERAL SCHOOL NEWS.

The farmers are preparing for the coming spring work.

For the past week the band has been holding daily rehearsals in the auditorium.

The boys who are going out to the country were examined the first part of the week.

Leslie James is working in a garage in town; he hopes, in time, to become a chauffeur.

Last Sunday, Mr. Nagay being absent, his Sunday-school class was taught by Leila Waterman.

William Robinson, of the carpentry department, has finished making stairs which will be placed in the Dining Hall.

The Protestant boys were given a very instructive talk by Mr. Whitwell last Sunday morning in the auditorium.

The dressmakers were glad to receive into their class, Mary Belgarde who has recently been promoted from the shirt-making department.

Now that the examinations are over, the Juniors are going to study their home States instead of the physical geography which they have been using.

Helen E. Pickard, a Junior at the West Chester Normal, who came here to spend a few days' vacation, returned to her studies last Monday morning.

The Seniors who took part in the Y. W. and Y. M. C. A. meeting Sunday evening were Sylvester Long, Emma Newashe, Ella Johnson, and Anna Melton.

Emma Newashe and Ernestine Venne were the speakers at opening exercises last Monday; each gave an essay, on "Kipling" and "Opportunity," respectively.

We had the pleasure, last Sunday afternoon, of listening to an interesting sermon on "Indian Missions" delivered by the Rev. Dr. Allen, of Newark, New Jersey.

At the union meeting of the Y. W. and Y. M. C. A. last Sunday, Emma M. Newashe and Ella Johnson sang a beautiful duet, entitled, "A Bird With a Broken Pinion."

A LETTER FROM A NOTED EDUCATOR AND FORMER INDIAN WORKER.

Previous to the coming into office as Superintendent of Indian Schools of Miss Estelle Reel, this position was held for a number of years by Dr. W. N. Hailmann. He brought to his work ripe experience and great success as an educator, and made a deep impression on the Service. As long as the Indian work continues, Dr. Hailmann will be remembered by Indian workers for his efficiency, loyalty to lofty ideals, expertness as an educator, and the noble spirit of service which actuated him. The following letter has just been received from him and will be of interest to our students, workers, and friends:

CLEVELAND, OHIO,
March 22, 1912.

To the Faculty and Graduating Class of the Carlisle Indian School:

I appreciate keenly the honor of your invitation to attend your commencement exercises, but greatly regret my inability to be present.

The Carlisle Indian School has ever held a high place in my esteem, and it would be a source of deep satisfaction to me to behold the progress it has made since the days when it was my privilege to be a frequent witness of the excellence of its work.

Ever at Carlisle, I obtained new data for respect of the Indian traits of character and fresh assurance of the valuable contributions it is destined to make to our national life.

With repeated expressions of my appreciation of your courtesy and consideration and of the high value of the work of Carlisle, I remain,

Cordially yours,
W. N. HAILMANN.



EX-STUDENTS AND GRADUATES.

Rose LaRose writes that she is visiting in Idaho Falls, Idaho.

James Mumblehead, Class '11, expects to attend the Alumni banquet.

Through a letter we learn that Wm. Callahan will be here for commencement.

Thomas Wood writes to Miss Johnston that he hopes to be back at Carlisle next fall.

Thomas Eagleman, Class '08, now living in Highmore, South Dakota, regrets that he can not be here for

commencement; he sends greetings and good wishes to the graduating class.

Joseph Animikwan writes from his home in Michigan that he is helping his father in the lumber business.

George Means, Class of 1894, is now located near Manderson, South Dakota, where he is farming his allotment.

William Yankee Joe expects to be here for commencement to see his former classmates get their diplomas.

Through a letter we learn that Solomon Morain, an ex-student of Carlisle, is working at his trade of painting at Ft. Totten, North Dakota.

We learn that Elizabeth Webster, one of our graduates, is doing good work as a teacher in the Mission day school at Oneida, Wisconsin; she sends best wishes to the Senior Class.

Foster Skenandore, one of our ex-students who is living with his father on a farm near Oneida, Wisconsin, writes that they are still having very cold weather in that section of the country.

Mrs. Grace Verney, nee Grace Kie, writes from Ketchikan, Alaska, that she would like to be here for commencement, but circumstances will not permit. She and her husband send best wishes to the graduating class.

On March 15, at 6:30 a. m., a son was born to Mr. and Mrs. Raymond M. Van Wie of Branford, Conn. Mrs. Van Wie, who was formerly Rose Nelson, graduated from Carlisle in 1904. Mr. Van Wie is the proprietor of a drug store in Branford.



Secures a Position.

Last Saturday Joe Roy left for Altoona, Pennsylvania, where he will work at his trade of steam-fitting in the locomotive shops.



Representing Carlisle.

James Thorpe, Mitchell Arquette, George Earth, Washington Talyump-tewa, and Gus Welch left Monday morning for Trenton, New Jersey, to participate in an indoor meet.

GENERAL SCHOOL NEWS.

Leon Boutwell is now employed in town as a pressman in the Cornman printing office.

Miss Jennie L. Gaither spent the week-end with friends at Atlantic City, New Jersey.

The reading-room in the Athletic Quarters looks very tidy since the new carpet has been laid.

Stillwell Saunooke has gone to Altoona, Pa., where he will work in the car shops with his brother Samuel.

The pupils of the Normal Department showed great interest in their examinations as well as in the results.

Lillian Simons and Cora Elm expect to spend a pleasant summer with Miss Edge in Dowingtown, Pa.

Many of the Catholic boys and girls were given first communion and confirmation certificates Sunday afternoon.

Captain Rudy is taking great interest in teaching the officers the different formations and movements of a squadron.

The Misses Cowdry and Miss Jean Richards were out Saturday evening to help entertain the students who do not dance.

The boys in the Athletic Quarters have vacated their rooms in order to accommodate the visitors during commencement week.

Some of the boys are training daily for the annual handicap race which will be held during commencement week.

Philadelphia views of special interest are often received from William Ball who writes cheerfully of his condition and of the world in general.

“Pat” O’Brien, who was assistant football coach here last fall and who was also a student at the Dickinson Law School, has left Carlisle for his home in Nanticoke, Pa.

Owing to the unfavorable weather last Sunday, the Catholic students held their services in the Y. M. C. A. Hall. The Rev. Mark E. Stock came out to say mass; he preached a most instructive sermon on “The Effects of the Passion and Death of our Divine Savior.”

ROBBING THE INDIANS OF THEIR LANDS.

(Continued from first page.)

ence of their lands as merely a temporary expedient, which will enable them to get a certain amount of ready cash, and they do not have the proper conception and value of their allotments. They value them too lightly. Land sharps and grafters have entirely too little difficulty in getting the signatures of the Indians to papers and documents transferring their land, or selling it outright. The United States has appointed honest and competent officials to look after the affairs of the Indians, and they should in all cases refuse to sign documents disposing of their land, until they have submitted the proposition to the Superintendent of their reservation or the Superintendent of the school which they are attending. In this way, they would have the benefit of expert advice, and the entire subject would have the proper investigation.

There is also a tendency among some of the Indians to mortgage their land and property for a fourth or half of its value. When the mortgage is due they do not have the ready cash to meet the debt and their property is sold. They do not foresee this contingency when they contract the debt, but, too often, the man who loans the money has some ulterior object in view, and manages to obtain possession of their land.

If these men who desire to purchase property are honest and square, if they desire to give full value for value received, they will have no objection to the submission of these papers to the proper authorities. If they are dishonest and intend to practice fraud, they will, of course, use every possible means to inveigle the Indian into signing the thing at once without investigation by an official. Too many cases of fraud in Indian land have been practiced in the United States already.

The Indian must be on his guard. He is rapidly entering the ranks of citizenship. The Government is rapidly removing its hold on Indian land, and as soon as Indians are proving competent, their lands are being allotted. It is, therefore, incumbent on the Indians to hold on to their property until such time as they de-

sire to sell it, and at such time they should insist on receiving full value. At this stage of the Indian's development, he should be very careful, indeed, not to attach his signature to any document or papers, no matter what they purport to be, unless he is very sure of his ground.



Research at Carlisle.

Since taking charge of the Carlisle Indian School, Superintendent Friedman has made efforts not only to enlist the aid of the various departments of the United States Government in the work of training young Indians, but also to co-operate with the heads of such departments in giving to their assistants any aid possible in so far as such could be got through the agency of the students enrolled from so many different sections of the country.

The unique character of the student body at Carlisle was believed to be of special interest and aid to the Director of the Bureau of American Ethnology, and when the offer was made to give any assistance possible to the work of research in Indian languages it resulted in the detail to Carlisle of Dr. Truman Michelson, a man thoroughly trained by careful study and many years of experience in the investigation of forms and peculiarities of the languages spoken by the North American Indians. Dr. Michelson has recently been at Carlisle, and for an entire month he devoted his time to substantiating certain peculiarities he had discovered in his investigations among Western tribes, chiefly among the Piegan and the Gros Ventres of Montana.

The students enrolled here from those tribes not only possess a knowledge of the language and the customs of their tribes, but with their knowledge of English and their trained minds they have been of greater help in the work of research than would have been the case if the work had to be carried on through the help of an interpreter, as has been done when an investigation is carried on among the older Indians. This fact has enabled Dr. Michelson to gather a greater amount of authentic information with little loss of time, and he has been much gratified by the result he has obtained.—Philadelphia Public Ledger.

WILL COMPETE FOR PRIZES IN TUBERCULOSIS CONTEST.

The two best papers on tuberculosis from each room have been sent to Supervisor Peirce.

The following list shows the names and grades of those who will compete with the best from other schools:

- Normal Department—
- Fleeta Doctor, 94.
- Katie Cochran, 98.
- No. 3.—
- Mary Cornelius, 94.5.
- Carrie King, 96.5.
- No. 4.—
- Josephine Schuyler, 95.
- Manuel Ortego, 95.
- No. 4½.—
- Jacob Sackatuck, 92.5.
- Harold Bishop, 92.5.
- No. 5.—
- William Robinson, 92.5.
- Ida M. Warren, 93.
- No. 6.—
- Leila Maybee, 96.
- James Hawk, 94.
- No. 7.—
- Rufus Rolling, 96.
- Norman Thompson, 94.5.
- No. 8.—
- William Winneshiek, 94.
- John Mead, 96.
- No. 9.—
- Addie M. Hovermale, 91.5.
- Lucy Pero, 91.5.
- No. 10.—
- Clara Archambault, 96.5.
- George Merrill, 94.
- No. 11.—
- Cora M. Battice, 95.5.
- Eva Williams, 95.5.
- George LaVatta, 95.5.
- No. 12.—
- Harry Conroy, 95.5.
- Seneca Cook, 96.
- No. 13.—
- Leila Waterman, 97.
- Iva Metoxen, 97.
- No. 14.—
- William Bishop, 97.
- Sylvester Long, 94.



Y. M. C. A.

We quote from the Association News, the National organ of the Young Men's Christian Association: The Association at the Carlisle Indian School has one hundred fifteen members, 110 of whom are enrolled in the Bible study classes, taught by students of Dickinson College. Probably very few associations could report such a large percentage of their membership in Bible classes.