

Re-admitted

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER *1431* ENGLISH NAME *Mannel Powlas* AGENCY *Green Bay* NATION *Oneida*

BAND INDIAN NAME HOME ADDRESS *Peter A. Powlas*

PARENTS LIVING OR DEAD BLOOD AGE HEIGHT WEIGHT FORCED INSP. FORCED EXPR. SEX.
FATHER, MOTHER,

ARRIVED AT SCHOOL *Sept. 17. 1892* FOR WHAT PERIOD DATE DISCHARGED *Mar 12. 1900* CAUSE OF DISCHARGE *Enlisted*

TO COUNTRY	PATRONS NAME AND ADDRESS	FROM COUNTRY
<i>Apr. 15, 93</i>	<i>R. Rittenhouse Tullytown Pa</i>	<i>Sep. 14, 93</i>
<i>Oct. 10, 93</i>	<i>H. Smith Wrightstown "</i>	<i>Transf.</i>
<i>Mar. 30, 95</i>	<i>J. Robbins Morrisville "</i>	<i>Sep. 14, 95</i>
<i>Apr. 30, 96</i>	<i>C. Buckman, Buckingham "</i>	<i>" 14, 96</i>
<i>June 11, 98</i>	<i>G. Atkinson Penns Park "</i>	<i>" 1, 98</i>
<i>" 21, 99</i>	<i>" " "</i>	<i>" 1, 99</i>

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DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

<small>ORIGIN</small>	<small>QNVB</small>	CARLISLE INDIAN INDUSTRIAL SCHOOL.		
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.				
<small>ENGLISH NAME</small>	<small>NUMBER</small>	<small>NAME</small>	<small>AGENCY</small>	<small>NATION</small>
<i>143</i>	<i>14371</i>	<i>Emuel Powlas</i>	<i>Green Bay</i>	<i>Oneida</i>
<small>INDIAN NAME</small>		<small>HOME ADDRESS</small>		
		<i>Peter A. Powlas</i>		
<small>PARENTS LIVING OR DEAD</small>		<small>BLOOD</small>	<small>AGE</small>	<small>HEIGHT</small>
<i>FATHER, Living</i>		<i>MOTHER, Living</i>	<i>Full</i>	<i>14</i>
<small>ARRIVED AT SCHOOL</small>		<small>FOR WHAT PERIOD</small>	<small>DATE DISCHARGED</small>	<small>CAUSE OF DISCHARGE</small>
<i>Aug. 30, 1889</i>		<i>5 years.</i>	<i>Feb. 6, 1891</i>	<i>Sick</i>
<small>TO COUNTRY</small>	<small>PATRONS NAME AND ADDRESS</small>			<small>FROM COUNTRY</small>
<i>Mch. 31, 94</i>	<i>L. Smith Pennis Park Pa.</i>			<i>Sep. 15, 94</i>
<i>Apr. 30, 97</i>	<i>C. Buckman Buckingham Pa</i>			<i>Mar. 7, 98</i>

SHAW-WALKER MUSKEGON 5178

Months in school before Carlisle, *27*.....

Entered at Carlisle, *3rd*.....

Grade at date of Discharge, *3rd*.....

Trade or Industry, *Seul work*.....

Church,