

3195

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

*Dead*

NUMBER <b>3113</b>	ENGLISH NAME Lornnie A. Patton	AGENCY Sitka	NATION Alaskan Eagle					
BAND Alaska	INDIAN NAME	HOME ADDRESS Howard Patton, Alaska						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER <i>Living</i>	MOTHER <i>Living</i>	<i>Full</i>	<i>17</i>	<i>5-7</i>	<i>140</i>	<i>36</i>	<i>33</i>	<i>m.</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
<i>Sept. 3, '03</i>	<i>5 years</i>	<i>June 26, 1908</i>		<i>Time out</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>June 17-'04</i>	<i>Howard Scobey, White Horse, N.J.</i>					<i>9-10-04</i>		
<i>7-3-06</i>	<i>Loug Branchwith Band</i>					<i>9-8-06</i>		
<i>6-30-07</i>	<i>do</i>					<i>9-10-07</i>		
<i>6-26-08</i>	<i>Home</i>							

SHAW-WALKER MUSKEGON 5478

SCHOOL BEFORE Carlisle, *34*

Grade entered at Carlisle, *5*

Grade at date of Discharge, .....

Trade or Industry, *Timber*

Church, *Presbyterian*

Conduct \_\_\_\_\_

*Not well when sent home*

8118

CARLISLE INDIAN INDUSTRIAL SCHOOL

mitted

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

ENGLISH NAME <i>Alonzo Patton</i>		AGENCY <i>Sitka</i>		NATION <i>(Eagle) Alaskan.</i>				
INDIAN NAME <i>Alaska</i>		HOME ADDRESS <i>Howard Patton Alaska.</i>						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER: <i>L</i>	MOTHER: <i>L</i>	<i>Full</i>	<i>22</i>	<i>5-7</i>	<i>140</i>	<i>36</i>	<i>33</i>	<i>M.</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
<i>Sept. 11, 1908.</i>	<i>Pays his own way.</i>	<i>4-3-'09</i>		<i>Grad.</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY	
<i>June 17-'04</i>	<i>Howard Scoly, White House, Trenton, N.J.</i>						<i>9-10-'04</i>	
<i>7-3-'06</i>	<i>Long Branch with land</i>						<i>9-8-'06</i>	
<i>6-30-'07</i>	<i>" " " "</i>						<i>9-10-'07</i>	
<i>6-26-'08</i>	<i>Home.</i>							
<i>10-3-'08</i>	<i>On leave</i>						<i>10-17-'08</i>	

THE SHAW-WALKER CO., MUP\*EGON-CHICAGO 33877

Born in school before Carlisle. ....  
 Grade entered at Carlisle. *10th.*  
 Grade at date of Discharge. *Grad.*  
 Trade or Industry. *Tinner*  
 Church. *Presbyterian*

Alonzo A. Patton  
Senior

Alaska  
Age 22.

I have a mother and a step-father living.

I have neither brother nor sister.

My home is at Sitka, Alaska.

Juneau, the capital of Alaska, is the next town of importance.

I have no land, but have buildings and other personal property in the town of Sitka.

Before coming to Carlisle I attended the Indian Training School at Sitka.

I entered Carlisle Sept. 1903.

I began my studies in room no. 7.

In the summer of 1904 for two months I worked on a farm in the state of New Jersey.

I have worked, though not very long, at steam engineering, plumbing

and  
steam fitting.

My future plans depend on  
my health.

4

Home Reaction - good

# PHYSICAL EXAMINATION.

NAME OF PUPIL Patton, Alonzo

AGE 22 YEARS { New Returned } STUDENT. TRIBE Alaskan STATE Alaska

INSPECTION Well developed.

PALPATION Normal

PERCUSSION Slight impairment of resonance on base of right lung posteriorly

AUSCULTATION Normal

MENSURATION { Insp. 36 Exp. 32 } RESPIRATION 22 VACCINATION 1923/08 good

TEMPERATURE 98.4 degs. HEIGHT 5 FT. 6 1/2 IN. VISION 10/10

PULSE 84 WEIGHT 147 LBS.

### FAMILY HISTORY:

	Living	Condition of Health	Dead	Cause of death
FATHER			yes	?
MOTHER	yes	rheumatism		
BROTHERS				
SISTERS				

### PERSONAL HISTORY:

Hemorrhages last spring and Sept. Weight 130 in June. Sept weight 150. Health good at present  
REMARKS no cough.

Examined for Outing ..... 190 ..... Physical Condition .....

Remarks: .....

Name *Lonnie Patton* Tribe *Alaskan* Age *17*  
Entered *Sept 3 1903* Address *Sitka, Alaska*  
Trade *Tinner* Size of allotment *—*  
Nature of allotment *—*  
How much under cultivation? *—* How much can be cultivated? *—*  
When you leave Carlisle do you expect to return home? *Yes*  
What do you expect to do for your livelihood? *Trade or engineer*  
Have you previously worked at farming? *No*  
Where? *—* How long? *—*  
Have you worked at a trade? *Yes* What trade? *Engineer*  
Where? *—* How long? *—*  
Remarks *Changed to steam fitting and Plumbing 1905*  
Date *Feb 22 1907*

*Dead*

NAME.

Along's Patton

TRIBE.

Alaskan (Eagle.)

PARENT OR GUARDIAN

DATE ENROLLED.

Sept. 11, 1908.

TERM.

AGE.

17

HOME ADDRESS.

Howard Patton,  
Alaska.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct

Ability.

Conduct.

Jan. '09

none

Hosp. E+ E+

## Death of Lonnie Patton.

We take the following tribute, concerning one of our prominent last year's graduates, from The Thlinget, an exchange published by the Indian Training School at Sitka, Alaska:

It is with a feeling of sadness that we speak of the death of Alonzo A. Patton. He was one of Alaska's promising young men. After spending a time at the Sitka Training School he went east to study at the Carlisle Indian School. He was graduated in April of this year. He studied electricity and received his diploma from that department. Lonnie was ambitious for himself and the native people of Alaska. He desired to be one who is honored because of his true worth. A paragraph taken from an article he wrote in the CARLISLE ARROW shows the high aim he had in living. He says in this article on the American Indian of today: "It is important and right that all the privileges and rights laid down in the federal constitution be ours, but it is vastly more important that we be prepared for the exercise of these privileges and these rights. Unless we fit ourselves to exercise them we have no right to demand them"—"We shall either constitute the ignorant and criminal element of the American people or its intelligence and progress. We shall contribute either to its business or industrial prosperity or we shall prove a depressing element."

This is his call to his fellow students on behalf of his own people. While in school he worked and studied with a brave heart and in his last illness he showed the same heroic spirit. He was brave and helpful to the end. He fought hard to throw off the disease that was fastening itself upon him, but when he knew it was God's will that he must go he submitted cheerfully. He had not lived for earthly things alone. He was an earnest Christian and had laid up for himself treasures in heaven. For him to have lived and to have accomplished what he did is enough. There are many others that need the same influence to make them what he was.