

3454

**BRIEF.**

**Application of**

**George Kills**

FOR THE ENROLLMENT OF

**James Kills**

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

NAME OF AGENCY FROM WHICH PUPIL CAME:

**Rosebud, S. D.**

Date of enrollment, **September 1st.**, 19**10**

Term of enrollment, *Five* ( **5** ) years

# Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at .....

Carlisle, Pa.

of James Kills (Name of Child) ; male (Sex) ; date of birth July 7, 1894

Sioux

(Tribe)

| NAME OF FATHER<br>(Both Indian and English) | Living or<br>Dead | TRIBE         | BAND | DEGREE OF<br>INDIAN BLOOD |
|---|-------------------|---------------|------|---------------------------|
| <u>George Kills</u>                         | <u>L</u>          | <u>Sioux</u>  |      | <u>Full</u>               |
| NAME OF MOTHER                              |                   |               |      |                           |
| <u>Comes out of Ground D</u>                |                   | <u>S ioux</u> |      | <u>Full</u>               |

I, George Kills, do hereby voluntarily consent and agree to his enrollment in said school for a period of five (Not less than 3) years, and also obligate myself to abide by all the rules and regulations for Indian Schools.

The said child has been enrolled in the following schools:

| NAME OF SCHOOL         | DATE OF<br>ENROLLMENT | DATE OF<br>DISCHARGE | CAUSE | GRADE |
|------------------------|-----------------------|----------------------|-------|-------|
| 1. <u>Cut Meat Day</u> | <u>1900</u>           | <u>1903</u>          |       |       |
| 2. <u>Rosebud Bdg.</u> | <u>1903</u>           | <u>1908</u>          |       |       |
| 3. <u>Cut Meat Day</u> | <u>1908</u>           | <u>1909</u>          |       |       |
| 4.                     |                       |                      |       |       |

George Kills  
(Parent, guardian, or next of kin)

P. O. address: Cut Meat, S. D.

Two Witnesses:

.....  
.....



## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 20<sup>th</sup> day of August, 1910.

William R. Betts

Physician at Rosalia Agency.

## CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of George Mills  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of said child.

This 10<sup>th</sup> day of Sept., 1910.

J. B. Woods

Agent or Superintendent.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.





NAME James Kells Sex  Male.  Female.

Tribe <sup>Full</sup> Sioux State South Dakota Date Aug. 22nd, 1910

Age 16 years Respiration 18 Condition of, Eyes Slight conjunctivitis

Height 5 ft. 7 ins. Ears Normal

Weight 126 lbs. Mensuration { Insp. 33½  
Exp. 31 Throat Normal

Temperature 99 Vaccination Yes Cervical glands Normal

Pulse 84 Vision Good Skin Normal

Inspection Right collarbone broken. Left elbow-joint broken.

Palpation Normal

Percussion Normal

Auscultation Normal

Heart Normal

(Menstruation) \_\_\_\_\_

FAMILY HISTORY.

|          | LIVING.    | CONDITION OF HEALTH. | DEAD.      | CAUSE OF DEATH.     |
|----------|------------|----------------------|------------|---------------------|
| Father   | <u>Yes</u> | <u>Good</u>          |            |                     |
| Mother   |            |                      | <u>Yes</u> | <u>Tuberculosis</u> |
| Brothers | <u>1</u>   | <u>Good</u>          |            |                     |
| Sisters  | <u>1</u>   | <u>Good</u>          | <u>1</u>   | <u>Don't know</u>   |

Personal history Has had some trouble with pain in left side.

Present condition Good

William R. Belouf, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.



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# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Kills James DATE 12/10 1910

AGE 16 YEARS { NEW STUDENT. TRIBE Sixes STATE S. D.  
RETURNED }

DEGREE OF INDIAN BLOOD Full

INSPECTION Prominent Clavical  
depressions above

PALPATION Normal

PERCUSSION Dull at apex

AUSCULTATION { RESONANCE Normal  
RESP. MURMUR Normal

HEART SOUNDS Good

MENSURATION { INSP. 34 1/2 RESPIRATION 20 PULSE 72  
EXP. 32 1/2

TEMPERATURE 99 1/2 degs. HEIGHT 5 FT 7 IN. WEIGHT 128 LBS.

VISION 10/10 VACCINATION Good scar

FAMILY HISTORY:

|            | Living.    | Condition of Health. | Dead. | Cause of death. |
|------------|------------|----------------------|-------|-----------------|
| FATHER     | <u>yes</u> | <u>Good</u>          |       |                 |
| MOTHER     | <u>yes</u> | <u>Good</u>          |       |                 |
| BROTHERS { |            |                      |       |                 |
| SISTERS {  |            |                      |       |                 |

PERSONAL HISTORY:

REMARKS:







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NAME. James Kills

TRIBE. Sioux

PARENT OR GUARDIAN. George Kills

DATE ENROLLED. Oct. 7, 1910

TERM. Five years

AGE. 16

HOME ADDRESS. Cut Meat, S. Dak.

| DATE OF RECORD | ACADEMIC DEPARTMENT. |             |          | INDUSTRIAL DEPARTMENT. |          |          | DORMITORY. |          |          | OUTING   |         | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|----------|------------|----------|----------|----------|---------|------------------|
|                | ROOM NO.             | Scholarship | Conduct. | Shop.                  | Ability. | Conduct. | Room No.   | Neatness | Conduct. | Ability. | Conduct |                  |

Jan. '11

Home

4. U.G.

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

6091

|   |   |  |                            |                         |
|---|---|--|----------------------------|-------------------------|
| NUMBER<br>6188                              | ENGLISH NAME<br>James Killa                 | AGENCY<br>Rosebud                                  | NATION<br>Sioux            |                         |
| BAND  | INDIAN NAME                                 | HOME ADDRESS<br>George Killa,<br>Cut Meat, S. Dak. |                            |                         |
| PARENTS LIVING OR DEAD                      | BLOOD<br>Full                               | AGE<br>16  | HEIGHT<br>5-7              | WEIGHT<br>128           |
| FATHER, <input checked="" type="checkbox"/> | MOTHER, <input checked="" type="checkbox"/> | FORCED INSP.<br>34½                                | FORCED EPXR.<br>32½        | SEX<br>M.               |
| ARRIVED AT SCHOOL<br>10-7-1910              | FOR WHAT PERIOD<br>Five years               | DATE DISCHARGED<br>12-27-10                        | CAUSE OF DISCHARGE<br>Sick |                         |
| TO COUNTRY<br>11-3-10                       | PATRONS NAME AND ADDRESS<br>Ran             |  |                            | FROM COUNTRY<br>11-6-10 |

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, 81.....

Trade entered at Carlisle, .....

Trade at date of Discharge, .....

Trade or Industry, .....

Church, Presbyterian.....

Miles to school - 1½



Department of the Interior.



CUTMEAT.  
APR 3  
A.M.  
1914  
S. DAK.

*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

6-3305

3454

*April 2*, 1914

Name

*James J. Killa*

(Please give name by which enrolled and also present or married name.)

Tribe

*Sioux*

Present Address

*Cutmeat, So. Dak.*

Former Address

*OK*

(Address from which we heard from you last.)

Present Occupation

*My Occupation is farming*

Remarks:

*The farming on my allotment beside this farming stock Raising*

