

ALL OUR ROOMS ARE EQUIPPED WITH LOCAL AND LONG DISTANCE TELEPHONES.



WASHINGTON, D.C.

Washington, D.C. 3/17 1912

Mrs. M. R. Semmy
Carlisle, Pa.

School notes: —

Was in hope to attend concert
for much of call from home - I regret very
much - to be absent - to "roll call".

With best wishes -

Joel W. Tinsdale '89

Mrs. Denny.

A boy from the Omaha Reservation reported to me that Joel Tyndall died last December. Was in the Service for a number of years and was disciplinarian at Chamberlain for about four years.

EPR.

1914.

CARLISLE INDIAN INDUSTRIAL SCHOOL.
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER <i>266</i>	ENGLISH NAME <i>Joel Tyndall</i>	AGENCY <i>Winnebago</i>	NATION <i>Omaha</i>					
BAND	INDIAN NAME	HOME ADDRESS <i>White Elk</i>						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, <i>Living</i>	MOTHER, <i>Living</i>	<i>Full</i>	<i>14</i>	<i>3 3/4</i>	<i>120</i>	<i>3 1/2</i>	<i>31</i>	<i>m</i>
ARRIVED AT SCHOOL <i>Aug. 19, 1882</i>		FOR WHAT PERIOD <i>5 years</i>		DATE DISCHARGED <i>July 8, 1889</i>		CAUSE OF DISCHARGE <i>Graduate, '89 Expiration time</i>		
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>Apr. 5.</i>	<i>John Vance, Orangerville, Col. Co. Pa.</i>					<i>Aug. 30, '84</i>		
<i>June 24, '86</i>	<i>Matthias Hall, Wrightstown</i>					<i>" Aug. 21, '86</i>		
<i>May 13, '87</i>	<i>Theo. Schalliol Bryn Mawr, Monty. Co.</i>					<i>" Sept. 1, '87</i>		

Months in school before Carlisle. *34*

Grade entered at Carlisle, *2nd*

Grade at date of Discharge, *9th*

Trade or Industry, *Harness making*

Church,

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE
INDIAN INDUSTRIAL SCHOOL
CARLISLE, PA.

January 21, 1907

Joel Lyndall
Chamberlain, S.D.

Dear friend;-

Please oblige by answering the questions below accurately and promptly and return this paper to me in the enclosed envelope, which requires no postage.

Are you married and if so to whom?

What is your Post Office address?

What is your occupation?

Lizzie M. Hill. '97.
Macy, Nebraska.
Teacher.

Have you been in the Indian Service, in what positions and how long in each? Four years as a Teacher. Two years as a Clerk. Four years as a Disciplinarian.

Have you lived in the East any part of the time since your graduation and if so, where, how long and what positions did you fill? Two years in Ohio. attending school. and six months in New York as a Clerk.

Your friend

W. A. Mercer

Major 11th Cavalry,
Superintendent.

Joel Tyndall, a graduate of Carlisle, spent a day here last week on his way from his home at Omaha Agency, Nebr., to Washington, D. C. He is sent by his tribe to transact some important business. It is of quite frequent occurrence that Carlisle ex-graduates go to Washington on similar errands for themselves or their people—a great improvement on the old time method of Non-English speaking Indians going at the mercy of interpreters.

16.

1909

DEPARTMENT OF THE INTERIOR,
UNITED STATES INDIAN SERVICE,

Waerhite Neb.

Mr. M. Friedman, Supt. Jan. 27th 1910.
Carlisle, Penna.

Sir: —

This to acknowledge the receipt. circular letter dated Jan. 12th 1910.

I have spent fifteen years. of best years. in cause of my people. neglecting my future warfare. so Indian problems. might be settle. and Indians. become citizens.

Omahas Indians, allowed to be allotted. provided, after 25 years. under government. control. they were to receive Patent in Fee Simple. for their land. in 1882. in were allotted. to meet this requirement. A citizen, father sent me to Carlisle. I return to my people. 1889. Taught school. for two terms. funding my education. not equal to my living. attended preparatory school. Took up teaching again. but failing in health. I took out side work. untill last year. I resigned from Government service. seeing my people. in need of me. to meet this 25 year promise of full fledged citizenship. but only to be denied. so Educated Indian. Carlisle graduate. Hampton graduate. or any other graduate. is not better than old uneducated Indian. Government is wasting millions of good money. for nothing. in non-education. schools

Good many good people, waste their time, for nothing, of
present affairs - keep educated Indian - level with - uneducated
ones - denying them - their rights. Having "Boss Farmer," to do
business. For them, when will Indian be able to stand alone?
"Red Tape" will put me, back 25 years, if I let them, but
I will not. I shall demand my rights through the courts.

Yours truly,
J. W. Randall

