

6026

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

|                                   |                                    |                                                   |                                    |              |
|-----------------------------------|------------------------------------|---------------------------------------------------|------------------------------------|--------------|
| NUMBER<br>3790                    | ENGLISH NAME<br>James R Sampson    | AGENCY                                            | NATION<br>Paiute                   |              |
| BAND<br>Nevada                    | INDIAN NAME                        | HOME ADDRESS<br>Johnny Sampson, Carson City, Nev. |                                    |              |
| PARENTS LIVING OR DEAD            | BLOOD                              | AGE                                               | HEIGHT                             | WEIGHT       |
| FATHER: Living                    | MOTHER: Living                     | Full                                              | 18                                 | 5'-4" 135    |
| ARRIVED AT SCHOOL<br>Feb. 19 1907 | FOR WHAT PERIOD<br>5 years         | DATE DISCHARGED<br>8-21-12                        | CAUSE OF DISCHARGE<br>Term expired |              |
| TO COUNTRY                        | PATRONS NAME AND ADDRESS           |                                                   |                                    | FROM COUNTRY |
| 6-30-07                           | Long Branch N. J. Band             |                                                   |                                    | 9-10-07      |
| 4-7-08                            | Eliz. Garland, Carlisle, Pa.       |                                                   |                                    | 7-17-08      |
| 10-5-08                           | To Phila. with band                |                                                   |                                    | 10-10-08     |
| 8-2-09                            | Reuben Mayberry, Shippensburg, Pa. |                                                   |                                    | 10-9-09      |
| 4-23-10                           | L. E. Reeder, Mt. Union, Pa.       |                                                   |                                    | 7-9-10       |
| 7-24-10                           | R. B. Cassidy, Mt. Union, Pa.      |                                                   |                                    | 9-7-10       |
| 4-11-11                           | J. A. Beamer, Dyone, Pa.           |                                                   |                                    | 10-2-11      |
| 4-9-12                            | A. M. Weingartner, Bethlehem, Pa.  |                                                   |                                    | 8-6-12       |

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, 120

Grade entered at Carlisle, 5th

Grade at date of Discharge, 6

Trade or Industry,

Church, Catholic  
Miles to sch.

Came from Carson School  
Nev. — To play in band



### Death of James Sampson.

Members of the band and many other friends will be grieved to learn of the death last fall at his home in Carson, Nevada, of James Sampson. James was of a gentle nature, conscientious and painstaking in his work, always cheerful and anxious to do right; hence his death is a loss to his friends and to the community in which he lived.

1913





798.

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child... James Ralph Sampson ... Indian name is  
Has no Ind. name Name of Father... Johnnie Sampson  
 Name of Mother... Sophia Sampson ... Tribe... Piate  
 Reservation... not on Reservation Degree of Indian blood of child... Full  
 Is either parent white, if so, which?... neither Are either or both allotted?... neither  
 On what reservation?... none Age of child... 18 What  
 reservation school attended? Pyramid Lake How long?... Three weeks  
 If ever enrolled in a non-reservation school, name of school... Carson Ind. School  
 When?... 1898 How long?... 8 years If ever  
 dismissed from a school, where? never dis. when? \_\_\_\_\_  
 and for what reason? \_\_\_\_\_

(Signed.)... James R. Sampson

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, Sophia Sampson parent, guardian or next of kin of the  
 above-named child, James R. Sampson, do hereby consent to... his  
 transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.  
 Dated at... Stewart, Nevada on the... ninth  
 day of... January, 190... 7  
 (Signed.)... Sophia Sampson  
 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have personally examined the above-named James R. Sampson  
 and have found him physically sound, and recommend the transfer so far as his health conditions  
 are concerned. Dated at Carson City, Nev. on the 11th day of February, 190... 7  
 Signed: Quinn L. Lee  
 Physician,

## INDORSEMENT OF AGENT OR SUPERINTENDENT.

The statements concerning the above-named \_\_\_\_\_ are believed by me  
 to be correct, and I hereby recommend the transfer.  
 Signed: \_\_\_\_\_

190...

500-7-1-5

U. S. Indian Agent or Superintendent.



# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION

## SCHOOL

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 Name of Mother... Sophia Sampson Tribe... Piute  
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 Is either parent white, if so, which?... Neither Are either or both allotted?... Neither  
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 If ever enrolled in a non-reservation school, name of school... Carson Ind. School  
 When?... 1898 How long?... 8 years If ever  
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 and for what reason?.....

(Signed.)... James R. Sampson

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 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named... James R. Sampson  
 and have found... him physically sound, and recommend  
 the transfer so far as... his health conditions are concerned. Dated at... Carson City  
 the... 19th day of... January, 190... 7

(Signed.)... Per. J. M. C.

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

The statements concerning the above-named... James R. Sampson are be-  
 lieved by me to be correct, and I hereby recommend the transfer... provided he can be put  
 into the Band as... Chief (Signed.)... W. H. Asbury  
that principally he wants to go. U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian  
 full Indian. Special cases beyond the age limit can be given consideration.



WORLD OF INTERNATIONAL INFORMATION

CONSTITUTION

SCHOOL

INSTITUTION FOR ENLIGHTENMENT IN A NEW REGENERATION

Dead

# TRADE RECORD, CARLISLE.

PUPIL

TRADE

ABILITY

CONDUCT

REMARKS

INSTRUCTOR

James Lamson  
Carpenter & Cabinet-Maker  
very Good  
Good  
John P. Herr

# TRADE RECORD, CARLISLE.

JUL 1 1910

JAN 1 1911

Jan. 1, 19..... to June 30, 19.....

PUPIL .....

TRADE .....

ABILITY .....

CONDUCT .....

REMARKS .....

INSTRUCTOR .....

James Samson  
Carpenter & Cabinet-maker  
very Good  
" " Good  
Practical workman  
John R. Verr



ner. 790  
city Tribe *Parrots*

|                 |     |                  |          |      |      |      |      |      |     |      |      |      |       |      |      |      |                  |
|-----------------|-----|------------------|----------|------|------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| Age at Entrance | 180 | Date of Entrance | 2-19-'07 | Shop | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
|                 |     |                  |          |      | 7    | 8    | 9    | 10   | 11  | 12   | 1    | 2    | 3     | 4    | 5    | 6    |                  |

|                          |               |         |
|--------------------------|---------------|---------|
| J. A. Scarmer<br>Address | R. R. Station | Conduct |
|--------------------------|---------------|---------|

[illegible]

A m N

Bethlehem Pa. 89

11-9-2020

5

|                                          |        |     |      |
|------------------------------------------|--------|-----|------|
| YAWMAN & ERBE MFG. CO., ROCHESTER, N. Y. | 441037 | 3M. | 4-09 |
|------------------------------------------|--------|-----|------|



# OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

790

Name of Student

James Sampson

Home Address

Sophia Dick Carson City, <sup>Nev.</sup> Tribe Painte

Age at Entrance

18

Date of Entrance

2-19-17

Shop

JAN.

FEB.

MAR.

APR.

MAY

JUNE

JULY

AUG.

SEPT.

OCT.

NOV.

DEC.

TOTAL OR AVERAGE

Patron

Ruben Mayberry

Locality

Farm

Days in School

Address

Shippensburg, Pa.

R. R. Station

Oakville, Pa.

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Catholic

Health

Date of Outing

8-2-09-

Date Returned

10-9-09

Wages

Earnings

Y. Y.

Y. Y.

Y. Y.

8. 8.

L. E. Reeder

Mt. Union, Pa.

Y. Y. Y.

Y. Y. Y.

Y. Y. Y.

4-23-'10. Ret'd 7-9-'10

R. B. Cussady

Mt Union, Pa.

July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

Y. Y.

Y. Y.

Y. Y.

Y.

Y.

Y.

7-16-'10

Ret'd 9-7-'10

J. A. Bamer

410 Burley Ave.,  
Lyons, Pa.

21.12 39.36

39.45

Y. Y. Y.

Y. Y. Y.

Y. Y. Y.

39.45 7.55 66.80

4-11-'11

Dead 3767

|                                           |  |                          |  |                                               |  |
|-------------------------------------------|--|--------------------------|--|-----------------------------------------------|--|
| NAME.<br><b>Sampson, James.</b>           |  | TRIBE.<br><b>Paiute.</b> |  | PARENT OR GUARDIAN.<br><b>Sophia Sampson.</b> |  |
| DATE ENROLLED.<br><b>Feb. 19, 1907.</b>   |  | TERM.<br><b>5 Years.</b> |  | AGE.<br><b>18.</b>                            |  |
| HOME ADDRESS.<br><b>Carson City, Nev.</b> |  |                          |  |                                               |  |

| DATE OF RECORD | ACADEMIC DEPARTMENT. |             |          | INDUSTRIAL DEPARTMENT. |          |          | DORMITORY. |          |          | OUTING   |         | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|----------|------------|----------|----------|----------|---------|------------------|
|                | ROOM NO.             | Scholarship | Conduct. | Shop.                  | Ability. | Conduct. | Room No.   | Neatness | Conduct. | Ability. | Conduct |                  |
| Apr. '07       | 6                    | Medium      | Ex.      |                        |          |          |            |          |          | Good     | Good    |                  |
| Apr. '08       | 6                    | V. Good     | Ex.      |                        |          |          |            |          |          | Good     | Good    |                  |
| Jan. '09       | 7                    | V. Good     | Ex       | Wood                   | Good     | Ex       | 231        | Good     | Good     | Fair     | Good    |                  |
| July '09       | 8                    | Ex.         | Ex.      | "                      | "        | Good     | 229        | "        | V "      |          |         |                  |
| Jan. '10       | 8                    | Good        | "        | "                      | "        | V "      | 234        | "        | Good     |          |         |                  |
| July '10       | 9                    | V. G.       | Ex       | "                      | "        | V "      |            | "        | V "      | Good     | Good    |                  |
| Jan. '11       |                      |             |          | "                      | V. gd    | V. gd.   |            | "        | gd       |          |         |                  |
| July '11       | 10                   | ⊙           |          |                        |          |          |            |          |          |          |         |                  |
| Dec. '11       |                      |             |          | Camp                   | V. Gd.   | Gd       |            | ls.      | V. G.    |          |         |                  |



James Sampson

PRESENT NAME

|                                           |      |         |
|-------------------------------------------|------|---------|
| Sampson, James                            | 6026 | Ex-stu. |
| Patron - Reuben Mayberry                  |      | 1479    |
| Attendance at Church                      |      | 700     |
| Correspondence                            |      | 2968    |
| Agents' file                              |      | 771     |
| Request to return home (Mrs. J. H. Black) |      | 3639    |
| Mother's file                             |      | 3647    |

Indiana School

James

1055