

6019  
Readmitted

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4006	ENGLISH NAME Chas. Whitedeer	AGENCY Pine Ridge, S.D.	NATION Sisouy	
BAND Father	INDIAN NAME Jos. Whitedeer	HOME ADDRESS Annie Whitedeer, Pine Ridge, S.D.		
PARENTS LIVING OR DEAD	BLOOD Full	AGE 20	HEIGHT 5' 9 1/2"	WEIGHT 137
FATHER, <i>R</i>	MOTHER, <i>R</i>	FORCED INSP. 34 1/2	FORCED EXPR. 30	SEX, M.
ARRIVED AT SCHOOL Sept. 13, '08	FOR WHAT PERIOD 2 yrs.	DATE DISCHARGED 6-2-'09	CAUSE OF DISCHARGE Tuberculosis	
TO COUNTRY Apr. 8-'07	PATRONS NAME AND ADDRESS Jno. B. Drake, Lambertville, N. J.		FROM COUNTRY Aug. 31, '07	

THE SHAW-WALKER CO., MURKIN-EGON-CHICAGO 35877

Months in school before Carlisle, *mission, Pine Ridge, S. D. (1 yr) 3rd. Gr.*  
*Dist. Sch. (1 yr) 4th Gr.*  
 Grade entered at Carlisle, .....

Grade at date of Discharge, *5th*.....

Trade or Industry, *Harnessmaker*

Church, *Catholic*.....

Brot by *Mrs. Brenner*

**CARLISLE INDIAN INDUSTRIAL SCHOOL**  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

*111018*

NUMBER <b>3063</b>	ENGLISH NAME <i>Charles White Deer</i>	AGENCY <i>Pine Ridge, S. D.</i>	NAT					
BAND	INDIAN NAME	HOME ADDRESS <i>Annie White Deer, Pine Ridge, S. Dak.</i>						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORGED INSP	FORGED EXPR.	SEX.	
FATHER <i>Dead</i>	MOTHER <i>Living</i>	<i>Full</i>	<i>18</i>	<i>5-9</i>	<i>120</i>	<i>33</i>	<i>30</i>	<i>M</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE					
<i>Sept. 12, 1906</i>	<i>Three (3) Years</i>	<i>4-22-08</i>	<i>Ill health</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY					
<b>APR 8-1907</b>	<i>Geo B Drake Lambertville NJ</i>		<b>AUG 31 1907</b>					

THE SHAW-WALKER CO., MUDM'EGON-CHICAGO 33877

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, *Catholic* .....

*Brought here by Mrs. Brennan*

Name..... *Chas White Deer* ..... Tribe..... *Sioux* ..... Age..... *18* .....  
Entered..... *Sept 8 1906* ..... Address..... *Pine ridge S Dak.* .....  
Trade..... *Harnessmaker* ..... Size of allotment..... *None* .....  
Nature of allotment..... *—* .....  
How much under cultivation?..... *—* ..... How much can be cultivated?..... *—* .....  
When you leave Carlisle do you expect to return home?..... *Yes* .....  
What do you expect to do for your livelihood?..... *Farm* .....  
Have you previously worked at farming?..... *No* .....  
Where?..... ..... How long?..... *—* .....  
Have you worked at a trade?..... *No* ..... What trade?..... *—* .....  
Where?..... *—* ..... How long?..... *—* .....  
Remarks .....  
Date..... *March 10 1907* .....

3. Reaction - good

PHYSICAL EXAMINATION. Dec 1 - '08.

NAME OF PUPIL Whitdeer, Charles

AGE 20 YEARS { New Returned } STUDENT. TRIBE Siou STATE S. Dak.

INSPECTION Fair development

ant. int. blood - full

PALPATION normal

PERCUSSION Pitch seems slightly higher over apices slight variation from normal at base also.

AUSCULTATION Few rales in right apex

MENSURATION { Insp. 34 1/2 Exp. 30 RESPIRATION 16 VACCINATION 11/20/08 good

TEMPERATURE 97 degs. HEIGHT 5 FT. 9 1/2 IN. VISION 10/10

PULSE 74 WEIGHT 137 LBS.

FAMILY HISTORY:

	Living	Condition of Health	Dead	Cause of death
FATHER			yes	wounds
MOTHER	yes	lung trouble		
BROTHERS {	2	good		
SISTERS {			1	?

PERSONAL HISTORY:

Lost 4 lbs. since last spring, had bad cough, hemoptysis, and weakness.

REMARKS:

Sent home from school April 22, 08 on account of health.

Examined for Outing ..... 190 ..... Physical Condition .....

Remarks: .....

Has trouble getting breath in school.

1882

**BRIEF.**

**Application of**

*Chas. White Deer*

FOR THE ENROLLMENT OF

*Self*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Pine Ridge, S. D.*

Date of enrollment, *Sept. 13*, 190*8*.

Term of enrollment, *( 2 )* years

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Chas. Whitedeer, male, Chas. Whitedeer of Pine Ridge P. O., State of S. D., do hereby voluntarily consent and agree to enrollment in said school for a period of 25 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at \_\_\_\_\_ on Feb. 1888 that the father, Jos. Whitedeer, a Full Indian of the Sioux Tribe located at Pine Ridge Agency; that he left the tribe about \_\_\_\_\_ that the mother, Annie Whitedeer, a Full Indian of the Sioux Tribe located at P. Ridge Agency, and left the tribe about Did not leave that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Mission</u>	<u>Pine Ridge, S.D.</u>	<u>about 9 yrs.</u>			<u>3</u>
<u>Dist. Sch,</u>	<u>" " "</u>	<u>1 yr.</u>	<u>to come to Car.</u>		<u>4th</u>
<u>Carlisle</u>	<u>" " "</u>	<u>3 yrs.</u>			<u>5th</u>

This 6 day of Feb., 190 9

Two witnesses:

Emma Kretsch  
Will T. Miller

Chas. Whitedeer  
(Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.)

(Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_, the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, \_\_\_\_\_, M. D.

## Vouchers of Disinterested Persons.

### VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

### VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.) of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.); that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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1882

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION

## SCHOOL

Full name of child..... *Charles White Deer* Indian name is .....

Name of Father..... ..

Name of Mother..... *Mrs Annie White Deer* Tribe..... *Seneca*

Reservation, *Pine Ridge* Degree of Indian blood of child..... *Full Blood*

Is either parent white, if so, which?..... Are either or both allotted?.....

On what reservation?..... Age of child..... *18* What reservation school attended?..... *Holy Cross Mission* How long?..... *Five years & one 1/2 day*

If ever enrolled in a non-reservation school, name of school,..... When?..... How long?..... If ever dismissed from a school, where?.....; when?..... and for what reason?.....

(Signed.)... *Charles White Deer*.....

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I,..... *Annie White Deer*..... parent, guardian or next of kin of the above-named child, *Chas White Deer*, do hereby consent to *his* transfer or enrollment for a period of five (<sup>3</sup>~~5~~) years in the Indian School at Carlisle, Pa.

Dated at..... *Pine Agency, S. D.* on the..... *29<sup>th</sup>* day of..... *August*..... 190.....<sup>6</sup>

(Signed.)... *Annie White Deer*.....  
(Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named..... *Charles White Deer*..... and have found..... *him*..... physically sound, and recommend the transfer so far as..... *his*..... health conditions are concerned. Dated at..... *Pine Ridge, S. D.* on the..... *27*..... day of..... *Aug*..... 190.....<sup>6</sup>

(Signed.)... *Joe P. Waples M.D.*.....

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

..... 190.....

The statements concerning the above-named..... are believed by me to be correct, and I hereby recommend the transfer.

(Signed.)... *John P. Brennan*.....  
U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration. Brought hereby *Mrs. Brennan*

*made card*  
*S.M.*

APPLICATION FOR ENROLLMENT IN A JOB RESERVATION

SCHOOL

EMPLOYER NAME

PHYSICIAN'S CERTIFICATE

AGENCY OF EMPLOYMENT SET FORTH

Faint, illegible handwritten text and markings on lined paper, including a large scribble in the upper right quadrant and a signature in the lower left quadrant.



DEPARTMENT OF THE INTERIOR.  
UNITED STATES INDIAN SCHOOL,  
CARLISLE, PA.

June 24, 1912.

Dear Friend:

Another year of school work has rolled around, and at its end Carlisle is stronger for the good it has done and the lessons it has learned in the cause of Indian education and civilization.

A fine group of earnest young men and young women will go out this year to swell the chorus of workers among the Indians, and to join the procession of Carlisle's children who are out in the world battling for a livelihood and helping in the uplift of their people.

For four years now I have made a very special effort to get into personal touch with every living graduate and returned student of this school. I fail to hear from quite a number, and I am again writing you this personal note in an earnest endeavor to hear from you and to know how you are getting along. Will you not take the time, on receipt of this, to fill out the blank which I enclose and, if you can, drop me a personal note? I am anxious to hear from you. Your success will be an inspiration to those who are here and to the host of returned students and graduates who are out in the field.

It may be that you are in need of assistance, and if there is anything I can do for you, I assure you that it will be a great pleasure. At any rate, drop me a line.

With kind regards and best wishes, I am

Your friend,

*M. Friedman*  
Superintendent.

MF-BH

7-19-12.

*Charles White Deer died on the  
21st. of January 1910. J.W. Deer.*





White deer, Charles 6019

Phys. copy.

45-

Aggett's file

928

Stage transportation

1521