

5946

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

| | | | |
|-------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|
| NUMBER 3861 | ENGLISH NAME John Aiken | AGENCY Osage | NATION Osago |
| BAND | INDIAN NAME | HOME ADDRESS Paul Aiken | Paulhuska |
| PARENTS LIVING OR DEAD D | BLOOD 3/4 | AGE 22 | HEIGHT 5-10 3/4 |
| FATHER D | MOTHER D | WEIGHT 229 | FORCED INSP. 44 |
| ARRIVED AT SCHOOL Sept 13 1907 | FOR WHAT PERIOD 3 years | DATE DISCHARGED 10-21-08 | CAUSE OF DISCHARGE Expelled |
| TO COUNTRY | PATRONS NAME AND ADDRESS | FROM COUNTRY | |
| 1-27-08 | Home on leave. | 2-12-08 | |
| 6-22-08 | Lamil Fishburn, Carlisle, R. F. D. #8 | 6-27-08 | |
| 7-1-08 | Jess. Eudt, New Kingston, Pa. | 7-7-08 | |
| 7-15-08 | On leave | 8-21-08 | |
| 11-4-08 | Ret'd to roll after being dropped. | | |
| | Dropped Sept. 30, 1910 - Time out | | |
| THE SHAW-WALKER CO., MUSEUM-CHICAGO 23877 | | | |

Months in school before Carlisle.

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church,

"Wasted his wealth drinking"

Report of Col. Pratt
Jan. 1-1904

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

| NUMBER | ENGLISH NAME | AGENCY | NATION |
|------------------------|---------------------------|---------------------------------|--------------------|
| 1568 | John Aikin | Osage | Osage |
| BAND | INDIAN NAME | HOME ADDRESS | |
| Hauptbreed | | John Pappin Guar. Pauluska O.S. | |
| PARENTS LIVING OR DEAD | BLOOD | AGE | HEIGHT |
| | | | WEIGHT |
| FATHER: Dead | MOTHER: Dead | Mxd | 12 |
| | | | 4-8 |
| | | | 78 |
| | | | 28 1/2 |
| | | | 26 |
| | | | 7m |
| ARRIVED AT SCHOOL | FOR WHAT PERIOD | DATE DISCHARGED | CAUSE OF DISCHARGE |
| Apr. 9, 1894 | 5 years | Sept 18, 1900 | Ran away |
| TO COUNTRY | PATRONS NAME AND ADDRESS | | FROM COUNTRY |
| Apr. 30, 95 | J. Beck Penns Manor Cal. | | June 15, 95 |
| June 2, 96 | A. Reed New Britain " | | Sept. 12, 96 |
| Mar. 31, 97 | M. Bond Tullytown " | | " 11, 97 |
| Sept. 11, 97 | H. Dungan Brownsburg " | | Mar. 31, 98 |
| Mar. 31, 98 | L. Lovett Morrisville " | | Oct. 98 |
| " " 99 | B. Muschert Penn Valley " | | Sept. 9, 99 |
| Sept. 20, 99 | H. Fine Trenton N.J. | | |

SHAW-WALKER MUSKOGEE 5478

Months in school before Carlisle,

Grade entered at Carlisle, *Commercial*

Grade at date of Discharge,.....

Trade or Industry,.....

Church, Episcopal
Miles to sch.

1136

NAME.

Aiken, John

TRIBE.

Osage

PARENT OR GUARDIAN.

Paul Aiken,

DATE ENROLLED.

Sept. 13, 1907

TERM.

3 years

AGE.

22

HOME ADDRESS.

Pawhuska, Okla.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

.. .. DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct

Room
No.

Neatness

Conduct.

Ability.

Conduct.

Expelled

DIES IN KANSAS CITY.

John Aiken, son of Paul Aiken, was born at Pawhuska, March 14, 1883. Died in Kansas City, Mo., March 6, 1914.

He leaves a wife and three sisters, aside from a large circle of acquaintances and friends to mourn his loss.

His sisters are, Mrs. Augustine Crow, Mrs. Mary Phipps and Miss Lizzie Aiken.

Deceased was engaged in running a rooming house in Kansas City. Pneumonia is given as the cause of his sudden departure.

His father was a man held in great honor, and was for a number of years government interpreter for the Osage tribe.

The funeral services under the direction of the Suits-Rhodes undertaking house were held at the Methodist church Monday at 2:30 p. m. The remains were interred in city cemetery.

Record of Graduates and Returned Students,

1136

U. S. INDIAN SCHOOL, CARLISLE, PA.

1911.

NAME

1. Are you married and if so to whom?

2. What is your present address?

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of schools and dates if possible

4. What is your present occupation?

5. Tell something of your present home

6. What property in the way of land, stock, buildings, or money do you have?

7. Have you been in the Indian Service? In what positions? How long in each?

(Over)

8. What other positions have you held since leaving Carlisle?

Not any.

9. Tell me anything else of interest connected with your life:

At present I am farming another member of the tribe's land on shares, but intend moving on my homestead this spring which comprises 325 acres having 125 acres in cultivation, the rest is good pasture for stock.

I intend to raise stock on a larger scale when I move on my own place as stock raising is most profitable in this country.

This summer have in 40 acres of cotton and 40 acres of corn. Corn looks good but cotton not so well as rain is needed badly in this country haven't had any rains to amount to anything. and the crops are needing it.

1136

BRIEF.

APPLICATION OF

John Aiken

FOR THE ENROLLMENT OF

himself

IN THE INDIAN SCHOOL AT

CARLISLE, PENNSYLVANIA

NAME OF AGENCY FROM WHICH PUPIL CAME:

Osage

Date of enrollment, *Sept. 12*, 190 *7*

Term of enrollment, *Three* (*3*) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of John Aiken ; male ; date of birth Mar 14, 1885 ;

(Name of child.)

(Sex)

(Tribe.)

| NAME OF FATHER. (Both Indian and English.) | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD. |
|-----------------------------------------------|-------------------|--------------|------|----------------------------|
| <u>Paul Aiken</u> | <u>Dead</u> | <u>Asage</u> | | <u>full</u> |
| NAME OF MOTHER. | | | | |
| <u>Mary Aiken</u> | <u>"</u> | <u>"</u> | | <u>full.</u> |

I, John Aiken, do hereby voluntarily consent and agree to

(Parent, guardian, or next of kin.)

enrollment in said school for a period of _____ years, and also obligate myself to abide by all the rules and regulations for Indian schools.

(Not less than 3.)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL. | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE. | GRADE. |
|--------------------|------------------------|-----------------------|---------------------------|----------------|
| 1. <u>Carlisle</u> | <u>April 1894</u> | <u>Aug. 1900</u> | <u>Expiration of term</u> | <u>Seventh</u> |
| 2. <u>Haskell</u> | <u>Sept. 1, 1903</u> | <u>Mar. 1905</u> | <u>"</u> | <u>Eighth.</u> |
| 3. | | | | |
| 4. | | | | |

John Aiken

(Parent, guardian, or next of kin.)

P. O. address:

Pawhuska

Okl.

Two witnesses:

Samuel McLean
Emil Hauser

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 9 day of Oct., 1907

J. Shoemaker, M.D.

Physician at Carlisle Ind. Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of _____
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of the said child.

This _____ day of _____, 1907

Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

PRESENT NAME

GRADE

Bigheart, Okla. Farming and Stockraising.

Aiken, John.
Correspondence

5940

2490

Christian School

Dear

929