In a letter to a friend, Elizabeth Lamieux, former student, announces her marriage on November twentythird, to Mr. James Northrup.
Elizabeth Lemeaux writes from her home in Minnesota that she is kept very busy helping her mother with household affairs. Carlisle, with all its pleasures, is never forgotten.


Months in school before Carlisle.

Grade entered at Carlisle, $\qquad$ 4 th

Grade at dato of Discharge, $\qquad$ 6.4 $\qquad$

Trade or Industry, Clothe os.... Room
Ohuroh. A.... Aatholía... $\qquad$
miles to eck.

2327 physical record,
CARLISLE INDIAN SCHOOL.
name op puriníemicany, Eliz.
DATE.
$12 / 7 \quad 1908$ age/.8..Years $\left\{\begin{array}{c}\text { New } \\ \text { Returned }\end{array}\right\}$ Student. Tribe.heppemanstate. Degree of Indian Blood. $\qquad$

INSPECTION $\qquad$ Bod developmut
$\qquad$

Palpatution. $\qquad$
Percussion $\qquad$
$\qquad$


Heart Sounds. $\qquad$


 family History:


Personal History:
etas had cough for one vninut.
and lose 4 e bros REmarks:
$\qquad$
$\qquad$

Hospital Record. $\qquad$
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EXAMINATION FOR OUTING:


BRIEF.

Application of


Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:


Date of enrollment,

Term of enrollment,
 23 , 1910

## Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in

and agree to enrollment in said school for a period of Ctureeyears, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at
on
(Date.)
that the father;
(Name of father.)
(Is or was.) (Degree.)
Tribe located at
Agency; that he left the tribe about
(Approximate date.)
that the mother,
(Name.) (Is or was,) ${ }^{\text {(Degree.) }}$
Indian of the

Tribe located at. Agency, and left the tribe about. ; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:


This $23^{*}$ day of May, 1910 Two witnesses:
ndian of the $\qquad$

## Certificate of Physician.

I, , a practicing physician of
, do hereby certify that I have carefully examined
the child named in this application, and find that
is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This day of $\quad$ dar 191
M. D.

## Vouchers of Disinterested Persons.

## Voucher No. 1.

I, $\qquad$ , a of (Business, calling, or profession.)
who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with
he is known and recognized in the community in which he lives as an Indian; that in my opinion
he can not receive proper and adequate schooling at home for the reason that............ that


## Voucher No. 2.

I,
, a , who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with

$\qquad$ (Name of child.) ; that
he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that $\qquad$
$\qquad$

This
day of 191

## Certificate of School Physician.

I hereby certify that on $\qquad$ I made a careful examination (As soon after arrival as possible.) of the physical condition of $\qquad$ , the child named in the foregoing application, and found to be

I therefore recommend that the said child be

This $\qquad$ day of 191
enrolled in this school.

School Physician.

## INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubtexists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.


## CONSENT OF

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT
or the term of
years

Name of agency or place from which pupil came:
$\qquad$

Date of enrollment, ... 190

Date of discharge, 190

Cause of discharge,

2327
APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL
fill mex data in Lizzie Lervicaux
$\qquad$
Reservation,..
 visa rate $\qquad$ Sin n Eminiang Is either parent white, if so, which?. R. O...
$\qquad$ Degree of Indian blood of child

On what reservation?. $\qquad$
$\qquad$ Age of child, $\qquad$ h................... What
 If ever enrolled in a nonreservation school, nam of school, $\qquad$ When? $\qquad$ How long? $\qquad$ If ever dismissed from a school, where,........ $0 .$. $\qquad$ when, $\qquad$ and for what reason?. $\qquad$


NOTE-The above blank to be signed by the child, if old enough to understand its impart; if not, by the parent, guardian or other person congizant of the facts $\qquad$
CONSENT BLANK
 transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa. Dated at.. $\qquad$ Cadanah $\qquad$ on the. $\qquad$ $2 \sim 0 c$

 PHYSICIAN'S CERTIFICATE

$\qquad$ and have found.

$$
2 m=f i n t i s
$$

 the transfer $s$ far ashe..................... .health conditions are concerned. named
 on the rec rnar............day of


AGENT'S OR SUPERINTENDENT'S INDORSEMENT
bot, $4^{\prime \prime}$ 190.5...

The statments concerning the above-named..


NOTE-Age limits, twelve to twenty years. preferably fourteen to eighteen. Students must be at least one-fouth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.

Card made
laloguet mim. dlear Friend.
gust a few lime todar Say Ebyabith I Ohathiups died in 7riday Mol 19.1 1915 The deceared is sursied ho her hushand Gamos turthings tar bhilden a san aged 4anouths and danghter 8 aged ajean. Jho

Pleare dont send
they leasliske arrom anysums.

- James Olenthoup
nmm Dosy 6 s


## Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

NAME
 2

1. Are you married and if so to whom?
$\qquad$


 games northrup.
2. What is your present address?
3. Did you attend or graduate from any other schools after leaving Carlisle? ............ schools and dates if possible $\qquad$
$\qquad$
$\qquad$
$\qquad$
4. What is your present occupation?

5. Tell something of your present home
6. What property in the way of land, stock, buildings, or money do you have? ..... $n$ el.
7. Have you been in the Indian Service? In what positions? How long in each? 120.
8. What other positions have you held since leaving Carlisle? M1 He
9. Tell me anything else of interest connected with your life:

Record of Graduates and Returned Students,


1. Are you married and if so to whom? $\qquad$
$\qquad$

2. What is your present address?

3. Did you attend or graduate from any other schools after leaving Carlisle? NO Give names of schools and dates if possible $\qquad$
$\qquad$
$\qquad$
$\qquad$
4. What is your present occupation? $\qquad$
5. Tell something of your present home. $\qquad$
$\qquad$
$\qquad$
6. What property in the way of land, stock, buildings, or money do you have? $\qquad$

7. Have you been in the Indian Service? In what positions? How long in each? $\qquad$
$\qquad$
$\qquad$
$\qquad$
8. What other positions have you held since leaving Carlisle?
9. Tell me anything else of interest connected with your life:

Eloguet Drim fuly 2, 1912
Lear Schioffuther
to say that am
enjriging life but Chinb of Carlicle uften and rigret that lefteo son. Jut it is tro late now.

Tave been so liusy lately that 1 newer hardlly have time to - anouver lettero. Suould have went
but to the misfortuns in sur family in bsing our litte bshy bry Adid nrt fich in gring - any pbace just then! ahe perple ufo hire wile svon he picking blue berries up here now and there wile many of them thio year At wlel be frurth of Liry stru -and el hopke the children will enfiry thenssches heartly.
will close sending my love and best uvistes to all. LIve bye. Elizabeth Yrithrup.

Mr. M. Friedman
Supt. U. S. Indian School
Carlisle
$\qquad$

Lew. 29
Name Elizabeth Lemicuey Nor thrips. (Please size name by which enrolled and also present or married name Tribe Thiphuva.
Present Address Eloquet minn.
Former Address Colo guat Tins. (Address from which we heard from you last.)
Present Occupation Housckecpinog.
Remarks:

Department of the Interior.


## Mr. M. Friedman

## Supt. U. S. Indian School

## Carlisle

## Pennsylvania

$6-3305$

## $23{ }^{27} 7$



## Name <br> Elizabeth LE.nicu nor

## Tribe

Present Address
Cohippecuse

## Former Address

(Address from which we heard from you last.)
Present Occupation Trusekeeper.
Remarks:

$$
\text { July } 16 t h, 1910
$$

M.ss Elizabeth Lemiaux, Gloquett, Minn., (BOX 34)
Dear Blizabeth,

$$
\text { I have your interesting letter of the } 12 \text { th, and }
$$ an enclosing you chock herewt th for $\ddagger 2$. 1 g closing your account. Remomber to sign the check before presenting for payment. Your fritend,

W. H . H . superintendent,
uedmant:-
chad. School.
Garble Pa:
Wear sir:
crinite to
ask you Ind-anf if you could send the balance of soy money which is 28,18 al need it very
hath al a had, id guess why They did not send it by this time is because en rilled my self for three moe years for mine to redicun as mig mother is often sick sand besides thin are many if wo covid be much oblige ifypu wales

Name Iemieux, Lizzie 5785 Age 20 Deg. Ind. Wood $1 / 2$ Address Bayfield, "is/

Present Address. Superior, Wisconsin.

Information from
Carlisle
Date June 6, 1910
State Wis. Agency La Pointe
Tribe Chippewa positions for which listed. suitability in order named.

1. House work
2. Plain Sewing
3. Laundry

Remarks:





| OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL$172$ |  |  |  |  |  |  |  |  |  |  |
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| Papiscilla Leecte Jown | Cass in | 201914 |  |  |  |  |  |  | $16 \frac{1}{2}$ |  |
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OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL


THE SPACE BELOW IS FOR THE ADDRESS ONLY.

SUPT. M. FRIEDMAN,
U. S. Indian School,

CARLISLE, PA.

Lear Sis:-
clarrived hone all 2. K. and my parents wee glad to see me again enjoyed trifo but wish chins buck eat dear old Carlisle - again. Rest wishes to ale As even yin pod pug. Elizabeth Le miry

