

5135

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3076	ENGLISH NAME Priscilla Madison	AGENCY Mashpee	NATION Blue Hill					
BAND	INDIAN NAME	HOME ADDRESS Lottie C. Haskins Gay Head, Mass.						
PARENTS LIVING OR DEAD		BLOOD 5.92 76.11	AGE 18	HEIGHT 5' 1 1/2"	WEIGHT 107	FORCED INSP. 31	FORCED EPXR. 29	SEX. F
FATHER, A	MOTHER, D	ARRIVED AT SCHOOL Dec. 29, 1909		FOR WHAT PERIOD Five Years	DATE DISCHARGED June 25, 1911	CAUSE OF DISCHARGE Poor health		
TO COUNTRY 5-17-11	PATRONS NAME AND ADDRESS Mrs. Daniel Dorer R.F.D. #9, Carlisle, Pa.					FROM COUNTRY 5-23-11		

THE SHAW-WALKER CO., WUBKESLA 79104

Months in school before Carlisle, 36
 Pub. Sch. Gay Head 1907-04
 Grade entered at Carlisle, 4th
 Grade at date of Discharge,
 Trade or Industry,
 Church Presbyterian
 miles to sch.

1649

BRIEF.

Application of

FOR THE ENROLLMENT OF

Priscilla W. Madison

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Date of enrollment, _____, 190

Term of enrollment, *Five (5)* years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, of Priscilla W. Madison (Name of child.) I, Lottie E. Haskins (Sex.) (Parent, guardian, or next of kin.) of Gay Head P. O., State of Mass, do hereby voluntarily consent and agree to my enrollment in said school for a period of five years, (Not less than 3.) and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that ~~the said child~~ she was born at Gay Head on Mar. 5 1891 (Date.) that the father, Charles B. Madison (Name of father.) was 2/3 Indian of the Blue Hills Tribe located at Gay Head Agency; that he ~~left~~ died in the tribe about Aug. 6 1904; (Approximate date.) that the mother, Louisa A. Madison (Name.) a Gull Indian of the Blue Hills Tribe located at Gay Head Agency, and ~~left~~ died in the tribe about Dec. 23 1894; (Approximate date.) that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public School</u>	<u>Gay Head</u>	<u>1897</u>	<u>1904</u>		<u>Ungraded</u>

This 6th day of October, 1909

Two witnesses:

Chas N. Richmond

Lottie E. Haskins
(Parent, guardian, or next of kin.)

Mr. Spooner

P. O.,

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Lottie E. Haskins, do hereby swear that the statements made in the above application are true.

Lottie E. Haskins
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 6th day of October, 1909

Chas N. Richmond
(Signature of notary)

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



Certificate of Physician.

I, Charles A. Ross, a practicing physician of New Bedford, Mass., do hereby certify that I have carefully examined Priscilla Madison,

the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 21 day of October, 1909, Charles A. Ross M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Edwyn G. Campbell, a teacher (Business, calling, or profession.) of New Bedford, Mass., do hereby certify that I am personally acquainted with Priscilla Madison who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Priscilla Madison (Name of Child.)

She is known and recognized in the community in which she lives as an Indian; that in my opinion she can not receive proper and adequate schooling at home for the reason that she is unable to do the work as rapidly as the white children.

This 19th day of October 1909, Edwyn G. Campbell

VOUCHER No. 2.

I, Henry E. Broughtman, a Pilot State Commonwealth (Business, calling, or profession.) of Fall River Mass, do hereby certify that I am personally acquainted with Priscilla W. Madison, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Priscilla W. Madison (Name of child.)

She is known and recognized in the community in which she lives as an Indian; and that in my opinion she cannot receive proper and adequate schooling at home for the reason that the schools are ungraded

This 21st day of October, 1909, Henry E. Broughtman

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Priscilla Madison DATE Mar 14 1910

AGE 18 YEARS } NEW } STUDENT. TRIBE Bluehill STATE Mass
 RETURNED } 3/4

DEGREE OF INDIAN BLOOD 3/4

INSPECTION Small and large gland on right side of neck. Fair development

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal
 { RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 31 1/2
 { EXP. 29 RESPIRATION 24 PULSE 92

TEMPERATURE 98 degs. HEIGHT 5 FT 1 1/4 IN. WEIGHT 108 LBS.

VISION 10/10 VACCINATION Good

MENSTRUATION Regular

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER			yes	
MOTHER			yes	?
BROTHERS {	1	good		
SISTERS {			1	Tuberculosis

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

March 14 - 1910

Good

379 County St

New Bedford, Mass

Jan 20. 12

Dear Mr. Allen.

Priscilla passed away very peacefully at 8:30 Friday Evening. She was in a happy frame of mind and was talking up to a few minutes of her death she just gasped and went away. She has been ready for a long long time

Respectfully

Sydney Madison

379 County St.

New Bedford, Mass

Jan. 20, '12

Supt. Friedman.

Indian School,

Carlisle, Pa.

Dear Sir

Priscilla passed away
very peacefully last Evening
Jan 19, '12. I will have her
body remain in the tomb
until May and then I will
take her home.

Respectfully
Lyman Madison.

