CARLISLE STRIAL SCHOOL INDIAN 56 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT iou 003 gine line HOME ADDRESS D. Janniel A nel Pa FIGHT AGE FORCED INSP. HEIGHT FORCED EPXR. BLOOD SEX. LIVING OR DEAD H 5 714 36 M. 146 34 MOTHER, CAUSE OF DISCHARGE FOR WHAT PERIOD FD AT SCHOOL Dud Oct. 7. TO COUNTRY Three years - 12 PATRONS NAME AND ADDRESS FROM COUNTRY Sucheman, wood Heill -3 1-10 4-29-10 6. 1 -11 4-6-11 4 8-9-11 " Runned " 9 1-11 THE SHAW-WALKER CO., MUSKEGUN. 79104 Months in school before Uarlisle, Mission Rocardy yro. Oglala Bag. Sch. Grade entered & Carlisle, Grade at date of Discharge,..... Trade or Industry, Thurch. 2nd Pres byters Brot by Dr. R. H. Ros Supt. & phys. Ogalac Blog. Sch. ilon to sel

Funeral of Indian 74.121. Is Held at Carlisle fourteen cong

Special to The Telegraph

after commencement week.

Carlisle, Pa., May 1 .- Funeral ser-Roosevelt and 18 gation to Chica for vices of James Pawnee Leggings, a Just how Massachts send member of the Sioux tribe of Northan evenly divided deler in to Chi-Dakota, who died in the hospital of ago while on the preference vote Taft the Carlisle Indian School early Mon-has a plurality of 3,600 over Rooseday morning, were held at 11 o'clockcelt, is partly explained by the wordthis morning in the school chapeling of the State presidential preferen-The Rev. E. H. Kellogg, pastor of the jal primary law enacted two months. Second Presbyterian Church, officiated ago. By that law every voter to have and the pallbearers were members of his vote recorded was compelled to the Indian Band, of which organ-mark each delegate-at-large of his ization the deceased was a member. party, there being no circle for voting The services were attended by the by groups. The law enabled hundreds entire student body and faculty and of voters to mark the eight names in the band played two funeral hymns. the delegates headed by C. S. Baxter In leaving the chapel the band preand styled "for Theodore Roosevelt" ceded the corpse and following the and then express a preference for Taft body was a member of the band caron another part of the ballot.

rying the big horn the young man On the Democratic ticket, although played. This evening the body will be en of the fifteen candidates for deleshipped on the 5.41 train to his home rates-at-large to Baltimore were eithin the Dakotas. Pawnee Leggings er pledged to or indicated to be "for" died of a hemorrhage of the lungs. Governor Foss, there was no Foss caused by the sudden appearance of name in the presidential preference tuherculosis. He was taken ill shortly Speaker Clark, whose name column. did not appear in the preference and

trousevent (preference). Taft (preference), 74

group).

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News has just been received of the death of James Pawnee Leggings at the Carlisle Indian School. He was one of our brightest and most promising boys three years ago and had been at Carlisle ever since he left here in the fall of 1909. We understand he was sick only for about a month and that his death was unexpected. Our sympathy goes out to his parents on account of the early demise of a son who had shown such promise of being an ambitious and capable man.

had held this position for about 15 years. James Chief has been promoted to Chief Herder.

Major Brennan, Rev. A. F. Johnson, and Farmer LaPointe accompanied Dr. Ross in his automobile on a trip to Hot Springs, S. D., where they had been summoned to appear as witness es before the court of Fall River County.

Mail Contractor C. O. Hagel is now bringing the mail and express in his new automobile and, although the weather has been very unfavorable

THE CARLISLE ARROW

JAMES PAWNEE LEGGINS (Sioux).

While with ceaseless course, the sun Hasted through the former year, Many souls their race have run Nevermore to meet us here; Fixed in an enternal state They have done with all below; We a little longer wait, But how little-none can know.

A gloom was cast over the school when James Pawnee Leggins passed away last Sunday night. James was one of Carlisle's most promising students. He came here from Pine Ridge, S. Dak., three years ago and during his time here proved himself to be a faithful, industrious boy. Wherever he was placed he could be relied upon to do his duty. He was a member of the band, and his cheery presence will be missed by his fellowmusicians. He was also a member of the Y. M. C. A. and the Standard Literary Society, in both of which he took great interest, and death leaves a vacancy which cannot be filled.

Very impressive memorial services were held in the school chapel on Tuesday, Rev. Kellogg, of the Second Presbyterian Church, of which James was a member, officiating. A medley of sacred songs was played by the band. As the casket was placed in the hearse the band played "Auld Lang Syne," followed by taps.

Henry Redowl, Paul Baldeagle, and Charles Warbonnet accompanied the remains to their final resting place in Pine Ridge, S. Dak.

PHYSICAL RECORD,								
CARLISLE INDIAN SCHOOL.								
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MOTHER	yes	Ridneytonole						
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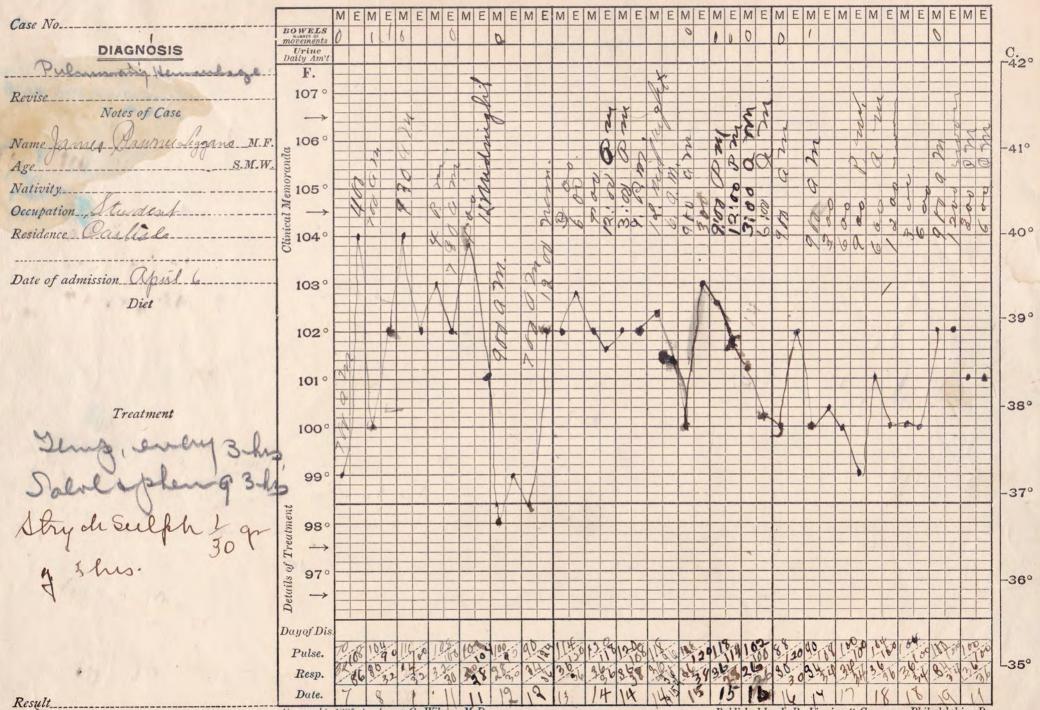
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Published by J. B. Lippincott Company, Philadelphia, Pa.

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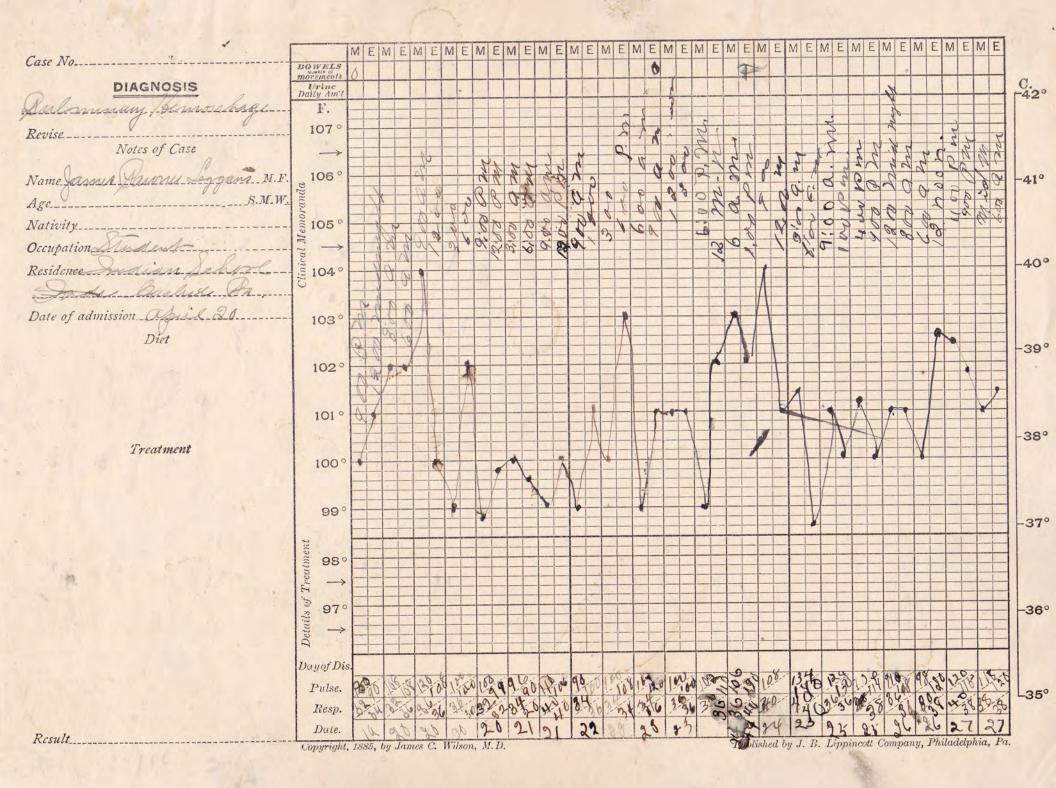
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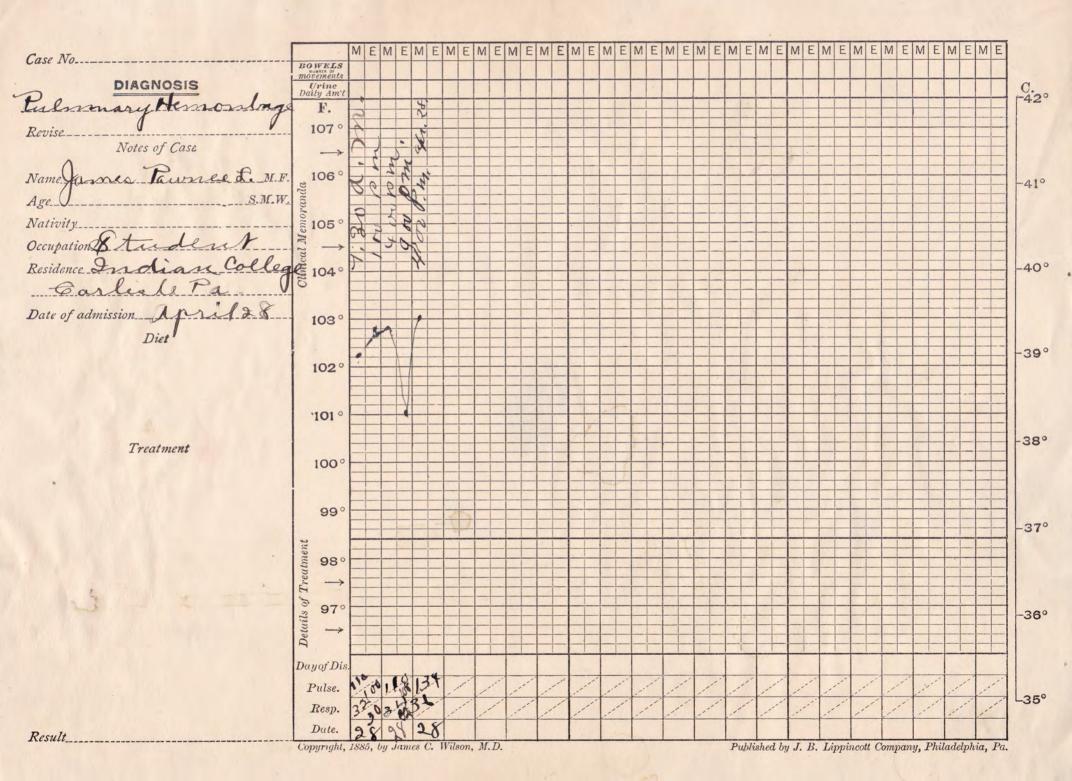
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Patient James P. Leggins Carlisle, Pa., apr 28 1912 Physician de Francie Address Nurse

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Carlisle, Pennsylvania.

YEAR 1912.

TRIBE.

FULL.

ONE

NAME James. Paurie Leggins

AGE

DIAGNOSIS.

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apr le. ADMITTED ...

RESULT Gred

VISITING PHYSICIAN:

aR allen

RESIDENT PHYSICIAN:

HB Fralic

REMARKS:

7777 School Ability Grade of Home Church Health resby Out 4-6-11, Date 8-31-10 Outing 4-29-10, Returned 8-31-10 Earnings mey ung sept act nov wie Jun Fil mur apr muy grie

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Name of Student Home Address Tribe																	
Age at Entrance	Date of Entrance	Shop			JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
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Address		R. R.	Station	Conduct	:												
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Grade of Home		Church		Health													
Date of Outing	Date Returned	Wages		Earnings										~			
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REPORT OF pupil of Carlisle Indian School, who went 911. to live with (Date) IN of (Post Office) (County) Cun Railroad Station 1 18 (State) Conduct Health Ability Cleanliness Economy Situation of Room Condition of Room Condition of Clothing w. Wages Are careful accounts kept by patron? 81 Are careful accounts kept by pupil? Number of days at school Distance to school Grade or quality of school Name and address of teacher Qualifications of teacher b In what grade was pupil at Carlisle? In what grade is pupil at present?..... Attends what church and Sunday school? e a Distance to church Is there a Catholic church in locality?... Who compose patron's family?.... 100 nan What other help is employed? mal Locality of home. ee Home life and environments. Trade at school Nature of work Pupil's age 20 Experience.

200 2.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

el Jou 0 hal 9 2 the Claime K. requires ames hen rom U fre 2 w Q 4 disc AU 1 N nu a a 0 CUE un .ch -1h i chen 0 (in 4 n 2

TRADE RECORD, CARLISLE.

PUPU TRADE ABILI CONDUCT REMARKS INSTRUCTOR

TRADE RECORD, CARLISLE. PUPIL TRADE AT CONDUCT RE ARKS INSTRUCTOR

Pawnee Leggins, Jas. 5696 (Decised) Patron E. J. Buckman Regarding welfare - Rev. G. F. Johnson Father Paume Leggins, Isaac Brother - Ses. Paume Leggins Agent's file agent's file

TRIBE. PARENT OR GUARDIAN. NAME. TERM. Jaunee Leggins, HOME ADDRESS Saa AGÉ. DATE ENR U. Hood Good Grint Fair Jood 212 Jood Jood Ex. Ex. Jak 24 11 Jair OUTING SPECIAL REMARKS. ACADEMIC /DEPARTMENT DATE OF RECORD ROOM Scholarship Conduct. Shop. Ability. | Conduct 5 67 V " Fair 14 15

5-192 a. BRIEF.

APPLICATION OF

Erac Parona leggues.

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT anlisty Peruna Mes (

NAME OF AGENCY FROM WHICH PUPIL CAME:

line (Udge, and

Date of enrollment,

Term of enrollment, Three

13

) years.

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Se . 2

6-870

NAME OF COLLECTING AGENT:

1

Position, _

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

5-192 a

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Verue

Male_; date of birth _____ (Tribe.)

NAME OF FATHER. LIVING OR DEAD. DEGREE OF INDIAN BLOOD. TRIBE. BAND. (Both Indian and English.)

(Parent, guardian, or next of and agree to I.C

enrollment in said school for a period of (Not less than 3.) years, and also obligate myself to abide by

all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

DATE OF ENROLLMENT. DATE OF DISCHARGE. NAME OF SCHOOL. GRADE. CAUSE. Mission . 1898 1899 4 ran Juy School No. 17 1900 1901 Borrding thool 902 09 el leques Parent, guardian, or next of

P. O. address:

Two witnesses:

PHYSICIAN'S CERTIFICATE. Jamus Pawnee Leggins I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 22 nd day of September, 1909

heles Redg (Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of _____ (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child.

This JUSA day of OCN eman

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on, I m	ade a careful exami-
nation of the physical condition of	, the child named in
the foregoing application, and found to be	
I therefore recommend that the said child be enrolled in this school. This	
	School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer. 6-870

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

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