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## Funeral of Indian Is Held at Carlisle

## Special 10 The Felegraph

Carlisle, Pa.. May 1.-Funeral services of James Pawnee Leggings, a member of the Sioux tribe of North Dakota, who died in the hospital of the Carlisle Indian School early Monday momitac were held at 11 o'clock this morning in the school chapel The Rev. F. H. Kellogg, pastor of the Second Presbyterian Church, officiated and the pallbearers were members of the Indian Band, of which organization the deceased was a member.

The services were attended by the entire student body and faculty and the band played two funeral hymins. In leaving the chapel the band preceded the corpse and following the body was a member of the band carrying the big how the young man played. This evening the body will be shipped on the 5.41 train to his home in the Dakotas. Pawnee Leggings died of a hemorrhage of the lungs. caused by the sudden appearance of tuherculosis. He was taken ill shortly afterveommencementemen.

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Taft (preference), zs
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Just how Massachs
send an evenly divided deles wh Lo Chicago while on the preference vote Taft has a plurality of 3,600 over Rooseelt, is partly explained by the wordng of the State presidential preferential primary law enacted two months 1go. By that law every voter to have his vote recorded was compelled to mark each delegate-at-large of his party, there being no circle for voting by groups. The law enabled hundreds of voters to mark the eight names in the delegates headed by C. S. Baxter ind styled "for Theodore Roosevelt" ind then express a preference for Taft nn another part of the ballot.

On the Democratic ticket, although en of the fifteen candidates for dele-sates-at-large to Baltimore were eithr pledged to or indicated to be "for" fovernor Foss, there was no Foss ame in the presidential preference column. Speaker Clark, whose name Gid not appear in the preference and

News has just been received of the death of James Pawnee Leggings at the Carlisle Indian School. He was one of our brightest and most promising boys three years ago and had been at Carlisle ever since he left here in the fall of 1909. We understand he was sick only for about a month and that his death was unexpected. Our sympathy goes out to his parents on account of the early demise of a son who had shown such promise of being an ambitious and capable man.

Herder the first of the month. had held this position for about 15 years. James Chief has been promoted to Chief Herder.

Major Brennan, Rev. A. F. Johnson, and Farmer LaPointe accompanied Dr. Ross in his automobile on a trip to Hot Springs, S. D., where they had been summoned to appear as witness es before the court of Fall River County.

Mail Contractor C. O. Hagei is now bringing the mail and express in his new automobile and, although the weather has been very unfavorable

## THE CARLISLE ARROW

## Jambs pawner leggins (Sioux).

While with ceaseless course, the sun
Hasted through the former year,
Many souls their race have run
Nevermore to meet us here;
Fixed in an enternal state
They have done with all below;
We a little longer wait,
But how little-none can know.
A gloom was cast over the school when James Pawnee Leggins passed away last Sunday night. James was one of Carlisle's most promising students. He came here from Pine Ridge, S. Dak., three years ago and during his time here proved himself to be a faithful, industrious boy. Wherever he was placed he could be relied upon to do his duty. He was a member of the band, and his cheery presence will be missed by his fellowmusicians. He was also a member of the Y. M. C. A. and the Standard Literary Society, in both of which he took great interest, and death leaves a vacancy which cannot be filled.

Very impressive memorial services were held in the school chapel on Tuesday, Rev. Kellogg, of the Second Presbyterian Church, of which James was a member, officiating. A medley of sacred songs was played by the band. As the casket was placed in the hearse the band played "Auld Lang Syne," followed by taps.

Henry Redowl, Paul Baldeagle, and Charles Warbonnet accompanied the remains to their final resting place in Pine Ridge, S. Dak.

PHYSICAL RECORD,
CARLISLE INDIAN SCHOOL.

NAME OF PUPIL. $\qquad$ O
age 78 Years $\left\{\begin{array}{c}\text { New } \\ \text { Returned }\end{array}\right\}$ Student.

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$\qquad$
palpation hamal $\qquad$ Percussion Mammal $\qquad$
$\qquad$
$\qquad$
heart Sounds hamal $\qquad$
Mensuration $\left\{\begin{array}{l}\text { Insp. } 36 \\ \text { Exp. } 34\end{array}\right.$ $\qquad$

Temperature. $\qquad$ 98 10 degas. Height. $\qquad$ 5 ${ }_{\text {ret }} y^{\prime} / 4$ in. weight $/ 46$ Lbs.

Vision $\qquad$ Vaccination.. Och"/ry Family History:
 Personal History:
$\qquad$ Aurar had gird beret

Remarks:
$\qquad$
$\qquad$
$\qquad$

EXAMINATION FOR OUTING:
DATES:


Carlisle, Pa., April 18191 Physician






## TRADE RECORD, CARLISLE.




Patient hume Pdegguis carlisle, Pa., apr z\& 1912 Physician dele tract Address




NO.

# United States Indian School Hospital, <br> Carlisle, Pennsylvania. 

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Tribe.
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DIAGNOSIS
Age


Visiting Physician:
arallen

Resident Physician:


Remarks:


OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Name of Student


REPORT OF Amer
nt $/ 28 / 1911$ to live with
 pupil of Carlisle Indian
School, who went $28 / 2 / 4 / /$ (Date) to live with

(Patron)
of

(County)
$\qquad$
 Railroad Station

Conduct
Health
Ability
Cleanliness
Economy
Situation of Room
Condition of Room
Condition of Clothing
Wages $\qquad$ \& 5 - firer No, and lave,
Are careful accounts kept by patron? $\qquad$
Are careful accounts kept by pupil? $\qquad$
Number of days at school
Distance to school
Grade or quality of school
Name and address of teacher
Qualifications of teacher $\qquad$
In what grade was pupil at Carlisle?
In what grade is pupil at present?
Attends what church and Sunday school?
Distance to church
Is there a Catholic church in locality? $\qquad$
$\qquad$ Galkalie $\qquad$
By. team
$\qquad$

Who compose patron's family? man $\qquad$ What other help is employed? Ale
Locality of home Rear more

Home life and environments
Trade at school $\qquad$
Nature of work $\qquad$ assn
Pupil's age $2 \cup$ Experience. $\qquad$

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil: $\qquad$ This: is a gave from but one chat Requires ural. fame cervine the cha satiaficr in the spring when Q made fiver visit hurt he grim diventente and rum during the summer. ti colas rethoñes İ 2M.Buefinmen ane dir weer until face.

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& \text { Outing Girl }
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TRADE RECORD, CARLISLE.
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Pupi fanur $A_{\text {acour } A \text { Agguío. }}$
Trade Priviting.
Ability Fair.

Conduct Cose.

Remarks Auit, Mraber th' shwo. Instructor K. K. Miche.


Pawnee Leggins, gas. 5696 (Wecersed)
Patrou- E.J. Bucknan 326
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BRIEF.


Date of enrollment, $\qquad$ , 190

Term of enrollment, $\square$

NAME OF COLLECTING AGENT:

Position, $\qquad$

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.
(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at $\qquad$


1, Brace Canner leggins: do hereby voluntarily consent and agree to
 enrollment in said school for a period of $\qquad$ years, and also obligate myself to abide by (Not less than 3.) all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:
NAME OF SCHOOL.
P. O. address:

Two witnesses:


As


## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 2. Ind day of Sefetember, 1909


## CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of $\qquad$ was voluntary, and I recommend the transfer of the said child.
(Parent, guardian, or next of kin.)

This


## CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on $\qquad$ , I made a careful exami(As soon after arrival as possible.)
 , the child named in nation of the physical condition of $\qquad$ the foregoing application, and found to be

I therefore recommend that the said child be $\qquad$ enrolled in this school. This $\qquad$ day of 190

School Physician.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:
That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.$)$

The rules provide that-
A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

