CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT PARENTS LIVING OR DEAD Moroisville, Pa. THE SHAW-WALKER CO., MUSTEGON-CHICAGO 33877 Months in school before Carlisle,..... Grade entered at Carlisle, 1st Grade at date of Discharge, Trade or Industry,

CARLISLE INDIAN INDUSTRIAL SCHOOL andrew Beechtree Uneida. Wis. anerda 7 ather Lyman Beechtree m L full June out Nov. 26, 1913 John Ce. Carter, R.F.D., Morrisvilles, Pa. TEN Months in como o beste carreie. Grade entered at Ch. itsin. Grade at de la lance. Trade or L Church, Methodist 4 miles to public school.

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT ENGLISH NAME AGENCY NATION andrew Beechtree Aneida mother: Mrs Jaa Beechtree- 21 est Defere INDIAN NAME Lyman Beechtree, Onceda His! BLOOD FORCED INSP. FORCED EXPR. SEX. PARENTS LIVING OR DEAD 21 ARRIVED AT SCHOOL DATE DISCHARGED nov. 21, 1916 TO COUNTRY 6-25-17 Juy S. Goodwin, Farmington, me, 8-30-17 SHAW-WALKER, WUSTERN, MICHIGAN: 43445

| 170 | 05 | | CA | nLiaLi | INDIAN SCHOO | ha | - | | 77 | | |
|--|--|---|-------------------------|--|------------------------------|--|---------|----------------|-------|--|--|
| No. 5140 NAME. Construe Beechtru | | | | AGE. | TRIBE. | DEGREE OF INDIAN BLOOD. Full DEGREE OF VATION, IF ENROLLED, IF NOT, POST OFFICE OF FAMILY. Greeds Orelds O | | | | | |
| DATE ENTERED. | Months in school before enroll- ment here. | | At date of this report. | Distance to nearest public school from pupil's home. | (Temporarily ab special a | Resonant, outing authorities fo | | | | | |
| | 72 | | 120.12 | 4 | To COUNTRY | FROM | COUNTRY | DATE DISCHARGE | | | |
| Sept. 14 | - | - | /3 | _ | 4-8-14 | AUG | 28 1914 | 6-12 | -16 | | |
| 111 15- | - | - | TX | - | - | | 1 | 1 3 0 | 1918 | | |
| ==10 /6 | - | _ | X | - | | | | d. | | | |
| MOV 21 19 | 16 te | | | | JUN 2 5 1917 | AUG 3 | 0 1917 | | | | |
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| Progress | from_ | | (Date) | | t | 0 | (Date) | | , | | |
| Progress | | | (Date) | , oc | | O | (Date) | MAR. | APR. | | |
| | THIS SC | | 7 | . oc | | | | MAR. | APR. | | |
| FIRST YEAR IN | THIS SC | CHOOL | 7 | . 00 | | | | MAR. | APR. | | |
| PIRST YEAR IN Class or grade Academic Industrial (Depart | stan | nding* | 7 | . 00 | | | | MAR. | APR. | | |
| Class or grade Academic Industrial (Depart Musical: Band Vocal | star | nding* iding* iding* iding* | 7 | . 00 | | | | MAR. | APR. | | |
| Class or grade Academic | star | nding* iding* iding* iding* | 7 | . oc | | | | MAR. | APR. | | |
| Class or grade Academic Industrial (Depart Musical: Band Vocal Orchestra Deportment | starstarstarstarstarstar | nding* nding* nding* nding* nding* nding* | SEPT | | | | | MAR. | APR. | | |
| Academic (Depart Musical: Band Vocal Orchestra. | starstarstarstarstarstar | nding* nding* nding* nding* nding* nding* | SEPT | | | | | MAR. | APR, | | |
| Academic (Depart Musical: Band Vocal Orchestra. | star star star star star star star | nding* ading* ading* ading* ading* ading* | SEPT | | | | | MAR. | APR. | | |

Address West Depere, Wis.

Should return to school.

Date 9/18/13 19

Information from

Agency

Tribe

Age

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

State

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4.

Remarks:

APPLICATION FOR EMPOLLMENT IN VINNESSIVATION SCHOOL.

5-192a

BRIEF.

Toward in condensation of the George of formal

| aeer .a | | Andrew Meschtree |
|-----------|--|---|
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| - | | |
| | APPLICATION OF | |
| | Andrew Beechtree | best from a mayo |
| | FOR THE ENROLLMENT OF Himself | I continues at |
| | IN THE INDIAN SCHOOL AT | |
| | Carlisle, Pa. | District Management of the |
| | - Marie Marie and Mary Section 10 to 100 | ray a salt board like a jay earling |
| | NAME OF AGENCY FROM WHICH PUPIL CA | ME: Decombination but |
| | Oneida, Wis. | oliky ora a see 150 % philosophica see 100. |
| | Date of enrollment, October | 1913 |
| | Term of enrollment, Three (| 3) years. |
| ¥ <u></u> | NAME OF PERSON ARRANGING FOR THE TRANSF | ER: |
| 1/24 | | |
| | Position, | |
| == | - EXT , #0 FEDS | 6—870 |

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

| Andrew Beech | tree ; | ; ag | e 18 ; dat | te of birth 8 | /26, 1895 |
|---|---|--|-------------|---------------|--------------------------------|
| Oneida | 1 | (Sex.) | | | |
| (Tribe.) | | | | | |
| NAME OF FATHER. (Both Indian and English.) | LIVING OR DEAD. | TRIBE. | and . | BAND. | DEGREE OF INDIAN BLOOM |
| Lyman Beechtree | L | Oneida | a werbui | | 3/4 |
| da Beechtree | L | Oneida | | | 3/4 |
| Andrew Be | or next of kin.) or a period of _ as for Indian so | three (Not less than 3.) chools. | _ years, an | | my and agree to |
| I,(Parent, guardian, rollment in said school f | or next of kin.) or a period of _ as for Indian so | three (Not less than 3.) chools. | _ years, an | d also obliga | and agree to |
| I, | or next of kin.) or a period of _ as for Indian so a enrolled in the | three (Not less than 3.) Phools. | years, an | d also obliga | and agree tote myself to abide |
| I,(Parent, guardian, collment in said school for the rules and regulation. The said child has been | or next of kin.) or a period of as for Indian so a enrolled in the | three (Not less than 3.) chools. ne following so | years, an | d also obliga | and agree tote myself to abide |
| I, (Parent, guardian, rollment in said school for the rules and regulation. The said child has been name of school. Oneida Bdg | or next of kin.) or a period of _ as for Indian so a enrolled in the DATE OF ENROLLMENT. 1904 | three (Not less than 3.) chools. ne following so DATE OF DISCHARGE. | years, an | d also obliga | and agree tote myself to abide |
| I, (Parent, guardian, rollment in said school for the rules and regulation. The said child has been name of school. Oneida Bdg Carlisle | or next of kin.) or a period of as for Indian so a enrolled in the DATE OF ENROLLMENT. 1904 1905 | three (Not less than 3.) chools. ne following so DATE OF DISCHARGE. 1905 1910 | Lxp. | d also obliga | te myself to abide |

PHYSICIAN'S CERTIFICATE.

| I hereby certify that I have this day carefully examined the above-named child herein proposed |
|---|
| for transfer and find to be in proper physical condition to attend school, and not afflicted |
| with tuberculosis or any disease which would be a menace to the health of other pupils. |
| This 23 day of nov, 1913 Outholess |
| Physician at Orcuelle Agency. |
| CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT. |
| I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of |
| was voluntary. (Here state whether the child lives within reach of a public school, whether the State laws permit it to enroll therein, and if it lives near the public school why it can not attend such school.) |
| I recommend the transfer of the said child. This 24th day of November , 191 3 Agent or Superintendent. |
| CERTIFICATE OF SCHOOL PHYSICIAN. |
| I hereby certify that on |
| I therefore recommend that the said child be enrolled in this school. |
| This, 191 |
| School Physician |

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left

unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

6-870

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats.,

p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

| May 31 1911. |
|--|
| NAME andrew Rechtret; |
| 1. Are you married and if so to whom? |
| 2. What is your present address? Ind. School, Tomah Wis, |
| 3. Did you attend or graduate from any other schools after leaving Carlisle? The Give names of schools and dates if possible Boarding School Oneida Min. Chart 1984 Don't proses exact date, |
| 4. What is your present occupation? Attendancy Selosla again Tomal Misconsin, 5. Tell something of your present home I have the School where I am more small wish to Neman until I finish this School |
| 6. What property in the way of land, stock, buildings, or money do you have? An in and land more Stock, and will not feel and more stock, and will not feel and more stock and stock and the stock of the feel and the stock of th |
| |

8. What other positions have you held since leaving Carlisle? Ceftu leaving Carlisle I remain at bonce for three menths and them I left bours and went to Yomah Tell me anything else of interest connected with your life: I don't have amything to tell you I my self, as I am not doing and thing more than the requirements of the School, but I enjoy may self being

612

June 26, 1917.

Mr. Guy S. Goodwin Farmington, Maine.

Dear Sir:-

I enclose herewith Andrew Beechtree's
Registration Certificate which he left with us.

Very truly yours

Outing Manager.

January 4, 1918.

Mr. Andrew Beechtree
52 LaBelle Ave., Highland Park
Detroit, Mionigan.

Dear friend:-

I have your letter asking about your registration eard and have made a search for it but cannot find it here. Was this card sent to you from your home last spring, if so to whom did you give it ?

Your registration card which you made out here was sent to the Registration Board West Depere, Wisconsin on May 31,1917 and they should be able to give you a copy of your card if you cannot find the original.

Very truly yours

Superintendent.

NRD

Detroit Mich. Dec 3/1917. Mr. John Francis Jr. Indian School, Parlisle, Pa. Dear Sir. Iwould like to have my Registration card and certificate sent to me as The company wants to see them. They must be somewhere at the school and possibly Mr. Denny might know Please send as soon as possible.

your Truly anohur Beckhie 52 La Belle ave., Highland Park, Detroit. Mich.

January 23, 1918.

Mr. Andrew Beechtree 52 LaBelle Ave., Highland Park Detroit, Michigan.

Dear Andrew:-

Replying to your letter requesting a statement relative to the exact date of your birth. I have to advise that the school files show that you were born August 26, 1895.

The correspondence shows that your registration card came to me last summer while you were under the outing and it was sent to Mr. Guy S. Goodwin, with instructions to give it to you. Did he do this?

Very truly yours

Superintendent.

MRD

52 da Bille, tive Detroit, Mich sear Middenny, to know if you fenour any about my registration condo certificate If you do, couldbyou have it sent to the It you do not know about these things will you furnish The some Other proof of myage I must glyd proof of my age to The Correpany Dan well and enjoy my work. Elle Had been laid of

tot five days. has reach as much as 21 below 340 a few days ago 1 Gom Amely O Andrew Buchtre

DEPARTMENT OF THE INTERIOR

612

OFFICE OF INDIAN AFFAIRS WASHINGTON

FEB -2 1918

Mr. John Francis, Jr.,

Supt. Carlisle School.

My dear Mr. Francis:

As indicated in the inclosed copy of my letter of this date to one of your graduates, Andrew Lawrence Beechtree, I shall be pleased to receive from you a year hence any information you may have or can conveniently obtain as to the progress of this graduate in the way of self-support and successful occupation.

Sincerely yours,

Commissioner.

HENRY FORD, PRESIDENT EDSEL B. FORD, VICE PRES. & SECRETARY F. L. KLINGENSMITH VICE PRES. & TREAS



Detroit, Mich.

Mr John Francis, Jr Supt U S Indian School Carlisle Pa

May 31 1918

Dear Sir:

ALL STATEMENTS OR AGREEMENTS CONTAINED IN THIS LETTER ARE CONTINGENT ON STRIKES, ACCIDENTS, FIRES, OR ANY OTHER CAUSES BEYOND OUR CONTROL AND ALL CONTRACTS ARE SUBJECT TO APPROVAL BY THE SIGNATURE OF A DULY AUTHORIZED EXECUTIVE OFFICER OF THIS COMPANY. CLERICAL ERRORS SUBJECT TO CORRECTION

Checks for your portion of Indian Boys pay are enclosed as follows:

Check 60221 for \$30.00 in favor of H Kelly

" 61181 " 8.30 " " " A Beechtree

" 61182 " 28.10 " " " H Kelly

" 61184 " 24.90 " " A Holliday

The first mentioned check is from Kelly's pay of two weeks ago. F Mars, Paul Starr and P Clairmont were allowed their full payrequest of Educational Dept.

FORD MOTOR COMPANY

Paymaster

ATD FF

July 24, 1918

Mr. A. B. Winter,

Dept. of Education,

Fort Motor Company,

Detroit, Michigan

Dear Sir:

complying with your request, I enclose herewith a check for \$76.46, which closes the account of Andrew Beechtree.

Very truly yours,

D-E

Trav. Aud. in Charge

Enc.

Ford Motor Company

sident. /ice Pres. & Secretary. /ITH, Vice Pres. & Treas.

Automobile Manufacturers

Detroit, U.S.A.

7-20-18

Mr John Francis, Jr Sup't U S Indian School Carlisle

Dear Sir:

Re: Andrew Beechtree

IN REPLYING REFER TO

ALL STATEMENTS OR AGREEMENTS CONTAINED IN THIS LETTER ARE CONTINGENT ON STRIKES, ACCIDENTS, FIRES, OR ANY OTHER CAUSES BEYOND OUR CONTROL AND ALL CONTRACTS ARE SUBJECT TO APPROVAL BY THE SIGNATURE OF A DULY AUTHORIZED EXECUTIVE OFFICER OF THIS COMPANY. CLERICAL ERRORS SUBJECT TO CORRECTION.

Owing to his being in Class A-1, he intends to leave for his home with the intention of enlisting after a brief visit with his people; therefore, kindly favor us with amount due him at your Institution.

Very truly yours

FORD MOTOR COMPANY Dept of Education

By- Crosio inter

ABW-HHC

Check Jor \$7646

Ford Motor Company

HENRY FORD, President. EDSEL B. FORD, Vice Pres. & Secretary. F. L. KLINGENSMITH, Vice Pres. & Treas.

Automobile Manufacturers

612

Detroit, U.S.A.

7-27-18

Mr C V Peel Trav Aud in Charge U S Indian School Carlisle

Dear Sir:

Re: Andrew Beechtree

IN REPLYING REFER TO

ALL STATEMENTS OR AGREEMENTS CONTAINED IN THIS LETTER ARE CONTINGENT ON STRIKES, ACCIDENTS, FIRES, OR ANY OTHER CAUSES BEYOND OUR CONTROL AND ALL CONTRACTS ARE SUBJECT TO APPROVAL BY THE SIGNATURE OF A DULY AUTHORIZED EXECUTIVE OFFICER OF THIS COMPANY. CLERICAL ERRORS SUBJECT TO CORRECTION.

Wish to acknowledge receipt of check for \$76.46 in favor of above named; same has been duly turned over to him.

Very truly yours

FORD MOTOR COMPANY Dep*t of Education

By- consideration

ABW-HHC.

CERTIFICATE OF PROMOTION

| | may 24 | , 1917, 191 |
|--|---|---|
| This certifies thatAndr | ew Beechtres | |
| has made the following record in | (Name of student.) Carlisle Indian School | **** |
| has made the following record in | (Name of school.) | |
| SUBJECTS—ACADEMIC AND VOCATIONAL. | GRADE. | RATING. |
| English | 4th Voc. | 82 |
| General Exercises | | 90 |
| Field Crops | | 83 |
| Plant Diseases | | 85 |
| Insects and Insecticides | | 82 |
| Rural Economics | | 84 |
| Carpentry | | 89 |
| | *************************************** | |
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| V | | |
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| | | |
| Effort | | |
| | | |
| Deportment | | |
| DETAILS SERVED. | | |
| DETAILS SERVED. | LENGTH OF TIME IN EACH. | RATING. |
| | | |
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| nd is or is not eligible to pursue work in the (Cancel one.) | | grade, academic; and |
| | or year vocational. | |
| Sindo (| John Foundation | |
| | | |
| 6-4659 . Supe | erintendent. | Principal. |

S:30 A. M. To 5:30 P. M. MORRISVILLE, PA., Andrews Buchtree TO William H. Fox, DR. For Professional Services Received Payment, July 2-14

| | | 9 | 64 | | | | | | r, | 4 | | | | | | |
|--|--|-------------|----------|------------------------|----------|----------|-------------|---------|----------------|-----------|-------------|------------------|--|--|--|--|
| NAME. Beachtree Andrew | | | TRI | TRIBE. O PARENT OR GUA | | | | | | GUARDIAN. | | | | | | |
| | | | | oneida. | | | | | da Be | achtr | ee (Mother) | | | | | |
| Beachtree Andrew TERM | | TERM. | | | | | HC | West | S. | 987.1 | | | | | | |
| Sept | 7, 19 | 905. | 5 | Years | | | 10 . West | | | Derer | e wis | • | | | | |
| DATE OF RECORD | The state of the s | DEMIC DEPA | | INDUSTRIAL DEPARTMENT. | | | | DORMITO | ORY. | OUTING | | SPECIAL REMARKS. | | | | |
| | ROOM NO. | Scholarship | Conduct. | Shop. | Ability. | Conduct. | Room No. | Neatnes | s Conduct | Ability. | Conduct. | | | | | |
| apr. 17 | nar. | V. Good | EL. | | | 1 | | | | | | | | | | |
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| CLASS OF SERVICE | SYMBOL |
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| Day Message | |
| Day Letter | Blue |
| Night Message | Nite |
| Night Letter | NL |

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

| CLASS OF SERVICE | SYMBOL |
|------------------|--------|
| Day Message | |
| Day Letter | Blue |
| Night Message | Nite |
| Night Letter | NL |

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

30

RECEIVED AT

28P S 10

FARMINGTON MAINE 715PM JUNE 23 1917

J FRANCIS SUPT

INDIAN SCHOOL CARLISLE RA

PLEASE SEND ANDREW BEECHTREE AT ONCE WIRE DATE OF ARRIVAL

G S GOODWIN

755PM

612

June 10th, 1916.

Mrs. Ida Beechtree.
South Chestnat Street.
West Green Bay, Wisconsin.

My dear Madam:

It has been reported to me that your son Andrew's trunk had gone forward under beggage check before he had the privilege of going home denied him on account of en infraction of the school rules, so I am having the duplicate of the beggage check attached hereto in order that you can get the trunk out of storage and hold it until Andrew does return home.

Very respectfully,

HKM.

Acting Superintendent.

(Copy to Supt. Eart.)

THE SPACE BELOW IS FOR THE ADDRESS ONLY, SUPT. M. FRIEDMAN. U. S. Indian School, CARLISLE, PA. last Friday morning at one o'clock Jamenjoying my vacation very well, so far. and I must tell you I had a very enjoyable time on my way home. This is all fort

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

Former Address

Remarks:

Present Occupation

| 1 | | | | | |
|---------|----------------|----------------------|------------------|--------------------|---------|
| on Book | | · D. | ec | 92 | , 191 🤰 |
| Name | and | Shew | Be | echt | Tee |
| Tribe | (Please give i | name by which enroll | ed and also pres | ent or married nar | ne.) |
| Present | Address | Tim | a h | alli | 1.4 |

(Address from which we heard from you last.)

REPORT AFTER LEAVING CARLISLE

441037 3M-4-09

964 Andrew Buchtu

| PRES | ENT NAME | | | | |
|------|------------------------|----------------------------------|------------|-------------------|-------|
| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |
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| | OUTING RECORD - CARLISLE | | | | | INDUSTRIAL SCHOOL Fymon Beechtree, | | | | | #Z | | | |
|--|--------------------------|-------|------|------|------|-------------------------------------|------|-------|-------|-------|------|------|--------|---------------------|
| | Iome Address | Als | nan | - De | eek | er | e, | W.K |)e po | re,T | ribe | On | u | a |
| Age at Date of Entrance Shop | | JAN | PEB. | MAR. | APR. | MAY // | JUNE | JULY- | AUG. | SEPT. | OCI | NOV. | DEC. | TOTAL OR AVERAGE |
| Jup. G. Carter Locality | Days in School | . (| | | | | | | | | | | | |
| Jup. G. Carter Address R. R. Station Recommended by Grade in | Conduct | | | | | | | | | | eg | 3 | g | |
| School | Ability | | | | | | | | | | 9 | 9 | 9 | |
| Grade of Home Church | Health | | | | | | | | | | 9 | 9 | 2 | |
| Date of 4-8-14 Date Returned 8-28-14 Wages | Earnings | | | | | | | 19 | | | | | 15.00 | 3 |
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| YAWMAN & ERBE MFG. CO., ROCHESTER, N. Y. | 1 | | | | | | | | | | 40 | | 441037 | 3M. 4-00 |

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| STING RESOLD SALESEE INDUSTRIAL SOLICOE | | | | | | | | | | | | | | | | | |
|---|---------------------|--------|--------------------|-------------------|------|------|------|------|-----|------|------|------|-------|------|------|--------|---------------------|
| Name of Student Home Address Tribe | | | | | | | | | | | | | | | | | |
| Age at Entrance | Date of Entrance | Shop | | | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron | Locality | | | Days in School | | | | | | | | | | | | | |
| Address R. R. Station | | | Conduct | | | | | | | | | | | | | | |
| Recommended by | | | Grade in School | Ability | | | | | | | | | | | | | |
| Grade of Home | | Church | | Health | | | | | | | | | | | | | |
| Date of Outing | Date Returned | Wages | | Earnings | | | | | | | | | | | | | |
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| VAWMAN A FRRE MEG. CO., ROCHESTE | N. Y. | | | | | | | | | | | | - 1 | | | 447027 | 236 4.00 |

Name of Student andrew Beechtree Home Address Lyman Beechtree, Oneida, Wis, Tribe Onced Age at Entrance / O Date of Entrance Sept - 7-1905 Shop Days in School Conduct Ability Grade of Home Health Date of mar -8-1909 Returned 6-27-09. Wages Earnings 9 9 3d. Id Id Id I, Y. Y. 29. 1910 a. y. Moore Farm Morrisville. Pa. 7-8-09 18 Ret'd 6-14-10 441037 3M. 4-00

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| Name of Student Home Address | | | | | | | Tribe | | | | | | | | | | |
|---------------------------------|---------------------|--------|--------------------|-------------------|------|------|-------|------|-----|------|------|------|-------|------|-------|---------|---------------------|
| Age at Entrance | Date of Entrance | Shop | | | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron | | | cality | Days in School | | | | | | | | | | | | | |
| Address | | R. R. | Station | Conduct | | | | | | | | | | | | | |
| Recommended by | | | Grade in School | Ability | | | | | | | | | | | Mary. | | |
| Grade of Home | | Church | | Health | | | | | | | | | | | | | |
| Date of Outing | Date Returned | Wages | | Earnings | | | | | | | | | | | | 36 (FB) | |
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| YAWMAN & EDRE MEG CO. BOCHESTED | V. Y. | | | | | | | | | | | | | - | | 441027 | 2M 4:00 |

612

Commissioner of Indian Affairs, Washington, D.C.

Sir:

Reference is made to your letter of April 28, 1917, in which you direct attention to that paragraph of the Declaration of Policy in the Administration of Indian Affairs which refers to Indian students over 21 years of age and who have completed the full course of instruction in the Government schools being declared competent.

In accordance with these directions I have the honor to report that Andrew Beechtree, a full blood Onedda, 21 years of age, will be graduated from Carlisle School, if he passes his examination, on May 24th.

superintendent J. C. Hart, in a letter dated May 10. 1917, referring to inquiries concerning the property holdings of Andrew Beechtree reports that he has no real estate on the Oneida reservation and no personal property of which he has any knowledge.

is a full blood Indian with a full blood's trouble with English, although he has not the great difficulty that some Indians have. He is a boy of good character and habits, a carpenter, and capable of looking after his own affairs. In this belief Roy H. Bradley, Director of Mechanic Arts, agrees.

In view of the fact that this young man has neither land nor property subject to restrictions there are no legal steps necessary to take to declare him competent. I feel, however, that he is a young man fully capable of managing his own affairs and such formal action as may be practicable to declare this young man competent should be taken if deemed advisable.

The papers are enclosed.

Very truly yours,

JF:R

Superintendent.

ADDITIONAL INFORMATION REGARDING COMPETENCY OF ANDREW LAWRENCE BEECHTREE & GRADUATE OF CARLISLE INDIAN SCHOOL.

(See report dated 5/18/17)

NAME: And rew Lawrence Beechtree

AGE: 21

SEX: Male

TRIBE: Oneida

DEGREE OF BLOOD: Full

GRADUATED: Tentative Course of Study

COURSE PURSUED: Carpentry - 32 years

HEALTH: Good

HOW PERSONAL FUNDS HANDLED: Careful in spending his money.

BIOGRAPHICAL SKETCH:

His father never went to school and mother only 2 years. He has worked 6 summers on a farm.

Home address is Greeny Bay, Wis. Has worked on the farm six summers and likes the study of agriculture. Would like to be a teacher of agriculture. He does not have the money to purchase a farm or would do so and farm it. He is a good carpenter but weak in his use of the English language.

June 6th, 1916.

Mrs. Ida Beechtres. 208 South Chestnat Street. West Green Bay, Wisconsin.

My dear Madam:

Your son Andrew has finally decided that he too wants to go home for the summer months and as he is entitled to that privilege on account of the termination of his period of enrolment it will be arranged so that he can leave here tomorrow evening with the other boys who are to start then for their homes. A ticket for his use to Green Bay will be provided and after he has arrived there I would be pleased to hear from you.

Andrew has made a very excellent record here and I trust you will have it arranged so that he can return here in time to resume his studies on the opening day of school in September.

Very truly yours.

MKM.

Superintendent.

(Copy to Supt. Mart.)

June 7th, 1916.

Mrs. Ida Boschtrae. 208 South Chestaut Street. West Green Bay, Wisconsin.

My doar Madam:

Your son Andrew went to Harrisburg last evening without permission to do so and he will now be required to remain here until he has been properly punished for that infraction of our school rules.

Regretting very much that such information has to be conveyed to you, I am,

Very truly yours,

EXM.

Superintendent.

(Copy to Supt. Eart.)

June 12th, 1916.

Mrs. Ida Seechtree. 208 South Chestnut Street. West Green Bay, Wisconsin.

My dear Madam:

Arrangements had been completed this morning for the return home of your son (Andrew) before your letter of the 9th instant was received here. Please be advised, therefore, that Andrew is to leave here this evening and that a ticket for his use to Green Bey will be provided.

In reply to your letter I must state that Andrew has been a very good student here. He has conducted himself properly, is a good worker and a gentlemen, but that is all the more reason why his going to Harrisburg last week without permission could not be overlooked. Andrew has the making of a good men in himself and he is now at the age when he must realize that he must assume some responsibilities if he is to be considered the man he is growing up to be.

Trusting Andrew will find profitable work to do during the summer months and that he will go to school somewhere next year, I am,

Very truly yours.

Acting Agarintendent.

green bay Mis. m O.H. Lipps I am anthel disapainted that you are not going to and my boy horse, Idont think its oright, his time is up for thin to come ponce you his vacation done where heard of him doing any thing out the way be you now, and I dout - suppose that he meant tot stay away longs he knowed that the was coming home. Wallace Kendy bold me that I had a good boy he always is willing to do what he is told

now then want you to send him home soons you get-This letter with out any troubly, I shall look for him with in 5-days and (Oblige from Toda Beechtru green bay 263, Send him my boy wrote bane and told me the was Comeine home Delinday Jeren rested and room and payed the advance

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ROY H. BRADLEY



DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SCHOOL

AGREEMENT between Walw Buchtru and Carlisle Indian School.

employ only such Indians as are recommended by the Indian School, because the class of boys which are roaming about and seeking positions are not of the desirable kind, and their entrance into this Institution would bring them into close touch with the Carlisle boys, and have a tendency to drag them down and to ruin. There are many Indian youths living upon the various reservations, who are living leisure lives, and have no definite purpose in view. They, of course, hear about our boys making good at your factory, and they take it upon themselves to gain entrance. It is very obvious that their entrance into the factory would be detrimental to all concerned. We want a clean institution, in which to place our Carlisle.

2nd. It is quite important too that the school be careful to recommend only boys of good school record, including their ability and moral character. The Ford factory is not equipped with a regular disciplinarian staff, and therefore, could not control those who are inclined to be unruly. Boys who enter this factory must be a disciplinarian unto themselves, and a boy who has acted the truant in school, could not be put upon his honor.

3rd. It is quite necessary also that the Ford Motor Co. suspend or expell boys of ill repute, in order that we keep a clean industrial supply of boys. Those who have weaker characters will go from bad to worse and drag down those who otherwise would make good. In mild cases, it would be advisable to report the matter to the Superintendent of the Carlisle Indian Industrial School, suspending the boy at fault, until some disposition of him is afforded by the Superintendent. It might be well to recall him to school for discipline, placing a more desirable boy in his position, or it might be well to reprimand him, whereas in severe cases he should be expelled at once, however, his wages should be retained in order to meet any debts that might appear. A letter to the school reporting the difficulty will be answered and attended to at once.

4th. Indian youths have not the knowledge of spending money in legitimate ways, therefore, it seems necessary that they be guided in their savings. Boys who are on the probation list will need 75% of their earnings to meet

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DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SCHOOL

CARLISLE, PA.

their living expenses, but those who have become share-holders can get along well with 50%.

5th. It is not the purpose of the Indian School to hamper the Indian boys in any way in any investments which they see fit to make, and a part, or the whole amount shall be sent to the Indian depositor upon satisfactory proof of legitimate needs. In all cases where an Indian boy desires to withdraw his savings, he should make request to the Motor Co., and by their recommendation, such amount as he shall ask shall be forwarded.

6th. It is not the intention of the Government to withdraw these Indian boys at any time, in order that they may be transported to their reservations, but it is the aim of the Government that they shall build for themselves a career.

I hereby concur in and agree to adhere to all of the foregoing to the best of my ability.

andrew Beechtee

Ed.-Schools 49885-17 C.B M

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FEB -2 1918

Mr. Andrew Lawrence Beechtree.

(Through Supt. Carlisle School).

My dear Mr. Beechtree:

I hope that the enclosed certificate of educational competency will be of assistance to you in your future life work. I am favorably impressed with your ability to make your way in the world successfully. I note that you graduated in carpentry and that you have had experience in farming and like that work. If you follow either of these vocations you will be well and honorably occupied. The opportunities for advancement are ample in either line. Successful agriculture should bring you influence for great good among your race; or if you prefer carpentry, skillful work and patient study of that trade and all that depend upon it, should lead to the wider field of contracting. The determination to get ahead, coupled with thrift and, of course, with good health, will permit the accomplishment of fine things in the years before you.

Do not forget to improve your use of the English language as much as possible. This will help you greatly in any occupation. I am interested in your welfare and would like you to write me at the end of year and tell me what you are doing and what your sims and prospects are. I shall also ask your reservation Superintendent and the Superintendent of Carlisle to report to me at that time concerning your progress.

I trust you will make careful and prudent use of your earnings, and prove yourself entirely capable of self-support, and you have my best wishes to that end.

Sincerely yours,

(Signed) Cate Sells

Commissioner.

1-EWB-25

INITIALING COPY - FOR FILE

CERTIFICATE OF PROMOTION

| | May 24, 19: | L7, 191 |
|---|--|--------------------|
| This certifies that Andr ev | w Beechtree | |
| has made the following record in | (Name of student.) Carlisle Indian School (Name of school.) | |
| SUBJECTS—ACADEMIC AND VOCATIONAL. | GRADE. | RATING. |
| English | 4th Voca | 82 |
| General Exercises | | 90 |
| Field Crops | TOTAL OF THE PROPERTY OF THE P | 83 |
| Plant Diseases | 77707777 | 85 |
| Insects and Insecticides | | 82 |
| Rural Economics | | 84 |
| Carpentry | | 89 |
| * | | |
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| 774575577575555555555555555555555555555 | | |
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| Effort | | |
| Deportment | | |
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| DETAILS SERVED. | LENGTH OF TIME IN EACH. | RATING. |
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| and is or is not eligible to pursue work in the | grade, | academic; and |
| grade or | year vocational. | 2 1 |
| Jan Jan V | - aus | loir |
| 6-4659 . Superi | ntendent. | Principal. |

Information regarding pupils to test eligibility and whether in need of Federal aid.

| Date of report April 26,19/5 |
|--|
| Name of child anaher Beechtree Age 19 Grade & th a. |
| Home post office. West De Peri, Wis. |
| Tribe Degree of Indian blood Three Fourth. |
| How many acres of land do you own Not any Location Location |
| |
| What is the annual income from your land |
| Do you have any other income assuratity How much about 5 octo |
| Is your father living. Les. |
| Father's name Syman Beechtee. |
| Home post office West De Pere, Ilia. |
| Tribe Onlida Degree of Indian blood Full |
| Is he a citizen 920. |
| How much land does he own Jostany Allotment No. |
| What is its estimated value |
| What is the annual income from his land. |
| Does he have any other income. Associated |
| If so, how much 50 cents pel annum |
| Does your father pay taxes on land or personal property. The Con purposed property |
| Is your mother living The |
| Mother's name Sala Buchtue |
| Home post office Quelida Wis |
| Tribe Degree of Indian blood Three Louths |
| Is she a citizen 920 |
| How much land does your mother own 25 acres Allotment No Burchased |
| What is its estimated value 6.5 per acre. |

| What is the annual income from her land. I do not the them. |
|--|
| Does she have any other income |
| If so, how much 5 & Cents fell answer |
| Does your mother pay taxes on her land or on personal property |
| With whom do you make your home. Mother |
| How many rooms in the house |
| How many live in the house |
| How far is your home from the nearest public school _ lbout 3 miles |
| Why do you not attend that school It duck not go |
| any higher than sixth grade |
| How many teachers employed there. |
| How many grades maintained |
| How many months of school each year I clo not remember. |
| Did you ever attend a public school yes Under the Outrong |
| If so, how long about I yes. Where at Carlisle. |
| How many brothers of school age have you. |
| How many sisters of school age have you Post any |
| Are they in school. Qee |
| Where Government School at meida. |
| Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid: |
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| |
| |
| Superintendent. |

Note.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

Beechtree Andrew Father's file Leorrespondence 3494 5-232