

5549

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER ²³⁴⁶ 3745		ENGLISH NAME Sylvia Moon			AGENCY			NATION Stockbridge		
BAND		INDIAN NAME			HOME ADDRESS Mary Moon Oshkosh, Wis.					
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX.		
FATHER, L		MOTHER, L	1/4	16	5'3 3/4"	113 1/2	33	3 1/2	F.	
ARRIVED AT SCHOOL Sept. 27, 1910		FOR WHAT PERIOD Five years		DATE DISCHARGED Jan. 14, 1914		CAUSE OF DISCHARGE Unsatisfactory				
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
4-29-11		Tilson Craft, Riverton, N.J.						8-21-11		
4-10-13		Miss E. D. Edge, Downingtown Pa.						8-29-13		

THE SHAW-WALKER CO., MURKESB. 79104

Months in school before Carlisle. 72

Grade entered at Carlisle. 8

Grade at date of Discharge,

Trade or Industry,

Church. Methodist

Miles to school

371

BRIEF.

Application of

Sylvia Moon

FOR THE ENROLLMENT OF

Carlisle Pennsylvania

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Oshkosh, Wisconsin, 356 Broad St.

Date of enrollment, _____, 191_____

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennsylvania of Sylvia Moon (Name of child.), female, I, Mary Moon, mother (Sex.) (Parent, guardian, or next of kin) of Oshkosh P. O., State of Wisconsin, do hereby voluntarily consent and agree to her enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at Oshkosh Wis on Sep. 23-1894 (Date.) that the father, Jeremiah Moon, is a 1/2 Indian of the Stockbridge (Name of father.) (Is or was.) (Degree.) Tribe located at Green Bay Wis Agency; that he left the tribe about never lived in tribe (Approximate date.) that the mother, Mary Moon, is a not an Indian (Name.) (Is or was.) (Degree.) Indian of the Tribe located at _____ Agency, and left the tribe about _____; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Government</u>	<u>Wittenberg</u>	<u>Sep. 1908</u>	<u>June 1910</u>	<u>Completed School</u>	<u>8th</u>

This 10 day of Sep., 1910
 Two witnesses: Clara Cook Mary Moon
Sarah Helf. (Parent, guardian, or next of kin.)
 P. O., Oshkosh Wisconsin

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Mary Moon, do hereby swear that the statements made in the above application are true.

Mary Moon
 (Signature of applicant.) (Parent, guardian, or next of kin.)

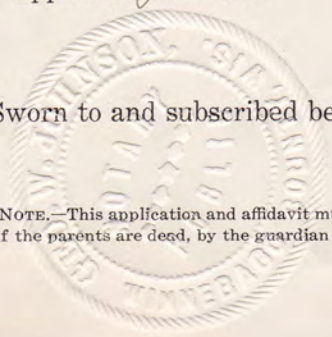
Sworn to and subscribed before me this 10th day of September, 1910

Geo. Johnson Volney Public
 (Signature of officer) Wisconsin

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

COMMISSION EXPIRES
 APRIL 14th 1912

witnesses to mark
 Clara Cook
 Sarah Helf
 Oshkosh Wisconsin



Certificate of Physician.

I, C. J. Lombz, a practicing physician of Oshkosh,
Wis., do hereby certify that I have carefully examined Sylvia Moon,

the child named in this application, and find that _____ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 10 day of Sept, 1910, C. J. Lombz, M. D.

Vouchers of Disinterested Persons.

VOUCHER NO. 1.

I, Clara Cook, a Housework of
Oshkosh Wisconsin, do hereby certify that I am personally acquainted with

Mary Moon who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Sylvia Moon; that

she is known and recognized in the community in which she lives as an Indian; that in my opinion she can not receive proper and adequate schooling at home for the reason that she is known

as an Indian

This 10th day of September 1910, Clara Cook

VOUCHER NO. 2.

I, Sarah Helf, a Housework of
Oshkosh Wisconsin, do hereby certify that I am personally acquainted with

Mary Moon, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Sylvia Moon; that

she is known and recognized in the community in which she lives as an Indian; and that in my opinion she cannot receive proper and adequate schooling at home for the reason that she is known

as an Indian

This 10th day of September, 1910, Sarah Helf.

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



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REPORT OF *Sylvia Moon* pupil of Carlisle Indian School, who went *May '13* to live with *Miss C.D. Edge*

of _____, _____ (Post Office), _____ (County), _____ (State) *Pa*, *Downingtown* Railroad Station

Conduct *good*

Health *excellent*

Ability *fair*

Cleanliness *good*

Economy *good*

Situation of Room *—*

Condition of Room *good*

Condition of Clothing *good*

Wages *\$9*

Are careful accounts kept by patron? *yes*

Are careful accounts kept by pupil? *—*

Number of days at school _____

Distance to school _____

Grade or quality of school _____

Name and address of teacher _____

Qualifications of teacher _____

In what grade was pupil at Carlisle? _____

In what grade is pupil at present? _____

Attends what church and Sunday school? _____

Distance to church _____

Is there a Catholic church in locality? *Prot. - yes.*

Who compose patron's family? *Miss Edges*

What other help is employed? *Another Indian girl*

Locality of home _____

Home life and environments _____

Trade at school _____

Nature of work *gen. house*

Pupil's age *—* Experience *—*

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.

Miss Inez E. Brown,
330 Sixth St.,
Milwaukee,
Wisconsin.

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REPORT OF Sylvia Moore pupil of Carlisle Indian School, who went Apr 1911 to live with Mr. Filson Gaff of Riverton N.J., Burlington, New Jersey, Riverton - N.J. Railroad Station

Conduct Excellent

Health "

Ability Good

Cleanliness "

Economy "

Situation of Room 3rd floor

Condition of Room Good

Condition of Clothing "

Wages 4⁰⁰

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? Yes

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? Gr.

In what grade is pupil at present? "

Attends what church and Sunday school? Episc.

Distance to church 1/2 mi.

Is there a Catholic church in locality? Yes

Who compose patron's family? Mr. + Mrs. G. 2 ch. 6, 3

What other help is employed? Wm. Laundry part-time

Locality of home Low

Home life and environments Good

Trade at school

Nature of work Gen. housework

Pupil's age 16 Experience 1 yr.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

New patron - Jimb-que, young woman
an ex-house keep. says Sylvia is
satisfactory she has pleasant-
+ tidis, it improving Patience pleased
with her + would like to keep her.
Sylvia likes her home only Jimb well.
She expects to return to Collier Co-
June her class in Sept.

Muller & Gardner
Field Agent

June 1-1911

COPY

Sylvia Moon

Carlisle, Pa., Jan. 12, 1914.

My dear Sister:

I received your letter a few days ago and was glad as usual to hear from you. Your letter found me well and enjoying myself, as usual. Everything is just about the same around here. Only we are not allowed to go to town at all because we are under quarantine for the measles. They have about eleven cases now at the hospital and we seem to be getting more every day. Nobody is very sick though.

Gee, I had a good "eat" yesterday (Sunday) morning after Sunday school. Mrs. Dietz, the art teacher has been sick so Estelle and I went down to her house and helped her a little, so she went to town Saturday and told us (4 of us) to come down Saturday afternoon; we went but she didn't get home until after three so we didn't see her. Then she sent word to us to come down after Sunday school and we went. She gave us some good coffee, bread and butter, and "hot doggies" or Frankforts, as you'd probably call them. You ought to have seen us eat. I was somewhat ashamed but that coffee was so good that I drank about four cupfuls. When we started up to quarters she gave us apples. I tell you I surely appreciate "treats" like that these days.

Well, sis, I would like to see you folks too---maybe I will next summer, if not sooner. I shouldn't be surprised if I were "shipped" (expelled) sooner than next summer. They are sure making this place hell for we students and some of

us are trying to see what we can do--we haven't started anything yet but intend to have some kind of a meeting (we girls about 15 of us) sometime this week; if that old devil (matron) finds it out she will probably have us "shipped," some of us anyway. Of course, I expect you to keep all this to yourself, cause even if they should happen to get a hold of one of our letter where it was mentioned it would seal the game and we'd take a ride.

Oh yes, Frankie is all right. I haven't had a letter from him since last summer. I haven't heard a thing about him since we left here last fall. I think he is in Philadelphia, but I am not sure tho. Well I'll know when I want to. Say, wouldn't it be a joke if he were married? (ha, ha!) I'd have to keep my eyes open for another "standby", eh?

Well, sis, I've got some studying to do, so I'll ring off for the present. Write soon and send some stamps.

Say you could send some "eats." Just pack a swell lunch, enough for three and ship it. I sure would be glad.

Lovingly,

Sylvia.

Yes, I'll typewrite the receipes, send them.

Anna H Ridgway.
matron

NAME. <i>Sylvia Moon</i>		TRIBE. <i>Stockbridge</i>		PARENT OR GUARDIAN. <i>Mary Moon</i>	
DATE ENROLLED. <i>Sept. 27, 1910</i>		TERM. <i>Five years</i>		AGE. <i>16</i>	
				HOME ADDRESS <i>Oshkosh, Wis.</i>	

DATE OF RECORD	ACADEMIC DEPARTMENT.		INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	
<i>Jan '11</i>	<i>12</i>	<i>V. Good</i>	<i>V. Good</i>	<i>S.R.</i>	<i>V.G.</i>	<i>Ef</i>		<i>v.g</i>	<i>Ef</i>		
<i>July '11</i>	<i>13</i>	<i>Cutting</i>									
<i>Dec '11</i>				<i>S.R.</i>	<i>"</i>	<i>"</i>		<i>Ef</i>	<i>Ef</i>		

NAME AT CARLISLE

Sylvia Moon

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1914	Self	330-6th St., Milwaukee Wis 356 N. Broad St. Oshkosh, Wis.			
"	"				