

Readmitted

795 9.3

NAME. Henry Vinson Clallam

PARENT OR GUARDIAN. Mrs. Priscilla Moore

DATE ENROLLED. Dec. 30, 1908. TERM. Three years 21 AGE.

HOME ADDRESS. E. Salmon & Water St., aunt Portland Oregon.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	

Jan. 10	12	Good	Ex.	Join	U. G.	U. G.	219	U. G.	Ex			
July '10	13	Good	Ex	Elect				U. G.	"	Good	Good	
June '11				"				U. G.	"			
July '11	14	vg.	Ex.									
Dec '11								U. G.				

Application for Enrollment in a Nonreservation School  
For and in compliance of the laws of the United States regarding the care, education, and maintenance in the United States Indian School at

**BRIEF.**

**Application of**

*Henry Vinson*

FOR THE ENROLLMENT OF

*Self*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*E. Salmon x Water St., Portland*

Date of enrollment, *Jan. 12*, 190*9*

Term of enrollment, *Three* ( *3* ) years

**AFFIDAVIT**



# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Henry Vinson, M, I, Henry Vinson (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Portland P. O., State of Oregon, do hereby voluntarily consent and agree to my enrollment in said school for a period of 3 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Pillar Rock on July 5th - '87 (Date.) that the father, Geo. Vinson, (Name of father.) a White Indian of the white Tribe located at no Agency; that he left the tribe about \_\_\_\_\_; (Approximate date.) that the mother, Priscilla Vinson, (Name.) a 1/4 Indian of the Chinook Tribe located at Salmon Water Agency, and left the tribe about \_\_\_\_\_; (Approximate date.) that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Chemawa, Oreg.</u>		<u>about 94</u>	<u>'98</u>	<u>Home</u>	<u>2</u>
		<u>03</u>	<u>'08</u>	<u>Carlisle</u>	
				<u>Home</u>	

This 12 day of Jan., 1909

Two witnesses:

Emma K. Detrick  
Mrs. W. Miller

Henry Vinson  
(Parent, guardian, or next of kin.)

P. O., East Salmon Water St

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Henry Vinson, do hereby swear that the statements made in the above application are true.

Henry Vinson  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_, the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

## Vouchers of Disinterested Persons.

### VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.) of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

### VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.) of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.); that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.





**Certificate of School Physician.**

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)

of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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**INDORSEMENT.**

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

885

Name of Student *Henry Vinson*

Home Address *Priscilla Moon - Olympia, Wash. Tribe, Callam*

Age at Entrance *21* Date of Entrance *12-30-08*

Shop

JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL OR AVERAGE
<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec</i>	<i>Jan</i>	<i>Feb</i>	<i>Mar</i>	<i>Apr</i>	<i>May</i>	<i>June</i>	

Patron *E. Archie Bell* Locality

Days in School

Address *Stroudsburg, Pa.* R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home Church

Health

Date of Outing *5-1-'11* Date Returned *9-1-'11*

Wages

Earnings

*g g*  
*g g*  
*7 7*  
*25 25*

*H. N. Hall, Jr., Carlisle, Pa.*

*9- 1-2-'12*

*2.32 2.66 7.31 3.33*



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

moon 885  
Mrs Priscilla Olympia Wash Tribe Clallan.

Name of Student *Henry Vinson*

Home Address *Mrs Priscilla Olympia Wash Tribe Clallan.*

Age at Entrance *21* Date of Entrance *12 30 '08* Shop

1910 JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *W. N. Hall, Jr.* Locality *Town*

Days in School *20 21 21 23*

Address *Carlisle, Pa.* R. R. Station

Conduct *y. y. y. y. y. y.*

Recommended by

Grade in School

Ability *y. y. y. y. y. y.*

Grade of Home Church *Presbyterian*

Health *y. y. y. y. y. y.*

Date of Outing *Oct.* Date Returned *Fr.* Wages

Earnings *6.50 7.00 7.65 11.25-10. 6.50 7 4.75*

*Pattang Elec. Co.  
Harrisburg, Pa.*

*y. y. y. y.  
y. y. y. y.  
y. y. y. y.*

*4 - 10 - Ret'd 6-16-'10*

*29.37 15.50*

*E. Archie Beel  
Stroudsburg, Pa.*

*July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June*  
*y. y.  
y. y.  
y. y.*

*7-4-10 Ret'd 8-31-'10*

*14 14. 5 3.00*

*W. N. Hall, Jr.,  
Carlisle, Pa.*

61-875-3

January 15, 1913

Name Henry Vinson  
(Please give name by which enrolled and also present or married name.)

Tribes Chinook

Present Address Wagontic Hotel Banger Pa

Former Address East Shouderburg Pa.  
(Address from which we heard from you last.)

Present Occupation Electrician

Remarks: Please have the printer  
to send me the papers.

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania



Vinson, Henry	Ex-etc.	5540
Re-enrollment of		993
Regarding debit - Jos. J. Levin		8026
Vinson, Henry J. Correspondence		8126







# INFORMATION REGARDING RETURNED STUDENTS

## PART 1

### REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

SCHOOL, Carlisle, July 5, 1912., 191

Name, Henry Vinson; Sex, M.; Age, 25; Deg. Indian Blood, \_\_\_\_\_

Belongs: State, Oregon; Agency, \_\_\_\_\_; Tribe, Chimook

Home address, whose care, etc., Stroudsburg, Pa.

Grade in school, Grad.; health, good; height, 5ft 9in. weight, 160

Number months instruction given pupil in each school department, including music, \_\_\_\_\_

Course completed, Academic; years in this school, 8 1/2

Years spent in other schools and names of schools, \_\_\_\_\_

Character and disposition, Very Good

Recommended for what positions, suitability in order named: 1. Electrician

2. \_\_\_\_\_; 3. \_\_\_\_\_; 4. \_\_\_\_\_

Remarks: Has had considerable experience at electric wiring & etc. under the Outing System. Now has a paying job at the same.

\_\_\_\_\_, Supt.

## PART 2

### REPORT BY RESERVATION SUPERINTENDENT

AGENCY, \_\_\_\_\_, 191

Date pupil returned from school, \_\_\_\_\_; employed since return as follows: \_\_\_\_\_

Are home and local conditions favorable? \_\_\_\_\_

Should he receive assistance to find employment? \_\_\_\_\_

At what employment do you think he would do best? \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_, Supt.



## SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colo.

8. Reports on students from reservation schools should be made only as to those who leave the schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.