FROM COUNTRY V. C. G. Flower, 1824 Sh. St. Helg., Par. 8-. 7. Flowers 1824 State Street Harrisburgea 6-THE SHAW-WALKER CO., MUSKEGUN. 79:04 Grade at date of Discharge,... Trade or Industry, ..... Church, Catholic





Minnie White



Momme White

Minnie White, Class '11, is teaching in the reservation school at her home in Hogansburg, N. Y. 1914

539

5-38

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

| Hogansburg, N. Y. Que 16, 1911.  |
|--|
| NAME Minnie Prisible White   |
| 1. Are you married and if so to whom?  |
| 2. What is your present address? Hoganshing, New York                            |
| 3. Did you attend or graduate from any other schools after leaving Carlisle?     |
| schools and dates if possible  |
|  |
|  |
| 4. What is your present occupation? Jealhing                                     |
| 5. Tell something of your present home I live with my parents here in Hoganshurg |
| 6. What property in the way of land, stock, buildings, or money do you have?     |
| 7. Have you been in the Indian Service? In what positions? How long in each?     |
|  |

8. What other positions have you held since leaving Carlisle? Thouse keeping

9. Tell me anything else of interest connected with your life:

Dear lin!My work here on the reservation is very enteresting. I teach in one of the public achools and enjoyit very much. I am making good use of what I have learned at barbile and shall ever be grateful to my former instructors and the superintented for having received my education there.

| Readmitted.  | 538                     |                                |                   |                          |
|--|-------------------------|--------------------------------|-------------------|--------------------------|
| NAME.  Minnie Shite DATE ENROLLED.  Readmitted.  TERM.         | St. Reg                 | PARENT OR GUA                  |                   | OLD:+                    |
| Oct. 5, 1909. F.   | ver years.              | 20 Fath.                       | Hogan.            | shirte,<br>shirte, n. y. |
| DATE OF RECORD ACADEMIC BEPARTMENT.  ROOM Scholarship Conduct. | Shop. Ability. Conduct. | Room No.   Neatness   Conduct, | Ability. Conduct. | SPECIAL REMARKS.         |
| Jan. 10 13 V. Gd Ex,   | Club V. Sel Ex          | 32 24 84                       |                   |                          |
| Jan. 10 13 VILL Ex.<br>Jan. 11 14 M. Ex.<br>Jan. 11 14 B Ex.   | muse a a                | 4 en                           |                   |                          |
| July 11 1 Graduate 211.  |                         | " "                            |                   |                          |
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|  |                         |                                |                   |                          |
|  |                         |                                |                   |                          |

| REPORT OF Minnie White pupil of Carlisle Indian                           |
|---|
| School, who went June 15/9/0 to live with Mrs. C. J. Flower               |
| of Harrisburg Patron)   |
| (Post Office)   |
| (State) , Hans aug Railroad Station                                       |
| Conduct Excellent   |
| Health Very grod  |
| Ability Tirst class   |
| Cleanliness Gellent   |
| Economy Very good   |
| Situation of Room Cleasant, room - third floor - nice & cool at night.    |
| Condition of Room Very good   |
| Condition of Clothing Very gra.   |
| Wages 18 per month respects to merease it later.                          |
| Are careful accounts kept by patron?                                      |
| Are careful accounts kept by pupil?                                       |
| Number of days at school  |
| Distance to school  |
| Grade or quality of school  |
| Name and address of teacher   |
| Qualifications of teacher   |
| In what grade was pupil at Carlisle?                                      |
| In what grade is pupil at present?  |
| Attends what church and Sunday school? Catholic                           |
| Distance to church Yes  |
| Is there a Catholic church in locality? 7 29 wares                        |
|   |
| Who compose patron's family? An 9 Ans Flower and are little one 5 mo, ald |
| What other help is employed? Was hing & plain ironing done outside them   |
| Locality of home And Many   |
| Home life and environments Ant agreeable and happy.                       |
| Trade at school Pursing;  |
| Nature of work House hald duties  |
| Pupil's age 20 Experience In minters' and several summers                 |
| experience.   |
| V.  |

| On .                                    | is in man of the de in Q 11-42   |
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| orumni                                  | ex mey me gamey, com pa  |
| ud prip                                 | il perfeelly delighted with look   |
| thes.                                   | V / () Problem (S  |
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| bends in                                |  |
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NAME. READMITTED. TRIBE. PARENT OR GUARDIAN. St.Regis, N.Y. Angus White. White Minnie TERM. DATE ENROLLED. 3 Years. 17, Hogansburg, N. Y. Sept.26, 1906. ACADEMIC DEPARTMENT. DORMITORY. INDUSTRIAL DEPARTMENT. OUTING SPECIAL REMARKS. DATE OF RECORD ROOM | Scholarship | Conduct. | Shop. | Ability. | Conduct Room Neatness Conduct Ability. Conduct. 

538

### BRIEF.

## Application of

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

## Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Date of enrollment,

190

Term of enrollment,

- \

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

| For and in consideration of the  | ne United States assuming t                   | he care, education,                    | and mainte                | nance in    |  |  |  |  |  |
|--|---|--|---------------------------|-------------|--|--|--|--|--|
| the United States Indian School at                                       | Carlisle                                      | pa,                                    |                           | , of        |  |  |  |  |  |
| minnie tuhil   |   |  |                           |             |  |  |  |  |  |
| of Hogansturg P. O., State of New York, do hereby voluntarily consent    |   |  |                           |             |  |  |  |  |  |
| and agree to her enrollme  |   |  |                           |             |  |  |  |  |  |
| and bind myself to abide by all th                                       | e rules and regulations for                   | Indian schools.                        |                           |             |  |  |  |  |  |
| I further say that the said chi  | ld was born at Hogo                           | anstury o                              | n Jan 1                   | 889:        |  |  |  |  |  |
| that the father, Angus A<br>Name of father<br>Tribe located at St Region | white, (Is or was.                            | a Indian of                            | the Sto                   | Regis       |  |  |  |  |  |
| Tribe located at St Region   | Agency; that he left th                       | ne tribe about not                     | left the pproximate date. | while       |  |  |  |  |  |
| that the mother, Agness (Name.)  | while (Is or was,)                            | a Indian of                            | the St                    | Regio       |  |  |  |  |  |
| Tribe located at It Regis  | Agency, and left the tr                       | ribe about Ray                         | ot left the               | ; that      |  |  |  |  |  |
| the said child was born and reared                                       |   |  |                           |             |  |  |  |  |  |
| he has attended the following so   | chools:                                       |  |                           |             |  |  |  |  |  |
| NAME OF SCHOOL-PUBLIC, GOVERNMENT, OR MISSION.                           | LOCATED AT—                                   | DATE OF DATE OF ENROLLMENT. DISCHARGE, | Cause of<br>Discharge.    | GRADE.      |  |  |  |  |  |
| Dist not   | St Regis                                      |  |                           |             |  |  |  |  |  |
| Dist no! Quarlisle & dianoched   | Carlisle Pe                                   | 1901 1909                              | end glerm                 | 994         |  |  |  |  |  |
|  |   |  |                           |             |  |  |  |  |  |
| This 26th day of Sy Two witnesses:                                       | ptember , 1909                                |  |                           | a.          |  |  |  |  |  |
| Two witnesses:   | Sullivare                                     | Angus                                  | white                     |             |  |  |  |  |  |
| Mark Comment   | 00  | (Parent guardian, or                   |                           |             |  |  |  |  |  |
|  | t be properly filled out by the applicant, in | P. O., his own handwriting, if poss    | sible. The signatu        | re, whether |  |  |  |  |  |
| by mark or otherwise, must be attested by two with                       |   |  |                           |             |  |  |  |  |  |
| I. Angua W   | hite do hereby                                | swear that the stat                    | ements mad                | e in the    |  |  |  |  |  |
| above application are true.  |   |  | 0-4                       |             |  |  |  |  |  |
|  | (Signature of                                 | Angus (Parent,                         | value ruardian, or next   | of kin.)    |  |  |  |  |  |
| Sworn to and subscribed befor  | e me this 20 day of                           | Sep tember                             | , 190                     | 9           |  |  |  |  |  |
|  | Gurdon  | SMiss                                  |                           |             |  |  |  |  |  |
| (Norm This surlivation and and a trained to                              | of all  | Tr Euglin                              | b                         | 11 1 11 1   |  |  |  |  |  |



### FOR NEW YORK PUPILS.

This blank is to be filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other person conversant with the status of the applicant's school attendance.

| This is to certify that Suran Arhili |           |
|--------------------------------------|-----------|
| has attended the Carlisle Judian     | School at |
| Carlisle Da New York, from now 28    | 19.0 4    |
| to give 1909                         |           |
| Hoganslung N. Y.                     |           |
| Lft 19 1909                          |           |
|                                      |           |

Volney & Ellis

Certificate of Physician. I, Envelopment a practicing physician of , do hereby certify that I have carefully examined humas lotate the child named in this application, and find that the is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils. This /7 day of Left , 190 9 Con Concell, M. D. Vouchers of Disinterested Persons. VOUCHER No. 1. I, bohaeyfellis , a Suptofendian Schools , of Hoganling Mill , do hereby certify that I am personally acquainted with Congress who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Inminie Whi he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that no Work to done in the local schools beyond the oth grade VOUCHER NO. 2. I Francis T. Kernam a Merchant-Hoganburg M. M. do hereby certify that I am personally acquainted with Angus Muli, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Minnie While he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that This 22 nel day of September, 190 9 Francis T. Kernan

#### Certificate of School Physician.

| I hereby certify that on     | (As soon after arrival as possib | , I made a careful examination |
|------------------------------|----------------------------------|--------------------------------|
|                              |                                  | , the child named in the fore- |
|                              |                                  |                                |
| I therefore recommend that t | he said child be                 | enrolled in this school.       |
| This day of                  | , 190                            |                                |
|                              |                                  | School Physician.              |

#### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

538

### PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

| NAME OF DUE                             | white          | m. ·                 | 0          | Oak 6                                   |
|---|----------------|----------------------|------------|---|
| NAME OF PUP                             | 11.00.1909     | J                    | Λ          | DATE SOL 19 L                           |
| AGE 2.0 YEARS                           | New   ST       | UDENT. TRIBE         | ohai       | DATE DONG 1910                          |
| Didition of IND                         | AN DLOODZ      |                      | *********  | *************************************** |
| Inspection J                            | an deve        | lopnen               | 7          |   |
|   |                | V                    |            |   |
| PALPATION 7                             | louma          | l                    |            |   |
| PERCUSSION Y                            | lormal         | 1                    |            |   |
|   |                |                      | ********** |   |
|   | . n            | ~ 0                  |            | *************************************** |
| Auscultation -                          | RESONANCE / CV | lurnal               | 7          |   |
|   | RESP. MURMUR / | armas                |            | *************************************** |
| HEART SOUNDS.                           | Carma          |                      |            |   |
| MENSURATION -                           | INSP. J Z      | RESPIRATION          | 24         | Pulse 7 2                               |
| (                                       | Exp. 50        | _                    |            | 10000                                   |
|   |                | HEIGHT 5 FT          | 7          | N. WEIGHT / 20 LBS.                     |
| VISION//.O                              |                | VACCINATION          | Ivod       | 2001802                                 |
| MENSTRUATION                            |                |                      |            |   |
| FAMILY HISTORY                          | Living.        | Condition of Health. | Dead.      | Cause of death.                         |
|   |                | 0                    | Deau.      | Cause of death.                         |
| FATHER                                  | yes.           | good                 |            |   |
| Mother                                  | ges            | good                 |            |   |
| BROTHERS                                | 6              | good                 |            |   |
| C                                       |                | U                    |            |   |
| ſ                                       | Н              | gord                 |            |   |
| SISTERS                                 |                |                      | 1          | Infancy                                 |
| PERSONAL HISTO                          | RY:            |                      | 14         | 1                                       |
| *************************************** |                |                      |            | *************************************** |
|   |                |                      |            |   |
| REMARKS:                                |                |                      |            |   |
|   |                |                      |            | *************************************** |
|   |                |                      |            | (over)                                  |

| Hospital Record                         |   |
|---|---|
| *                                       |   |
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| EXAMINATION                             | N FOR OUTING:   |
|   |   |
| *                                       |   |
| DATES:                                  | Condition:  |
| DATES:                                  | CONDITION:  |
| *                                       |   |
| DATES:                                  | CONDITION:  |

| Name of Student Minie White Home Address Ungus White, Hog ansburg, Tribe Mohawk  Age at Entrance 9-26-06 Shop  JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. AVERAGE             |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
|--|-------------------|------|------|------|-----|------|------|------|-------|------|-------|-------|---------------------|----------|
| Age at Entrance 9-26-06 Shop   | JAN.              | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV.  | DEC.  | TOTAL OR<br>AVERAGE |          |
| Patron  Mrs. Co. Y. Howers  Address 1824 State St  Charles Bay, Barrishurg Pay  Recommended by  Recommended by  Recommended by  Recommended by  Recommended by  Recommended by  Recommended by | Days in<br>School |      |      |      |     |      |      |      |       |      |       |       |                     |          |
| 1824 State St Barrishung Par   | Conduct           |      |      |      |     |      | 4    | 4    | 4     |      |       |       |                     |          |
|  | Ability           |      |      |      |     |      | 8,   | 5,   | 4     |      |       |       |                     |          |
| Grade of Home Church   | Health            |      |      |      |     |      | y    | y    | 4 "   |      |       |       |                     |          |
| Out 4-8-1/<br>Date of 6-15-10 Date Returned 8-30-10 Wages  | Earnings          |      |      |      |     |      | 4.   | 8.   | 10.   |      |       |       | Jam                 |          |
|  |                   | July | dug  | Sept | Oct | nov  | De   | gan  | Feb   | Mar  | apr   | may   | Jam                 |          |
|  |                   |      |      |      |     |      |      |      |       |      | 3     | ey    | ej                  |          |
|  |                   |      |      |      |     |      |      |      |       |      | 1     | ls    | 2                   |          |
|  |                   |      |      |      |     |      |      |      |       |      | 11    | y     | 9                   |          |
|  |                   |      |      |      |     |      |      |      |       |      | 10,00 | 12.50 | 010.                |          |
|  |                   |      |      |      |     |      |      | - #  |       |      |       |       |                     |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       | 2,                  |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
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|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
|  |                   |      |      |      |     | 39   |      |      | l v   |      |       |       |                     |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
|  |                   |      |      |      |     |      |      |      |       |      |       |       |                     |          |
| YAWMAN & ERBE MFG. CO., ROCHESTER, N. Y.   |                   |      |      |      |     |      |      |      |       |      |       |       | 441037              | 3M. 4 00 |

#### OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| Name of Student                 |                     |        | Н                  | ome Address       |      |      |      |      |     |      |      |      | Tr    | ibe            |      |        |                     |
|---------------------------------|---------------------|--------|--------------------|-------------------|------|------|------|------|-----|------|------|------|-------|----------------|------|--------|---------------------|
| Age at<br>Entrance              | Date of<br>Entrance | Shop   |                    |                   | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT.           | NOV. | DEC.   | TOTAL OR<br>AVERAGE |
| Patron                          |                     |        | cality             | Days in<br>School |      | *    |      |      |     |      |      |      |       |                |      |        |                     |
| Address                         |                     | R. R.  | Station            | Conduct           |      |      |      |      |     |      |      |      |       |                |      |        |                     |
| Recommended by                  |                     |        | Grade in<br>School | Ability           |      |      |      |      |     |      |      |      |       |                |      |        |                     |
| Grade of Home                   |                     | Church |                    | Health            |      |      |      |      |     |      |      |      |       |                |      |        |                     |
| Date of<br>Outing               | Date<br>Returned    | Wages  |                    | Earnings          |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       | T <sub>2</sub> |      | 10     |                     |
|                                 |                     |        |                    |                   |      | -    |      | 1    |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     | _      |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
|                                 |                     |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      |        |                     |
| YAWMAN & ERBE MFG. CO., ROCHEST | TER, N. Y.          |        |                    |                   |      |      |      |      |     |      |      |      |       |                |      | 441037 | 3M. 409             |

Vrhilé Minnie \$523 Correspondence Fathers file Ey-etu 2274

REPORT AFTER LEAVING CARLISLE 563757 3M-2-11 INFORMATION THROUGH ITEMS OF INTEREST GRADE DATE

APPLICATION FOR ENROLLMENT IN A NON-RESERVATION

SCHOOL Name of Mother.... Reservation, ... St. Regg. .... Degree of Indian blood of child. .... If ever enrolled in a non-reservation school, name of school, Carlisle Indian Sthool .... When? ... ! ... ! ... ! ... ! ... How long? Presided of 5 years ... If ever dismissed from a school, where? ! Larliste; when? ! ... ! ... ! ... ! ... ! and for what reason? Experation of 5 years ..... NOTE-The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts. CONSENT BLANK transfer or enrollment for a period of tyce (\*\*) years in the Indian School at Carlisle, Pa. Dated at Ttog anslung M.M. on the 20th day of Illettimber 190.6. PHYSICIAN'S CERTIFICATE I hereby certify that I have personally examined the above-named...... ....., and have found.....physically sound, and recommend (Signed.)...... AGENT'S OR SUPERINTENDENT'S INDORSEMENT

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration.

The statements concerning the above-named......are be\_

(Signed.)

U. S. Indian Agent or Superintendent.

land made nov. 3-06.

lieved by me to be correct, and I hereby recommend the transfer.

### RETURNED STUDENT.

Ew. 344 Ly. 538

#### PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

| School_Carlisle_Indian   |
|--|
| Authorite and homeograff note monthly and Date March 21, 1911.   |
| Name_Minnie White Sex_F Age_22 Deg. Indian Blood 4   |
| Belongs, State   |
| Home address, whose care, etc. Angus White, Hogansburg, N. Y.  |
| Grade in school 10 health grad height 5-4 weight 120   |
| Number months instruction given pupil in each department, including music (Vocal)  |
| 100 months in academic Dept.   |
| new bring gotten up, all reformation called for in part 1, of this plant, could readily be secured and the   |
| Course completed_Graduate, Class 1911  |
| Years spent in other schools and names of schools  |
| pedicatelli and and protection of the filter of the filter of the protection of the first of the office of the contract of the filter of the f |
| Character and disposition Excellent  |
| Recommended for what employment, suitability in order named,   |
| 2 Seamstress 3 Hausekeeper 4   |
| Remarks: Has had good training under the Outing.   |
| norshy sa, the profesence will be given to fined having the gradest ingree of ladius blood.  |
| PART 2.  |
| Report by Agent or Reservation Superintendent.   |
| AgencyDateDate   |
| Date pupil returned from school  |
| follows  |
| Are home and local conditions favorable  |
| Should be receive assistance to find employment  |
| At what employment do you think he would do best   |
| Soughest All the state of marging this little problem of the southest of the state of the state of the souther<br>This blocks with Pert S. Alles and be the dispersyling contraction in South Surantine States of the state of the   |
| Remarks:   |
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Suggestions for Supplying the Information Requested on this Blank.

- 1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.
- 2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.
- 3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.
- 4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.
- 5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.
- 6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.
- 7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.
- 8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.
- 9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.
- 10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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January 18, 1916.

Wrs. Minnie White Wheeler Hoganaburg. N. Y.

Dear friend:-

an Outing number of the Arrow and Red Man. Among other facts concerning the outing, I would like very much to publish some expression from the graduates and ex-students as to what the outing has meantoto them.

I understand you had some outing while you were a pupil of this school. Would you be willing to write me a letter telling schething of your experiences and whether the outing has been of any special benefit to you in your life's work.

If you can do this, I shall be glad to hear from you seen.

Very truly yours

Superintendent.

538 Minnie White, Class 1911, is living with her parents at Hogansburg, N. Y., this winter. She says:

"My work here on the reservation is very interesting. I teach in one of the public schools and enjoy it very much. I am making good use of what I have learned at Carlisle and shall ever be grateful to my former instructors and superintendent for my education."

"A Merry Christmas" and "A Happy New Year" comes from Minnie P. White, Class '11.