

5506

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

| | | | | | | | |
|---|--|---|----------------------------|--------------------|--------------|--------------|------|
| NUMBER 3371 | ENGLISH NAME Charles Fisher | (Longfish) | AGENCY Lower Brule S.D. | NATION Sioux | | | |
| BAND | INDIAN NAME | HOME ADDRESS Walter Sawage, Nazarus Fisher. | | | | | |
| PARENTS LIVING OR DEAD | BLOOD | AGE | HEIGHT | WEIGHT | FORCED INSP. | FORCED EXPR. | SEX. |
| FATHER: Dead | MOTHER: Living | Full | 20 | 5-11 $\frac{3}{8}$ | 149 | 36 | 36 M |
| ARRIVED AT SCHOOL | FOR WHAT PERIOD | DATE DISCHARGED | | CAUSE OF DISCHARGE | | | |
| Jan. 7, 1905 | Five years | July 28, 1910 | | Time out | | | |
| TO COUNTRY | PATRONS NAME AND ADDRESS | | | | | FROM COUNTRY | |
| 9-8-06 | J. F. Vandegrift, Traylor, Bucks Co. Pa., | | | | | Iran. | |
| 8-31-07 | Jesse G. Webster, Hulmeville, Pa. | | | | | 8-29-08 | |
| 12-28-08 | Jesse G. Webster, Hulmeville, Bucks Co., Pa. | | | | | 4-8-09 | |
| 4-27-10 | W. S. Zimmerman, 111 W. Independent St., Shamokin, Pa. | | | | | 6-21-10 | |
| THE SHAW-WALKER CO., MUSKEGON-CHICAGO 33877 | | | | | | | |

Months in school before Carlisle, 4

Grade entered at Carlisle, 5th

Grade at date of Discharge, 10

Trade or Industry,

Church, Episcopal

Conduct

Miles to sch. $\frac{1}{2}$

Came with Thos. Eagleman.

Readmitted **5566** **CARLISLE INDIAN INDUSTRIAL SCHOOL**
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

| | | | | |
|---------------------------------------|---|---|---------------------------|---|
| NUMBER 6251 | ENGLISH NAME Charles Fish | AGENCY Lower Brule | NATION Siox | |
| BAND | INDIAN NAME | HOME ADDRESS Lower Brule, S. Dak. | | |
| PARENTS LIVING OR DEAD | | BLOOD Full | AGE 23 | HEIGHT 5'10³/₄" |
| FATHER, D | MOTHER, L | WEIGHT 152¹/₂ | FORCED INSP. 41 | FORCED EPXR. 38 |
| ARRIVED AT SCHOOL 11-11-'10 | | DATE DISCHARGED June 6, 1911 | | CAUSE OF DISCHARGE Graduate |
| TO COUNTRY 5-4-'11 | PATRONS NAME AND ADDRESS On leave | | | FROM COUNTRY |

THE SHAW-WALKER CO., MURKIN, N. 79104

Months in school before Carlisle, **108**

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, **Episcopal**

Miles to school - **1**

Chas Fisher

Tw. 493
y. 525

5-192

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

Full name of child, Charley Long Fish Indian name is _____
Name of father, Long Fish
Name of mother, Mrs Long Fish Tribe, Dion
Reservation, Lower Brule Degree of Indian blood of child, Full blood
Is either parent white, if so, which? no Are either or both allotted? yes
On what reservation? Lower Brule Age of child, 20 What
reservation school attended? Lower Brule How long? 12 yrs
If ever enrolled in a nonreservation school, name of school, no
When? _____ How long? _____ If ever
dismissed from a school, where, _____; when, _____
and for what reason? _____

(Signed.) _____

NOTE.—The above blank is to be signed by the child, if old enough to understand its import; if not, by the parent, guardian, or other person cognizant of the facts.

CONSENT BLANK.

I, Jack D. Hawk, parent, guardian, or next of kin of the above-named child Charley Long Fish, do hereby consent to his transfer or enrollment for a period of (5) five years (not less than three years) in the Indian school at Carlisle Pa Dated at Lower Brule Agency S. D. on the 2^d day of January, 1906

(Signed.)

Jack D. Hawk
(Parent, guardian, or next of kin.)

his
X
mark

Witnesses to mark
B. L. Babcock

Samuel J. Saindon

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have personally examined the above-named _____, and have found _____ physically sound, and recommend the transfer so far as _____ health conditions are concerned. Dated at _____ on the _____ day of _____, 190____

(Signed.) _____

AGENT'S OR SUPERINTENDENT'S INDORSEMENT.

_____, 190____
The statements concerning the above-named _____ are believed by me to be correct, and I hereby recommend the transfer.

(Signed.) _____

U. S. Indian Agent or Superintendent.

Card made

Full name of child Charles Longfish Indian name is
Name of father Longfish
Name of mother Mrs Longfish Tribe Siou
Reservation Lower Brule Degree of Indian blood of child full blood
Is either parent white, if so, which? Are either or both allotted? yes
On what reservation? Brule Age of child 2.8 What
reservation school attended? Lower Brule How long? 1.2 years
If ever enrolled in a nonreservation school, name of school, Brule
When? eighteen eighteen six How long? — If ever
dismissed from a school, where, Last yr; when, June 3.8.70
and for what reason?

(Signed.)

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

CONSENT BLANK.

I, Mr Longfish, parent, guardian or next of kin of the
above-named child, Charles Longfish, do hereby consent to him
transfer or enrollment for a period of five (5) years in the Indian school at Carlisle, Pa.
Dated at W.D. on the
day of Dec 23, 1904

(Signed.)

[Parent, Guardian or next of kin.]

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have personally examined the above-named
person, and have found him physically ^{*}sound, and recommend
the transfer so far as his health conditions are concerned. Dated at Lower Brule
on the twenty-third day of Dec., 1904.

(Signed) Lincoln T. Carson M.D.

AGENT'S OR SUPERINTENDENT'S INDORSEMENT.

....., 190....

The statements concerning the above-named are be-
lieved by me to be correct, and I hereby recommend the transfer.

(Signed.)

U. S. Indian Agent or Superintendent

NOTE—Age limits, twelve to twenty years, preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian

*over.

*. There is initial valve lesion, well compensated. Heart is somewhat enlarged. Area of cardiac dullness somewhat increased laterally.

CONSENT OF

OR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

For the term of _____ years

Name of agency or place from which pupil came:

Date of enrollment, _____ 190

Date of discharge, _____ 190

Cause of discharge, _____ 190

525

Lower Buley St. W.

February 1912

Alumni Association.

Carlisle Pa.

Dear friend:

It is grateful to be amongst the old school mates on such occasion as our yearly commencement, but being a convalescence, I am unable to withstand the journey. The best I can do is to send a hearty congratulation to the outgoing class.

Yours respectfully
Chas L. Fisch

Class 1911

525-
Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

December 1911.

NAME Charles L. Frish

1. Are you married and if so to whom? Not married.

2. What is your present address? Lower Brule So. Dak.

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of

schools and dates if possible Graduated at Carlisle School March 30. 1911.

4. What is your present occupation? I am not able to do any work on account of illness.

5. Tell something of your present home. Our home is well built frame house in it with furnitures and well equiped with implement

6. What property in the way of land, stock, buildings, or money do you have?

I have 160 acres of land and two teams 3 horses having money amount to five hundred

7. Have you been in the Indian Service? In what positions? How long in each?

Have not any

8. What other positions have you held since leaving Carlisle? *Not any.*

9. Tell me anything else of interest connected with your life:

I regret that my Carlisle education
can not go it self without my health
All I ask of the school is, beware
of unhealthfulness

Long Fish, Charles

5506

Patron - J. G. Webster -

981

Papers Executed - Agents file

756

525-

NAME AT CARLISLE

Charles Long Fish

PRESENT NAME

RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date March 21, 1911

Name Charles Fish Sex M Age 24 Deg. Indian Blood Full

Belongs, State S. Dak. Agency Lower Brule Tribe Sioux

Home address, whose care, etc. Lower Brule, S. Dak.

Grade in school Graduate health Fair height 5ft. 11in. weight 158

Number months instruction given pupil in each department, including music

Spent about four years at house painting. He is not a musician.

Has worked at his trade under the Outing System.

Course completed Graduate, Class 1911 years in this school 6

Years spent in other schools and names of schools 108 months

Character and disposition Is a young man of good moral character. Disposition generally good.

Recommended for what employment, suitability in order named, 1. House painting.

2. Coach painting. 3. Teamster 4. Farm Laborer.

Remarks: He is well advanced in his trade. At present he is not in good health.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

NAME

(Fish-Longfish)

Fisher Charles

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TRIBE.

Sioux.

PARENT OR GUARDIAN.

Robt. D. Hawks, (Bro-in-law)

DATE ENROLLED.

Jan. 7, 1905

TERM.

5 Years

AGE.

20

HOME ADDRESS.

Lower Brule A. S. D.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room
No.

Neatness

Conduct

Ability.

Conduct

11th

Outing

Jan. '09

July '09

Jan. '10

July '10

Jan. '11

13

13

14

Home

Outing

V. Good Ex.

V. G. V. G.

G. V. G.

Home

Penalty

Penalty

"

"

Fair

V. G.

"

"

Fair

V. G.

Good

V. "

1

110

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"

Good

V. "

"

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Good

V. G.

V. G.

V. G.

V. Good Good

Good Good

"

V. G. V. G.

"

"

OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Brule, S. D. 493

Name of Student *Chas. Frick.*

Home Address *Walter Lawalle, Lower*

Tribe *Siou*

| Age at Entrance | Date of Entrance | Shop | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OF AVERAGE |
|-------------------------|------------------|-------|----------------------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| <i>20</i> | <i>1-7-'08.</i> | | | | | | | | | | | | | | |
| Patron | Locality | | Days in School | | | | | | | | | | | | |
| <i>W. S. Zimmerman.</i> | | | | | | | | | | | | | | | |
| Address | R. R. Station | | Conduct | | | | | | | | | | | | |
| <i>Shannon, Pa.</i> | | | <i>4 4 7</i> | | | | | | | | | | | | |
| Recommended by | Grade in School | | Ability | | | | | | | | | | | | |
| | | | <i>4 7</i> | | | | | | | | | | | | |
| Grade of Home | Church | | Health | | | | | | | | | | | | |
| | <i>Episcopal</i> | | <i>4 5</i> | | | | | | | | | | | | |
| Date of Outing | Date Returned | Wages | Earnings | | | | | | | | | | | | |
| <i>4-27-'10.</i> | <i>6-20-'10</i> | | <i>5.40 \$44.25.</i> | | | | | | | | | | | | |

ROUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL

Chas L Fish

TRADE

House Painting

ABILITY

Very Good

CONDUCT

Good

REMARKS

INSTRUCTOR

Chas Hearn

Charles L. Fish has been doing considerable painting for the government about the school plant. This young man learned the trade away at school, and is now drawing better pay than his friends who did not learn a trade.

525 - Lower Brule So. Dak.
March 2, 1914

M. Friedman Supt.
Indian School
Carlisle, Pa.

Dear Sir:

Only to inform you that I am making use of the vocational training which I recieved at Carlisle School.

The following item of the "Brule Pioneer" will tell you the rest.

The weather in So Dakota near Pierre seemed to be at its height; plenty snow and also zero weather.

In close with best regards to you and the school.

Yours respectfully

Charles L. Fish

March 6th, 1914.

Mr. Charles L. Fish,

Lower Brule, South Dakota.

My dear Friend:

I thank you for the clipping you sent to me with your favor of March the 2nd, and I will take this opportunity to commend you for having gone right ahead with the work in which you gained practical experience while here at Carlisle. It is gratifying to know that the value of your training is apparent to those with whom you have come in contact at your home, and that you have won the good will of the School officials by your efforts.

I hope I shall hear other such favorable reports regarding you and your work.

Very truly yours,

HKM.

Supervisor in Charge.

CHARLES FISH, ex-student, writes from Lower Brule, South Dakota, as follows: "I am always interested in the happenings at Carlisle. I wish to say to the school that Carlisle education is a beneficial thing to those who are honest and persistent workers. I was unfortunate enough to have a spell of illness on returning from Carlisle, but am better now."

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