

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Keokuk Fannie DATE 12/7 1908

AGE 17 YEARS { NEW RETURNED } STUDENT. TRIBE Sacs & Fox STATE Okech

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 34 1/2  
EXP. 30 1/2 RESPIRATION 18 PULSE 78

TEMPERATURE 97 degs. HEIGHT 5 FT 6 IN. WEIGHT 146 LBS.

VISION 10/10 VACCINATION good Rec. 12/7/08

MENSTRUATION Occasionally painful

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....			yes	Scarlet fever
MOTHER.....			yes	Pneumonia
BROTHERS {	1	good	1	?
SISTERS {			2	?

PERSONAL HISTORY: Good health

REMARKS:

HOSPITAL RECORD

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

June 15 - 1909

Good

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Keokuk Fannie* DATE *10/11* 19*10*

AGE *19* YEARS New STUDENT. TRIBE *Sac & Fox* STATE *Okl.*

DEGREE OF INDIAN BLOOD *1/2*

INSPECTION *Good development*

PALPATION *Normal*

PERCUSSION *Normal*

AUSCULTATION { RESONANCE *Normal*  
 RESP. MURMUR *Normal*

HEART SOUNDS *Good*

MENSURATION { INSP. *36 1/2*  
 EXP. *94* RESPIRATION *18* PULSE *74*

TEMPERATURE *96 1/2* degs. HEIGHT *5* FT *6* IN. WEIGHT *137 1/2* LBS.

VISION *10/20* VACCINATION *Good scar*

MENSTRUATION *Normal*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER			yes	?
MOTHER			yes	?
BROTHERS {	<i>2</i>	<i>1</i>		?
SISTERS {	<i>2</i>		<i>2</i>	?

PERSONAL HISTORY:

*Pneumonia, whooping cough*

REMARKS: *Subject to colds every winter.*





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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2260	ENGLISH NAME Fanny Keokuk	AGENCY Sac and Fox Okla	NATION Sac & Fox					
BAND	INDIAN NAME	HOME ADDRESS W.C. Kohlenberg (Edw) Sac & Fox Agency Okla Charlie Keokuk						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.	
FATHER: <i>S</i>	MOTHER: <i>S</i>	<i>1/2</i>	<i>16</i>	<i>56 1/2</i>	<i>129 1/2</i>	<i>35</i>	<i>32</i>	<i>F</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE					
<i>Sept. 18-1907</i>	<i>3 years</i>	<i>4-22-'10</i>	<i>Timed out.</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>7-10-08</i>	<i>On visit</i>					<i>8-10-08</i>		
<i>6-16-09</i>	<i>Mrs. R. M. Atwater, Cor. Minerva St. &amp; Ocean Front, Sea Side City, N.J.</i>					<i>8-16-09</i>		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

\* Months in school before Carlisle,.....

Grade entered at Carlisle,..... *9th*.....

Grade at date of Discharge,..... *Graduate*.....

Trade or Industry,..... *Office work*.....

Church,..... *Methodist*.....

517.

APPLICATION FOR ENROLLMENT IN A RESERVATION SCHOOL

**BRIEF.**

APPLICATION OF

*M. W. Winkler, Guardian*

FOR THE ENROLLMENT OF

*Fannie Neotus*

IN THE INDIAN SCHOOL AT

**CARLISLE, PENNSYLVANIA**

NAME OF AGENCY FROM WHICH PUPIL CAME:

*Sac and Fox Agency Okla.*

Date of enrollment, *September 16*, 190*7*

Term of enrollment, *Three* ( *3* ) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

# APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carroll, Penna.

of Fannie Nokus ; female ; date of birth Jan 24, 1891 ;  
(Name of child.) (Sex)  
Sac and Fox  
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD.
<u>Charles Nokus</u>	<u>Dead</u>	<u>Sac &amp; Fox</u>	<u>Nokus's</u>	<u>Full.</u>
<u>Laura Nokus</u>	<u>Dead</u>			<u>White.</u>

I, M. Ostheimer, Guardian, do hereby voluntarily consent and agree to her  
(Parent, guardian, or next of kin.)

enrollment in said school for a period of three years, and also obligate myself to abide by all  
(Not less than 3.)  
 the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
<u>Sac and Fox Dist</u>	<u>1898</u>	<u>1905</u>	<u>Moved to Stroud</u>	<u>7th</u>
<u>Stroud, City</u>	<u>1905</u>	<u>1907</u>	<u>Transferred</u>	<u>9th</u>
3.				
4.				

M. Ostheimer  
(Parent, guardian, or next of kin.)  
 Guardian  
 P. O. address: Sac & Fox Agency,  
Oklahoma.

Two witnesses:



PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 14th day of Sept, 1907

F. K. Thymau

Physician at Sa Paq Fox Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of all concerned (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child.

This 14th day of Sept., 1907

M. J. Conroy  
Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

APPLICATION FOR PHYSICIAN'S CERTIFICATE FOR TRANSFER

I hereby certify that I have this day carefully examined the above-named child and in my opinion he is fit to be in proper physical condition to attend school, and that I have no objection to his removal to the school named in this certificate.

*[Faint signature]*

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT

I hereby certify that the statements made in the foregoing application and certificate are true and correct.

### INDORSEMENTS

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided,* That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Fannie Keokuk, Sac and Fox, in Red Man.

(A descendent of the great chief.)

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**K**EOKUK, whose name means watchful fox, was born in a little village on the shore of the mighty Mississippi river—a river so big and broad that the Indians called it “The Father of Waters.” He was a bright little fellow, with jet black eyes and dusky hair, and his father, chief of the United Sacs and Foxes, was very proud of his little son and hoped that he in time would follow his footsteps and become the chief of his powerful tribe.

Little Keokuk's childhood days were spent in the little village on the bank of the great river, and here he learned more and more the wonderful secrets that Mother Nature always loves to teach her red children, until he knew every bird note in the forest and every flower in the meadow. The wonderful stars were his friends by night and the winds sang for him all the cradle songs he ever knew. Like other children of the village, he was fond of playing games, and this exercise made him strong and active, quick on his feet, and skillful with the bow and arrow.

Childhood passed, with the beginning of young manhood came the first hunt over the plains for the wild buffalo, and the proud return with the trophies of his success as a hunter.

Year by year the white settlers came further and further westward, but the young chief welcomed them gladly and felt no uneasiness; for he had heard his father say there was room enough for both the white man and the Indian. The time came at last, however, when the tribe was obliged to abandon the village and move to the other side of the “Father of Waters,” where a new settlement was made in what is now the present state of Iowa. The tribe was never satisfied with the home but grew more and more restless, until, finally, part of them moved to Kansas. The chief and his family went with them, and it was here, in 1848, that the elder Keokuk died, a victim of poison administered by a member of the Black Hawk band, with which the Sacs and Foxes had a deadly feud. The body of the chief was taken back to Iowa for burial, and there today, a thriving city stands as a living memorial to his name.

After the death of his father, Moses Keokuk assumed the position and duties of the head chief of

the tribe. He rose to the post of leader of his people through his marked ability and great force of character. At all times he cultivated American friendship and alliance and was always a true and useful friend to the whites. A few years after he had assumed the chieftainship, he and several hundred followers moved to the beautiful country called Oklahoma, and there he lived in love and happiness with his tribe, throughout his whole life.

Keokuk was a firm adherent of the Christian religion as taught by the white people, and his influence, always on the side of right and justice, was a power for good among his tribesmen.

In the fall of 1903, the Sacs and Foxes had a “Medicine Dance” near the Agency, at which Keokuk was present. There he contracted a severe cold which resulted in pneumonia, and, a few days later, he passed peacefully away into the great unknown country from which there is no return. At the funeral all his tribe gathered to show their love and respect for their chief, and, side by side with the sorrowing Indians, stood many white friends who had come to pay him tribute. Together red men and white men followed the body of the beloved chief to the quiet hillside where he was laid to rest.

Keokuk's life is an inspiration to his people and his example is one which it were well to follow. His kind deeds and his loving words of sound advice will long dwell in the memories of his fellow tribesmen.

DEPARTMENT OF THE INTERIOR,

## UNITED STATES INDIAN SCHOOL,

CARLISLE, PA.

Fannie Keokuk, a member of class 1910, was a visitor for a few days; she came to attend the Susan-Invincible reception of which first organization she is a member. 517

Fannie Keokuk, Class '10, whose home is at Stroud, Okla., was recently married to Mr. John Foote, a business man of the same place. 517

Miss Class 1910 who accom-

Name Keokuk, Fannie,

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Age

Deg. Ind. blood

Address

Stroud, Oklahoma.

Information from

Date

Nov.

1913

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1. Lives with her Grandmother at Stroud, Oklahoma.
- 2.
- 3.
- 4.

Remarks:

## REPORT AFTER LEAVING CARLISLE

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NAME AT CARLISLE *Fannie Keokuk*PRESENT NAME *Mrs. John Fote.*

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1910	<i>Self</i>	<i>Stroud, Okla.</i>	<i>at home</i>		
7all			<i>Student</i>		
"		<i>Mechanicsburg, Pa.</i>	<i>Linn College</i>		
1913		<i>Stroud, Okla.</i>	<i>Housewife</i>		

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NAME.

Keokuk Fanny

TRIBE.

Sac &amp; Fox.

PARENT OR GUARDIAN

W.C.Kohlenberg(Gdn).

DATE ENROLLED.

Sept 18, 1907.

TERM.

3 Years

AGE.

16, Sac &amp; Fox Agency, Okla.

HOME ADDRESS.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct

Room  
No.

Neatness

Conduct.

Ability.

Conduct.

Apr. '08	13	Ex	V. Good								
Jan. '09	13	Ex.	Ex.	Sew.	V. Gd.	Ex.	3-29	Ex.	Ex.		
July '09	14	Ex.	Ex.	Art	"	"	3-30	"	"		
Jan. '10	14	Ex	Ex	Print	"	"	30	"	"		
July '10	9-	Class	'10.	"	Gd	Gd					
Jan. '11	Home										

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517  
Stroud, Okla.,

July 14, 1910.

Mr. M. J. Friedman,  
Carlisle, Pa.

Dear Friend:

Your letter of recent date  
has been received, and in  
reply as to my future plans  
I have decided to attend school  
again this winter.

At present I am at home (Stroud  
and my work is mostly domestic.

I am quite well and contented  
in Oklahoma, but often have a  
longing for Carlisle.

Your friend,

Laurie Kokub.

# TRADE RECORD, CARLISLE.

Jan. 1, 19<sup>10</sup> to June 30, 19<sup>10</sup>..

PUPIL..... *Fauna Krok* -  
TRADE..... *Office work* -  
ABILITY..... *Good* -  
CONDUCT..... *Good* -  
REMARKS..... *sent her work over* -  
INSTRUCTOR..... *E. G. Miller* -



OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student *Fanny Reokuk* Home Address *Mrs Sara Duigg, Stroud, Okla. Tribe Sac + Foy*

Age at Entrance *16* Date of Entrance *9-18-07* Shop

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
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Patron *R.M. Atwater* Locality *Town* Days in School

Address *Sea Isle City, N. J.* R. R. Station Conduct *Ex. Ex*

Recommended by *[Signature]* Grade in School Ability *Ex. G.*

Grade of Home Church *Methodist.* Health *Ex. G.*

Date of Outing *6-16-09.* Date Returned *8-10-09.* Wages Earnings *13.30 4.38*


# OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Name of Student

Home Address

Tribe

Age at Entrance	Date of Entrance	Shop	Tribe												TOTAL OR AVERAGE												
			JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.													
Patron		Locality	Days in School																								
Address		R. R. Station	Conduct																								
Recommended by		Church	Grade in School	Ability																							
Grade of Home				Health																							
Date of Outing	Date Returned	Wages	Earnings																								