

NUMBER 3688	ENGLISH NAME <i>John White</i>	AGENCY	NATION <i>Mohawk, N.Y.</i>
BAND	INDIAN NAME	HOME ADDRESS <i>Felix White, Hogansburg, N.Y.</i>	
PARENTS LIVING OR DEAD		BLOOD <i>1/2</i>	AGE <i>19</i>
		HEIGHT	WEIGHT
FATHER:		FORCED INSP	FORCED EXPR
MOTHER:		SEX. <i>M</i>	
ARRIVED AT SCHOOL <i>Sept. 26, 1906</i>		FOR WHAT PERIOD <i>Three 3 years</i>	DATE DISCHARGED <i>2-19-'11</i>
TO COUNTRY		CAUSE OF DISCHARGE <i>Time out</i>	
PATRONS NAME AND ADDRESS		FROM COUNTRY	
<i>6-17-07 N.M. Crawford Point Pleasant N.J.</i>		<i>9-3-07</i>	
<i>7-29-08 Mrs. Middleton, Boiling Spr., Pa.</i>		<i>8-29-08</i>	
<i>6-7-09 R. H. Middleton, " " "</i>		<i>N-3-'10.</i>	
<i>5-2-'10 Mt. Holly Paper Co.</i>			
THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877			

Car. 6-29-'00 - 9-7-'06

Months in school before Carlisle, *and summer*

Grade entered at Carlisle,.....

Grade at date of Discharge,.....

Trade or Industry,.....

Church. Catholic

Miles to sch.

Fr. Lincoln Inst.

4712
May 26, 1917.

Mr. John White,
126 West 5th St.,
Erie, Pa.

Dear Sir:

I am in receipt of your letter of the 21st inst. relative to your record while a student here.

Your record shows that when you enrolled June 29, 1900, you were 14 years of age.

Replying to your question as to whether the Indians are subject to draft, I have to advise that they are. I have had orders to register all Indian pupils here who are 21 years of age and over.

Since war has been declared I have had letters from some of our ex-students and graduates asking for their military record at the school. This they have done with a view of getting into the officers reserve corps. One of our graduates, Gus Welch, who was to have finished at the Law School this month enlisted about three weeks ago and is now training at Ft. Niagara. I think any citizen who can qualify, regardless of race, has a chance.

Mr. John White

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5/26/17

I am glad to know that you are
getting along so well.

Very truly yours,

D:R

Superintendent.

I am just the age limit
as prescribed in the draft
bill.

I donot know what pro-
visions were made for
Indians at large. Are we
subject to the draft? Or
is it voluntary on our part.
He surely had good military
^{training} at Carlisle. I reached to the
rank of Captain of Troop "E."
Many men throughout the
country, who never had
previous military training,
were seeking for commissions
as officers. Why not take
men from the various

Eric, Pa; 126 St. 5th
May 21, 1917

Supt. of Carlisle
Indian School.

Dear Sir:-

As the time for
registration day for the
conscript army is drawing
near, I am anxious to know
how old I am.

I am John White and
graduated with the class of
1909. I entered Carlisle on
June 28, 1900. Will you
please look in the school
records how old I was when
I was enrolled. I am sure

Indian schools and give them
commissions in the U.S. army.

do you think an Indian will
ever gain a real chance in
life. The U.S. Government spends
thousands of dollars annually in
educating ~~the~~ Indians. But
are they recognized after they
leave school? They are as a rule.
But will an Army officer think
of recommending to the War Dept.,
all young Indians who have
had excellent military training. I
read and read the Daily Papers
but have failed to read anything
to that effect.

I am employed by one of the largest
Printing concerns in North-West India.
I am making good and good of Carlisle.
I will appreciate the information
I ask.

Wishing you success for you and
Carlisle I am gratefully yours

John White
126 St. 5th St
Cm. Pa.

5486

CARLISLE INDIAN INDUSTRIAL SCHOOL. DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 2530	ENGLISH NAME John White	AGENCY	NATION St. Regis		
BAND	INDIAN NAME	HOME ADDRESS Mrs. Louise Bero Felix White		Hogansburg, N. Y.	
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.
FATHER, Living	MOTHER, Dead	Full	14	5-3	111
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE		
June 29 1900	5 years	Sept. 7, 1906	Time Out		
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY	
Dec. 18 '00	Miss Mira Helch - Orangetown, Pa.			Sept. 14, '02	
April 1, '03	Elizabeth Middleton, Boiling Springs, Pa.			July 17, '03	
Sept. 15, '03	Samuel Houch, Berwick, Pa.			Mar. 31 - '04	
Apr. 4 - '04	Walter Scott, Grenoble			9-17-04	
May 4, '05	John Anistaki, Trenton, N. J.			5-5-05	
June 12 '05	Mrs. McCrawford, Pt Pleasant, N. J.			9-7-05	
" 12-06	"	"	"	"	9-6-06
SHAW-WALKER MUSKEGON 5478					

Months in school before Carlisle, ^{From} Lincoln Inst

Grade entered at Carlisle, 3rd

Grade at date of Discharge,

Trade or Industry,

Church, Presbyterian

Conduct

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

9-504
Name *Ino White*

(Please give name by which enrolled and also present or married name.)

Tribe *Mohawk*

Present Address *328 W. St. Harrisburg, Pa.*

Former Address *Mt. Holly Springs, Pa.*

(Address from which we heard from you last.)

Present Occupation *Printer*

Remarks: *I am employed in the state
Printing office of Pa. thankful for
Carlisle's early teaching.*



THIS SIDE OF CARD IS FOR ADDRESS



the "Arrow"

504

Carlisle

C. I. S.

Pa.

116 St. 4th St.,

Erie, Pa.

the "Arrow," ✓

Gentlemen:-

Please
change my address
from 2112 St. 4th St.,
Erie, Pa., to the above
address. And also notify
the Alumni Association
or Dept. of the change.

I am successfully
going along with the "Art
perpetuation of all arts."
Love all you can buy.
Yours
J. White, Jr.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6--8306

g. 504
Name

John White

(Please give name by which enrolled and also present or married name.)

Tribe

Mohawk

Present Address

15-09 Mainline St. Harrisburg, Pa.

Former Address

328 N. St. Hf. Pa.

(Address from which we heard from you last.)

Present Occupation

Printer.

Remarks:

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Name... *John White* Tribe... *Mohawk* Age... *19*
Entered... *Sept 1906* *2d term* Address... *Hogansburg N.Y.*
Trade... *Printing* Size of allotment... *None*
Nature of allotment.....
How much under cultivation?..... How much can be cultivated?.....
When you leave Carlisle do you expect to return home?... *No*
What do you expect to do for your livelihood?... *Trade - Printing*
Have you previously worked at farming?... *No*
Where?..... How long?.....
Have you worked at a trade?... *No* What trade?.....
Where?..... How long?.....
Remarks *1st term June 28 - 1900*
Date... *Feb 21 - 1907*

John White,
Senior,

Mohawk.
Age, 20.

My parents are both living. I have one brother.

The location of my home is on St. Regis reservation, in northwestern New York. The nearest town is Hogansburg.

We have a farm, but I donot know how many acres it contains. It is good for farming.

Before entering the Carlisle Indian School I had attended the Reservation District Schools, Convent School, and the Educational Home in Philadelphia. I entered Carlisle on June 28, 1900. The principal teacher placed me in school room No. 8.

On September 18, 1900 I was placed in a country home. The Outing Agent allowed me to return on September 13, 1902. In the Spring

of 1903, I was again ^{placed} in a country home. I exchanged places and I remained out for the winter. I returned in the Spring and again exchanged places for the summer.

I returned in the Fall. The summers of 1905-1906 and 1907, I enjoyed sea-shore life. Last summer I was asked to work in our school print shop, which I enjoyed.

I intend to work at printing after graduation.

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APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Joe White Indian name is _____
 Name of Father Leelix White
 Name of Mother _____ Tribe Mohawk
 Reservation Mohawk Degree of Indian blood of child _____
 Is either parent white, if so, which? _____ Are either or both allotted? _____
 On what reservation? Mohawk Age of child 19 yrs What
 reservation school attended? _____ How long? _____
 If ever enrolled in a non-reservation school, name of school, Carlisle Indian Sch.
 When? 1900-1906 How long? _____ If ever
 dismissed from a school, where? Carlisle; when? Sept - 06
 and for what reason? Expiration of term
 (Signed.) Joe White

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

CONSENT BLANK

I, Leelix White parent, guardian or next of kin of the
 above-named child, Joe White, do hereby consent to his
 transfer or enrollment for a period of five ~~5~~ years in the Indian School at Carlisle, Pa.
 Dated at Honolulu, T. H. on the 29th
 day of September, 1906.
 (Signed.) Leelix White
 (Parent, Guardian or next of kin.)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named John White
 and have found him physically sound, and recommend
 the transfer so far as his health conditions are concerned. Dated at Carlisle, Pa.
 on the 4 day of Oct., 1906.
 (Signed.) H. Shoemaker, M.D.

AGENT'S OR SUPERINTENDENT'S INDORSEMENT

....., 190.....
 The statements concerning the above named are be-
 lieved by me to be correct, and I hereby recommend the transfer.
 (Signed.)
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration.

Card made Nov-2-06
 S.M.

PHYSICAL EXAMINATION.

Dec 12/7/08

NAME OF PUPIL White, John

AGE 21 YEARS { New Student. TRIBE Mohawk STATE N.Y.
Returned

INSPECTION Good development, chest somewhat flat.

PALPATION Normal

PERCUSSION normal

AUSCULTATION normal

MENSURATION { Insp. 33 1/2 RESPIRATION 18 VACCINATION 1723/08
Exp. 29 1/2 good

TEMPERATURE 98 degs. HEIGHT 5 FT. 4 3/4 IN. VISION 10/0

PULSE 60 WEIGHT 127 3/4 LBS.

FAMILY HISTORY:

	Living	Condition of Health	Dead	Cause of death
FATHER	<u>yes</u>	<u>good</u>		
MOTHER			<u>yes</u>	<u>Consumption</u>
BROTHERS. {	<u>1</u>	<u>good</u>		
SISTERS. {				

PERSONAL HISTORY:

Last 10 since last spring, has had cough especially mornings on rising

REMARKS:

Examined for Outing.....190..... Physical Condition.....

Remarks:.....

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DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

January 17, 1910.

John White
Waynesboro, Pa.
Dear friend:-

I have your letter of recent date with reference to another position and have referred the matter to Mr. Miller who informs me that he has written to a ~~party~~ about you and that he expects to hear from him in a day or two. Either Mr. Miller or I will then write you what prospects there are for you.

If this party cannot take you, I will try elsewhere to try to find you something better. In the meantime, however, I would urge that you stick to your present job until you are sure of getting something else.

I am pleased to know that you have "made good" and that you feel that you have gained in experience.

Very truly yours

Superintendent.

NRD

DEPARTMENT OF THE INTERIOR.

UNITED STATES INDIAN SERVICE,

January 17, 1910.

John Smith
Washington, D.C.
Dear Sir:

I have your letter of recent date with reference to the matter of the Indian Service. I have been very busy and have not had time to write you more fully. I will write you again in a few days. I am pleased to know that you have gained in experience. Very truly yours,

Superintendent.

END

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PARENT OR GUARDIAN

Mohawk, N. Y.

Felix White

HOME ADDRESS.

3 Years.

19

Hogansburg, N. Y.

SPECIAL REMARKS.

SPECIAL REMARKS.

Home

Yord

Yord

July '10

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M. FRIEDMAN, SUPERINTENDENT.

John White, '09, was a visitor during the holidays. He is at present employed by the Mt. Holly printing Company.



DEPARTMENT OF THE INTERIOR,

UNITED STATES INDIAN SCHOOL,

CARLISLE, PA.

John White, who is working at his trade of printer in Waynesboro, came over to eat turkey with his old classmates and friends. We were all glad to see him. His employers speak well of his conduct and his work—in other words, he is succeeding in his first real battle with the practical problems of life. 1909

504
John White, '09, was a visitor during the holidays. He is at present employed by the Mt. Holly printing Company.

1911
Addison Johnson and John White, employed respectively in Harrisburg and Mt. Holly as printers, were visitors at the school last Saturday evening. 504

John White, '09, who has been employed by The Corman Printing Co., is now working at the Herald Office in town. 504

OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student *John White* Home Address *Felix White-Hogansburg^{n.y.}, Tribe Mohawk*

Age at Entrance *19* Date of Entrance *Sept-26-1906* Shop

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *R. H. Middleton* Locality
Address *Boiling Sprs, Pa., Boiling Sprs, Pa.* R. R. Station
Recommended by *Boiling Sprs, Pa., Boiling Sprs, Pa.* Grade in School

Days in School

Conduct

Ability

Grade of Home Church *Catholic*

Health

Date of Outing *May-2-1909* Date Returned *7-10-09.* Wages

Earnings

Town

Waynesboro, Pa.

Aug. 1909. Feb. 1910

KAYMAN A ERDE MFG CO REQUESTED N Y

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name

*Mrs. White*1. Are you married and if so to whom? *No.*

2. What is your present address?

Waynesboro, Pa. C/o Herald

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible.

4. What is your present occupation? Salary?

Printing at \$10.00 per wk.

5. Do you own your home?

6. What kind of a house is it? Number of rooms?

7. How much property do you possess?

Stock

Land

Real Estate

8. Do you have money in the bank? *yes* How much? *Sch. Bank #79.50*

9. Have you been in the Indian Service? In what positions? How long in each?

10. What other positions have you held since leaving Carlisle?

11. Have you done anything for the betterment of your people? Write fully

I left home in 1899 and was home two weeks in 1906. I was only allowed two weeks.

12. Tell me anything else of interest connected with your life.....

Real Estate

8. Do you have money in the bank?

How much?

9. Have you been in the Indian Service?

In what position?

10. Tell me anything else of interest connected with your life that you want to mention.



11. Have you done anything for the betterment of your people? Write.

1599 and was home the
18th. I was only allowed two

504

Mt. Holly N.J., Pa
June 13, 1911

Mr. M. Friedman,

Dear Friend:-

The report circulating around that a few people are endeavoring to use their influence in excluding the New York state Indian Children from further attendance at the Actole Indian school, is of much interest to me.

The people claim that they have good modern school facilities. It is true they have, but is the Indian having the same advantages as his white brother? Is

2
he being taught a trade
that will make him
independent and self-
supporting. No!

The recreation day schools
are merely kindergartens, few
in number and far apart.
Very few children attend,
there being no inducements
to cause them to take an
interest in school-room work.
To exclude them from Carle's
would be an injustice.

I left the St. Regis reserve
when I was a lad of thirteen
years. I could not read nor
write. The average white child
at the age of fifteen is ready
to graduate from High school

Pupils are admitted at the Carlisle Indian school between the ages of 12 and 21. The Principal examines them so as he may classify them in different class rooms, and he can tell you how much they know when they enter.

I graduated from the Carlisle Indian school with the class of 1909. I learned the Printing trade and today I am making a comfortable living at Mt Holly and for this I am thankful to the Indian school officials and the U. S. government. If that person who had been at Carlisle had not come and spread ^{about} the good work that

is being done at Carhile
 for Indian youth to my people
 probably would have grown
 up in ignorance like many
 that remained. Very few
 work. there is no work for
 idle hands to do. No one
 to offer them work and to
 give them light as to the
 right way of living. Whiskey
 is one of their greatest
 handicaps to progress. It
 seems to be sold freely to
 them. Christian influence
 the greatest essential for
 advancement to any nation
 is not there. There
 are two churches methodist
 and Catholic. As good as

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I can remember, both ministers address their hearers in the Indian language as they cannot understand English intelligent enough to grasp every meaning. The Catholic priest speaks to them in Indian and Latin.

How can these people be so inhuman as to exclude them from a school where they are taught trades of their choice and given good books to read that will last them a lifetime. They are primitive and they will learn if given but a chance. Try it.

Now Mr. Friedman I have tried to picture to you in a brief form, the conditions

6
Conditions of my people,
especially the children. May
these few words be of
help to you in your fight
to retain the New York state
Indian children at your great
institution. I may have not
written all I know about
them, for I can talk better
than I can write.

Wishing you success
in this and in all of
your good work
Sincerely your friend
John White '09.

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

John White

504.

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1909		Waynesboro. Pa.	Painter ^{\$10 a wk}		
1910		Int. Holly. Pa.	"		
1913	Seef	328 North St. Harrisburg, Pa.	"		
"	"	1509 Naudain St.,	"	married Dorothy Middleton	
"	"	328 North St.,	"		
1914	Arrow	"			

Mt. Holly, Pa

Thursday Eve.

Mr. M. Friedman

Dear Friend:-

Many thanks for check.

I wrote to Mitchell and told him of Mrs. Turley's home. I am glad this opportunity is open for Miss. I myself owe much to the Outlight System. It is one of the leading departments of your school. Mitchell has learned a lesson and

near over.

Wishing you a happy
Thanksgiving.

Sincerely your friend
John White

Good

116 N. 4th St.

Exc. Pa. June 30

O. H. Lipp

Carlisle, Pa.

Dear Sir:-

I am enclosing
a clipping from an Erie
daily paper of an oration de-
livered by Dorothy Hull on "The
Red Man" at the Erie High
Commencement exercises.

I do not personally know
Miss Hull, but my idea is

Opposite Dunkley Hall
Miss Emily
Pa.

this:- since
spoke so earnestly
forcibly on "the
it would be a good
idea to mail her a copy
of the recent Commencement
number of "The Arrow" or
"Red man" if any are left.
My idea is to enlighten her
of the "Modern Indian". Many
people are still in the
thought that the Indian is
still a savage.

Couldnt you place the

"Arrow" or "Red man" on
the tables of the Erie
Public Library? I have
met many cultured and
intelligent people here
in Erie and on informing
them that I am a graduate
of the Carlisle Indian
School, many have a faint
recollection of ^{where} ~~what~~ the
school is and what it is
doing for the Indian race.

I am at present em-
ployed by the Cockby Printing
Company. One of the largest
concrete or plants in Erie.
I am doing well in every
walk of my life.

Wishing you success
in your new field of
work and here is hoping Carlisle
will be known ~~in~~ every
city in the United States.

One of the graduates of 1907.
John White

This:- Since Miss Hall
spoke so earnestly and
forcibly on "the Red Man"
it would be a splendid
idea to mail her a copy
of the recent Commencement
number of the Arrow, or
"Red Man" if any are left.
My idea is to enlighten her
on "the modern Indian" many
people are still in the
misapprehension that the Indian is
still a savage.
I have your letter dated
to me and Miss Hall's copy of
the last number of the
Commencement Arrow. I would
like to have a good position and be doing
with my best wishes for
you.

504

July 3, 1915.

Mr. John White.

116 W 4th St,

Erie Pa.

Dear Friend:

I have your letter dated June 30th
and have sent Miss Hall a copy of our catalog,
and the last number of the Red Man and the
Commencement Arrow. I am glad to know that you
have a good position and are doing well.

With my best wishes for your continued
success, I am

Very truly yours,

HRD:LFR

Superintendent.

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Waynesboro, Penn.

Tuesday Evening.

Dear Friend:-

I am enclosing a letter from one of my cousins, Eunice Allen, who desires to enroll at the Carlisle Indian school. I send you the letter as an application from her. She is a bright girl and I am sure would make a good student.

Now about myself. I came here last August. It was a

hard pull
sticking or per se
succeeded. I donot mean to
say that I now know all
about printing, but I am
now better prepared to work
side by side with men
of more experience and receive
higher wages. I am at present
receiving \$10.00 per week. It is one
dollar more than another
man received in the same
shop before I came. He asked
for higher wages but failed.
I donot want to ask the same.
What I want is to get in

another shop. A shop that is better
equipped. Better managed. Everything
on a systematical plan. The shop
I am in is not very clean. Often
times I have felt ill. To tell the
truth we are worked too hard. I am
expected to do all of the job work.
Set up, cut paper, run the press
and also wash my own press. Just
imagine that ^{me} the Print shop boys at
school was expected to do all of the
job work. We have plenty of
work. Jobs of 50,000, 20,000, 8000
etc, are our largest runs. I mean
my runs.

When I visited the school during Xmas
I talked to Mr. Henderson about this.

Wishing you success in your
work and hoping that you may be
able to help me or your advice will
be appreciated

I am your friend
Mrs. White '09.

DEPARTMENT OF THE INTERIOR,

UNITED STATES INDIAN SCHOOL,

CARLISLE, PA.

OUTING SYSTEM:

MISS M. GAITHER, GIRLS' AGENT.

MR. J. E. HENDERSON, BOYS' AGENT.

MRS. N. R. DENNY, CLERK.

January 13, 1910.

Mr. E. K. Miller

We have no position waiting for John White among our applications. Do you know of anything for him?

Respectfully

N. R. Denny

Mrs. Denny:

I have written to a gentleman about a place for John. Expect to hear in a day or so. There were several of the applicants wanting a fellow like John whom we had to disappoint. Perhaps it would be a good idea to ask them if they still have openings -

Very truly,
E. K. Miller