m 5485 

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT. hold Gros Ventre PARENTS LIVING OR DEAD 36 SHAW-WALKER MUSKEGON Months in school before Carlisle, 40 Grade entered at Carlisle, 5th. Trade or Industry, Blacksmith . Church Methodist Conduct

Rodn	SHE SCARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT	
4	m. Weeks Front Berthold Gira	Ventue
13	Tony Birdoville, Ellowoo	ds/ N.D.
PARENTS LIVING OR DEAD	MOTHER, SLOOD AGE HEIGHTH WEIGHT FORCED INSP. FO	ORCED EXPR. SEX.
TWON. 3, 19	1	DISCHARGE
TO COUNTRY	PATRONS NAME AND ADDRESS	FROM COUNTRY
6-22-08	I. J. Vanartsdalen, newton, Ca.	
7-7-08	Ran , Reta	
10-5-08	To Phila. with bands	10-10-08
1		
	THE SHAW-WALKER GO., MUSPEGON-CHICAGO 33877	
	onths in school before Carlisle,	
	Car 1797.64	
	ade entered at Carlisle,	
	rade at date of Discharge, Graduate	
	Trade or Industry,	
	Ohureh	

## BRIEF.

APPLICATION OF FOR THE ENROLLMENT OF IN THE INDIAN SCHOOL AT CARLISLE, PENNSYLVANIA Date of enrollment, Nov Term of enrollment, NAME OF COLLECTING AGENT: Position, ...

## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration	on of the Gove	ernment of the	United States assuming	ng the care, education, and
maintenance in the United S	tates Indian S	chool at	Centisli	11/0
~~~		HEILE	a B	ν,
of Villiams (Name of chil	17 28	K; The	ale ;date of birth	/88S;
(Tribe.)	********			
NAME OF FATHER. (Both Indian and English.)	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD.
Proken True	dech	Gros Vers	Strin	full
To believe	deed:	Ino Eru	he	1/2 blood
I, / Mass. (Parent, guardian,		do ho	ereby voluntarily consen	t and agree to My
enrollment in said school for the rules and regulations for		(Not less than 3.)	years, and also oblig	gate myself to abide by all
The said child has been	enrolled in the	following sch	ools: 4 TO THAT	
NAME OF SCHOOL.	DATE OF ENROLLMENT,	DATE OF DISCHARGE.	CAUSE.	GRADE.
· Industrial	Sept 1902	aug 1983	transfel	Det
2 Conside	augo:	Super 07	Ex turn	funios
3.				
		OZ OZTOJESO)	10 ana	
4.				
		M	illiam	Hecke
			(Parent, guardian, or next	of kin.)
Two witnesses:		P. O. address	Olbow	vodo,
astern of				1 Doll
7000000	1			
Jennie 15.7	Voods			
				Annual section of the

#### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find Parato be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 29th day of October, 1907.

Physician at T. BenthuldAgency.

### CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of (Parent, guardian, or next of kin.)

was voluntary, and I recommend the transfer of the said child.

This 291 day of Oct

190 7

Agent or Superintendent.

### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

#### NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

me in weather

30 4 14 6

### **INDORSEMENTS**

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

PHYSICAL RECORD, CARLISLE INDIAN SCHOOL.

1000				10	
NAME OF PUPIL	Veek	is, Will	iai	UDATE 74 190	8
AGE 2 2 YEARS RI	NEW STURNED STU	DENT. TRIBE	Veni	MDATE 74 1900 trestate M. Da	1
DEGREE OF INDIAN BI	LOOD				
Inspection We	el d	enelopes	(		
PALPATATION 2	ma	l			
	orna				
	***************************************				
Auscultation	NANCE	0	**********		
(RESP.	MURMUR	oma			
HEART SOUNDS	50-				
MENSURATION INSP.	38	December 1 may	22	PULSE 96	
EXP.	33	RESPIRATION		PULSE	
TEMPERATURE 28	degs	HEIGHT 6 FT	3/4,	N. WEIGHT/54 LBS.	
VISION /15 wit	tglass	S. VACCINATION	vo	1- 723/08	
FAMILY HISTORY:	O	O		13-67-1-6	
	Living.	Condition of Health.	Dead.	Cause of death.	
FATHER		3	yes	3 /	
MOTHER			geo	₹ <u>}</u>	
(			U	-	
BROTHERS			2	1 Consumption	~
(	,	awad			
SISTERS		1	**********		
PERSONAL HISTORY:	C .	.l		I	
	Vair	ly gove	(		
		d U			
REMARKS:				* *	
-	-				

(over)

HOSPITAL RECORD	
	4
EXAMINATIO	N FOR OUTING:
	1
Dates:	Conditions:
DATES:	CONDITIONS:
DATES:	
DATES:	

I am young to get into the Indean service in the capacity af disciplin arian or farmer, my intentión was to fallow some higher studie after & graduate, but I have changed my mund, on account of having bad eyes.

## RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name William & Weeks
1. Are you married and if so to whom?
2. What is your present address? Clbacoode, M. Dahota,
3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school
and dates if possible
20. White uthors politions have you held shite leaving Cartiele?
4. What is your present occupation? Salary?
5. Do you own your home?  6. What kind of a house is it? Number of rooms?
7. How much property do you possess?
Stock Deve horses
Land Two hunared Exp Eighty acres

8. Do you have money in the bank? How much? 9. Have you been in the Indian Service? In what positions? How long in each? Disciplinarian of Wahpelon M.D. From april 9th 1909 to October 11, 1909. Resigned on account of health, Injured in a football game. 10. What other positions have you held since leaving Carlisle? 11. Have you done anything for the betterment of your people? Write fully. I have not been well su I came home from Wahreton Conquep in bed for a peri - of two months. Therefore have not done anything toward . the betterment of my people, But ever since I mas. enough to attend Church, I was appointed a Superntendent o the Congregational Sunday school I generally take charge of those that do not understand buggerste

Ofplain the lessons to them in Indian Some Times Atried to see The old Indians, the true form or shope of the earth, its surface and the change of seasons Where the souls or spires go after death and many when subjects. 12. Tell me anything else of interest connected with your life. have a hard line to convince them Some of them claimed that the earth was flatand is sidentarquelle Tomorrow morning, I am to lake a Cevil Service Examination of un trying for a position of a Department of clerk, I am to Take my examination at the Gost Office of Elbanoon, n.D. Under Mr G. P. Duten, on the 21 of January, 1910.

2. Tell me at stirring else of interest connected with your life



READMITTED. TRIBE. PARENT OR GUARDIAN. NAME. Weeks, William. Gros Ventre. Tony Birdsbill. TERM. HOME ADDRESS. DATE ENROLLED. AGE. 22. Nov. 3, 1907. 3 Years ACADEMIC DEPARTMENT. INDUSTRIAL DEPARTMENT. DORMITORY. DATE OF RECORD ROOM | Scholarship | Conduct. Shop. | Ability. | Conduct. Jan. 109 14 Cx. Cx. clark V. Good Ex 229 Good Good

Room | Neatness | Conduct | Ability. | Conduct.

OUTING Good Good.

Elbowoods, N. D.

Winnehpeton Indian cheerfully p holds the School, N. I He is quite position of dis him very busy and eween the lines it is evident Carlisle.

DEPARTMENT OF THE INTERIOR.

UNITED STATES INDIAN SCHOOL.

CARLISLE, PA.

Department of the Interior.



# Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

$\sqrt{-2-13}$ , 191
Ch 1
Name M. H. Heeks
(Please give name by which enrolled and also present or married name.)
Tribe Gras Ventre
Present Address Daplar, Mont, Bx 21
Former Address Elbowords nd.
Present Occupation (Address from which we heard from you last.)
Remarks:

441037 3M-4-09

REPORT AFTER LEAVING CARLISLE

563.

PRESENT NAME					
DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1909	0.4/	Wahpeton. n.D. Elbowoods. n.D. Poplar mont.	Disciplinanin		
910	ful	Pola mosay. N.N.	1014		
1413	79	Poplar mont.	Harmer		
			*		
					all market

Department of the Interior.





## Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

	( /)
9	,563 Juanver, 31 , 1918
	Name Recks  (Please give name by which enrolled and also present or married name.)
	Tribe Last Contre
	Present Address Toplar, Montana, By 71
	Former Address Classon Ale M. Lafteta (Address from which we heard from you last.)
	Remarks: Aam week Sahad hald