HOME ADDRESS BLOOD PARENTS LIVING OR DEAD DATE DISCHARGED CAUSE OF DISCHARGE MUSKEGON SHAW-WALKER Moaths in school before Carlisle, ..... Grade entered at Carlisle, ..... Grade at date of Discharge, ..... Trade or Industry, ..... Church, ....

## RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

| 7   |
|---|
| Name Mrs & fillian Smith Thompson   |
| 1. Are you married and if so to whom? Abillians F. Thompson                                       |
| 2. What is your present address? Port Stadlock Stashington  |
| 3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school |
| and dates if possible I attended Business College   |
| in Everett, Stashington but did not   |
| complete my course of study.  |
|   |
| 4. What is your present occupation? Salary? I am simply house tupi                                |
| in our own home and am anthly said in   |
| happiness 'VI   |
| 5. Do you own your home? It own our home  |
| 6. What kind of a house is it? Number of rooms? a frame Bungalow                                  |
| style, with nine rooms  |
|   |
|   |
|   |
| 7. How much property do you possess?  |
| Stock Driving horse + a milch cour  |
| lor our Journ york  |
| Land Jen acres farming land, beside   |
| Three town lots   |

| Real Estate CEIOCOED   |
|--|
|  |
| 8. Do you have money in the bank? How much?                                  |
| 9. Have you been in the Indian Service? In what positions? How long in each? |
| I expect to enter the Indian Service at                                      |
| Chemaira Oregon very prou act mation   |
| in small boyd quarters address it would have                                 |
|  |
| 10. What other positions have you held since leaving Carlisle? I have held   |
| no other positions with theexception of                                      |
| doing office und in private offices for                                      |
| dyswest Birms as clerk - 17  |
|  |
| 11. Have you done anything for the betterment of your people? Write fully    |
| do not know that I have done much  |
| for the better ment of my suble only by                                      |
| Showing to the until of large that the                                       |
| Indian can be educated and can compete,                                      |
| with Their white protess & brothers in and                                   |
| undertaking what ever I feel that I am                                       |
| undertaking what ever I feel that I am after to do any kind of work and can  |
| bear the honors equally as well as any                                       |
| - of my neighbors. I divent before The                                       |
| school board of examiners and took the                                       |
| teachers examination with as great success                                   |
|  |

| as any of the other teacher Of course                          |      |
|--|------|
| my hornal training while at Carlisle ena                       | fled |
| me to make a success of my expanisation                        | ۷.   |
| 8 7 1  |      |
|  |      |
|  |      |
|  |      |
|  |      |
| 12. Tell me anything else of interest connected with your life |      |
| 12. Ten me dilyening else of meetest connected with your nie   |      |
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|  |      |



Department of the Interior.

## Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

197 Chemawa Dec24912

Name Elga A. Smith Showforon.

(Please give name by which enrolled and also present or married name.)

Tribe Clallam

Present Address Chemawa. Oregon.

Former Address John Hoadlock Washington (Address from which we heard from you last.)

Present Occupation Matron Small Boys Lorne, at Remarks: Salem Indian School, and

my und here in chemana.

JOHN R. WISE

W. G. THOMPSON

A. KENSLER QUARTERMASTER

## DEPARTMENT OF THE INTERIOR

INDIAN INDUSTRIAL SCHOOL
CARLISLE, PA.

January 21, 1907

Eliza Smith Thompson Junction City, Wach.

Dear friend; -

Please oblige by answering the questions below accurately and promptly and return this paper to me in the enclosed envelope, which requires no postage.

Are you married and if so to whom? Milliam F. Thompson.
What is your Post Office address? Port Hadlock Washington

for Tacific Coast shiploaders Union Thredowng

Have you been in the Indian Service, in what positions and how long in each?

Have you lived in the East any part of the time since your graduation and if so, where, how long and what positions did you fill?

Your friend

Major 11th Cavalry, Superintendent.

Dec. 19th, 1914.

Mrs. E. Lillian S. Thompson,

Hadlock, Wash.

My dear Madam:

I have noted in your latter of December the 9th that you desire to have your eleven year old daughter enrolled at Carlisle. In reply I must advise you that children less than fourteen years of age cannot now be received here unless an older btother or sister is sent on at the same time and the parents pay the transportation of such younger child. It will not be advisable, however, to bring your daughter so great a distance to Carlisle because there are other good schools nearer your present home where she can be educated.

In view of the fact that she is especially talented in violin music I would suggest that you communicate with the Superintendent of the Gushman School at
Tacoma, Washington, relative to her enrolment at that
school. The Cushman School has an instructor who is especially well fitted to teach violin and orchestra music
and your daughter would have the opportunity there to
get the required practice.

Regretting that I cannot co-operate with you to

-2- Mrs. E. Lillian S. Thompson, Hadlock, Wash.

carry out your desire to have your daughter enrolled at Carlisle, but hoping that the suggestion contained in my letter will be the means of your arranging for her enrolment at the Cushman School, I am,

Very truly yours,

HKM.

Supervisor in Charge.

To Suph Dec 9th 1914. Parlisla Indian School Dear Dir: - I am a graduale of Carliele Class 99 - and am note applying to you for the privillage of entering my daughter laged bleven, wito yours ranks. I She is a very bright child and has an unusual talent for the violin- het I am in no position to give her the necessary training at the present time as I am obliged to unk for my own lining and my childs also - Here to fine I filled the position of assh,"

u, at Saleue Sudian school I I resigned lash March - lo take up other work - but I find that I have made a mistake and much get back into the Indean Service Viu order to better myself-Will it be possible for you to Surnish transportation In the little girl? I smild like to bring a party of three children beside my out I girl - if you Seel that you can arrange for the trip for us-Trusting to hear, at your larliest continue I beg to remain - Rest E. Phillian S. Thompson Hadlock. Hach.

REPORT AFTER LEAVING CARLISLE 441037 3M-4-09 197 PRESENT NAME INFORMATION THROUGH DATE ITEMS OF INTEREST GRADE Port Hadlock Mach. Honsewife Chemawa, Ore matron in Salem selvool.

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

| ///  |            |                            | Di            | ESCRIPTIVE AT   | ND H1810 | RICAL R.      | ECORD OF STU   | DENI     |   |  |     |  |
|--|------------|----------------------------|---------------|-----------------|----------|---------------|--|----------|---|--|-----|--|
| NUMBER   | ENGLISI    | н наме                     |               |                 | AGE      | NCY           | A CONTRACTOR OF THE PARTY OF TH | TION     | *************************************** |  |     |  |
| N. H. Care   |            | 21                         |               |                 |          |               | -  |          |   |  |     |  |
| 1140<br>BAND   | Eli        | IZS. SI                    |               |                 |          |               |  |          | Clallam                                 | West Control of the C |     |  |
| BAND   |            | INDIAN                     | NAME          |                 | HOM      | ROME ADDRESS  |  |          |   |  |     |  |
|  |            |                            |               |                 |          | Charles Smith |  |          |   |  |     |  |
| PARENTS LIVING OR DEAD BLOOD AGE   |            |                            |               |                 | HEIGHT   |               | FORCED E   | XP. SEX. |   |  |     |  |
| FATHER MOTHER  |            |                            |               |                 |          |               |  |          |   |  |     |  |
| Living ARRIVED AT SCHOOL   | ing Living |                            |               | 16              | 5.       | -42           | 141<br>DISCHARGE   | 33       | 30                                      |  |     |  |
| ARRIVED AT SCHOOL  |            |                            | FOR WHAT PERI | on              |          | DATE OF       | DISCHARGE  |          | CAUSE OF DISCHA                         | RGE  |     |  |
| July 7, 1896 5 years March 17, 19  |            |                            |               |                 |          |               |  | )        | Gra dua                                 | te   |     |  |
| July 7, 1896 5 years  MONTHS IN SCHOOL BEFORE CARLISLE GRADE ENTERED GRADE AT DA |            |                            |               | GRADE AT DATE O |          |               |  |          |   | MILES TO SCH   | OOL |  |
|  |            |                            |               |                 |          |               |  |          |   |  |     |  |
|  |            |                            |               |                 |          |               | AND DESCRIPTION OF THE PARTY OF |          |   |  |     |  |
| TO COUNTRY   |            | PATRONS' NAME AND ADDRESS  |               |                 |          |               |  |          |   | FROM COUNTRY   |     |  |
| 6-12-97  | (          | C. Sparks, West grove, Pa. |               |                 |          |               |  |          |   | 8-31-97  |     |  |
| 6-15-98 W. Ford, Columbus, N. J.   |            |                            |               |                 |          |               | 7- 8-98  |          |   |  |     |  |
|  |            |                            |               |                 |          |               |  |          |   |  |     |  |
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