|                                   |        |          | CAI            |             |              | L RECORD OF   |           |        |            | -            | Q-prime |
|-----------------------------------|--------|----------|----------------|-------------|--------------|---------------|-----------|--------|------------|--------------|---------|
|                                   | 1 2000 |          | DESCI          | RIPTIVE AND | HISTORICA    |               | STUDENT.  |        | NATION     | - 0          |         |
| NUMBER                            |        | JSH NAME | · , t          | 10          |              | AGENCY        | 13        | /      | Ca         |              |         |
| 597                               | m      | inn      | u Si           | nley        | HOME ADD     | Kiowa Y       | Comani    | Me.    | 00         |              |         |
| BAND                              |        | 100      |                | . /         | A)           | Tenley        | . 1       |        |            | and Ter      |         |
|                                   |        | Kea      | otse           | BLOOD       | AGE          | 1 HEIGHTH     | WEIGHT    |        |            | FORCED EXPR. | SEX.    |
| PARENTS LIVING OR DEA             | w      |          | 10. 0          | Trull       |              | 463           | 23        | 7.5078 |            |              | 7.      |
| FATHER, Mead<br>ARRIVED AT SCHOOL |        | MOTHER,  | TO BESTOWN CO. | Season -    |              | DATE DIRCHARG | En        |        | CAUSE      | OF DISCHARGE |         |
| Och. 7. TO COUNTRY Ofr. 1, 9      | - 0    | 09       | -              | A 22        |              | Och           | 19 18     | 9.3    | att        |              |         |
| Cler. 1,                          | 18     | 0/       | 1 0            | gear        | DATRONS NAME | AND ADDRESS   | 1. 1.1.21 | -      | 1 1000 000 | FROM         | COUNTRY |
| O 1                               | 2.1    | 7        | m'             | 7           | . (1         | 7.0.          | . /       |        | ma         | apr          | 1 91    |
| apr. 1, 9                         | 10     | 0        | True           | uene        | 7            | Da            |           | tost   | Per        |              | 1 93    |
| Sep. 0, 9                         | 12_    | 0,       | Jor            | syl         | ne           | Nown          | ungu      | m_     | VW,        | " -          | 110     |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        |          |                |             |              |               |           |        | -          | -            |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        |          |                |             | -            | 1             |           |        |            |              |         |
|                                   |        |          |                |             | -            | /             |           |        |            | -            |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   | -      | 10000    |                | 5.11        | AW-WALKER    | MUSKEGON      | 5478      | -      |            | -            |         |
|                                   |        | 3.6      | .1 .           | .1          | 1 h . C      | Cauliala      |           |        |            |              |         |
|                                   |        | TAT (    | onths 1        | a school    | before       | Carlisle      |           | ****** |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        | On       | ode ont        | te bara     | Carliel      | e,            |           |        |            |              |         |
|                                   |        | UI       | auc on         | orou au     | Ottilisi     |               |           |        |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        | (7r      | ade at         | date of     | Discha       | rge,          | (47)      |        |            |              |         |
|                                   |        | 01       | codo co        |             |              | 0-1           |           |        |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        | Tr       | ade or         | Industr     | ·y,          |               |           |        |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
|                                   |        | cu.t     | 3              |             |              |               |           |        |            |              |         |
|                                   |        | Uh       | urch.          | *** *****   |              |               | ** ****** | *****  |            |              |         |
|                                   |        |          |                |             |              |               |           |        |            |              |         |
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|                                   |        |          |                |             |              |               |           |        | 1          |              |         |
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|                                   | - 1    |          |                |             |              |               |           |        |            |              |         |
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|                                   |        |          | 1112           |             |              |               |           |        |            |              |         |
|                                   |        | 6        |                |             |              |               |           |        |            |              |         |

CARLISLE INDIAN INDUSTRIAL SCHOOL. DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT. Cadd. HEIGHTH PARENTS LIVING OR DEAD FORCED INSP. ARRIVED AT SCHOOL SHAW-WALKER MUSKEGON 5478 Months in school before Carlisle. ..... Grade entered at Carlisle, ..... Grade at date of Discharge, ..... rele or Indu ...7 101

W. G. THOMPSON

A. KENSLER

15-3

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE
INDIAN INDUSTRIAL SCHOOL

CARLISLE, PA.

Minnie Finley Firetail Crow Creek. S.D. January 21, 1907

Dear friend; -

Please oblige by answering the questions below accurately and promptly and return this paper to me in the enclosed envelope, which requires no postage.

Are you married and if so to whom?

What is your Post Office address?

What is your occupation?

Crow Ereck S. D.

Have you been in the Indian Service, in what positions and how long in each? 2 years as seamstress. White Bloud Kausas. Four months as Boys marton, Chilocco Okla, five months as Haspital House keeper brow breek. So, Dak,

Have you lived in the East any part of the time since your graduation and if so, where, how long and what positions did you

at Dr Mattson Moorestown New Jorsey.

Your friend

Major 11th Cavalry, Superintendent.

REPORT AFTER LEAVING CARLISLE 441037 3M-4-09 Ans. Lone Fire NAME AT CARLISLE PRESENT NAME INFORMATION THROUGH DATE ADDRESS OCCUPATION ITEMS OF INTEREST GRADE Crow Creek. S.D. Honse wife in Rewice 2 yro. 9 mos. Chiloco.

## CARLISLE INDIAN INDUSTRIAL SCHOOL

| Read   | mitted          | DES   | SCRIPTIVE AN    | ID HISTOR                         | ICAL RECORD O    | F STUDENT |                       |          |        |             |  |  |
|--|-----------------|---|-----------------|-----------------------------------|------------------|-----------|-----------------------|----------|--------|-------------|--|--|
| NUMBER   | ENGLISH NAME    |   |                 |                                   | AGENCY           |           |                       |          |        |             |  |  |
| 920  | Minnie Findley  |   |                 |                                   | Kiowa & Comenche |           |                       |          | ladd o |             |  |  |
| BAND INDIAN NAME                               |                 |   |                 |                                   | HOME ADDRESS     |           |                       |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |
| PARENTS LIVING OR DEAD BLOOD AGE FATHER MOTHER |                 |   | AGE             | HEIGHT                            | WEIGHT           | FORCED I  | FORCED INSP. FORCED I |          |        | SEX.        |  |  |
|  |                 |   | No. of the last |                                   |                  |           |                       |          |        | F           |  |  |
| ARRIVED AT SCHOOL                              |                 | FOR WHAT PERIOR                             | D               | DATE OF DISCHARGE CAUSE OF DISCHA |                  |           |                       |          |        | uate.       |  |  |
| Feb. 21, 189                                   | 4               |   |                 | Aug. 24, 1899 Appointe            |                  |           |                       |          |        | stress at   |  |  |
| MONTHS IN SCHOOL BEFORE                        | GRADE AT DATE O | OF DISCHARGE TRADE OR INDUSTRY CHURCH Great |                 |                                   |                  |           | NEmeha Bdg. Sch.      |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       | itecloud |        |             |  |  |
| TO COUNTRY                                     |                 |   |                 | PATRONS' NAM                      | E AND ADDRESS    |           |                       |          |        | ROM COUNTRY |  |  |
| 6- 7-95  | Guy I           | . Stevick                                   | , Denver,       | Colo.                             |                  |           |                       |          | 9-     | 25-95       |  |  |
| 6-17-97  |                 |   |                 |                                   |                  |           |                       |          | 8-     | 31-97       |  |  |
| 3- 7-99  | Dr. N           | Dr. Mattson, Moorestown, N. J.              |                 |                                   |                  |           |                       |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |
|  |                 |   |                 | Mai                               |                  |           |                       |          |        |             |  |  |
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|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       | A        |        | 3-4-11-1    |  |  |
|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |
|  |                 |   |                 |                                   |                  |           |                       |          |        |             |  |  |

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## CARLISLE INDIAN INDUSTRIAL SCHOOL

| DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT |              |                        |                  |                   |                 |             |                  |                 |  |
|--|--------------|------------------------|------------------|-------------------|-----------------|-------------|------------------|-----------------|--|
| NUMBER                                       | ENGLISH NAME |                        |                  | AGENCY            |                 |             |                  |                 |  |
| 597  | inley        | Kiowa & Comanche Ceddo |                  |                   |                 |             |                  |                 |  |
| BAND   | HOME ADDRESS |                        |                  |                   |                 |             |                  |                 |  |
|  |              | Kiotse                 |                  | Geo.              | Finley, Mind    | oo, Ind. Te | rr.              |                 |  |
| PARENTS LIVING OR DEAD FATHER M              | OTHER        | BLOOD                  | AGE              | HEIGHT            | WEIGHT          | FORCED EXI  | P. SEX.          |                 |  |
| Dead   | Dea.d.       | Full                   | 11               | 4-6               | 73              |             |                  | F               |  |
| ARRIVED AT SCHOOL                            |              | FOR WHAT PERIOD        |                  | DAT               | E OF DISCHARGE  | c           | AUSE OF DISCHARO |                 |  |
| Oct. 7, 1889                                 | 5 year       | 00                     | et. 19, 1893     | t Guardi          | ian's request   |             |                  |                 |  |
| MONTHS IN SCHOOL BEFORE C                    | ARLISLE GR   | ADE ENTERED            | GRADE AT DATE OF | DISCHARGE TRA     | ADE OR INDUSTRY | CHURCH      |                  | MILES TO SCHOOL |  |
|  |              |                        |                  |                   |                 |             | -                |                 |  |
| TO COUNTRY                                   |              |                        | 9                | PATRONS' NAME AND | ADDRESS         |             |                  | FROM COUNTRY    |  |
| 4- 1-90                                      | A. M         | ichener, C             | olora, Md        |                   | *               |             |                  | 4- 1-91         |  |
| 9- 8-92                                      |              |                        |                  |                   |                 |             |                  |                 |  |
|  |              |                        |                  |                   |                 |             |                  | 4-21-93         |  |
|  |              |                        |                  |                   |                 |             |                  |                 |  |
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|  |              | *                      |                  |                   |                 |             |                  |                 |  |