

5267

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 1200	ENGLISH NAME John Baptiste	AGENCY Winnebago	NATION Winnebago				
BAND	INDIAN NAME	HOME ADDRESS George Baptiste					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, Dead	MOTHER, Dead	Full	16	5-8	124	34	30 M
ARRIVED AT SCHOOL Sept. 24. 1890	FOR WHAT PERIOD 5 years	DATE DISCHARGED Mar 6-1893	CAUSE OF DISCHARGE Graduate				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	

BHAW-WALKER MUSKOGON 5178

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, .....



Craft. 437

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name John Baptiste '93

1. Are you married and if so to whom? Yes. Jeanette Raymond

2. What is your present address? Winnebago, Nebraska

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible.

Hampton Normal and Agricultural Institute, Hampton, Va. (Nine months) 1895-1896. Trade school. Printing

4. What is your present occupation? Salary? Etymology, and Smithsonian ethnology of the Winnebago Tribe of Indians. Twenty-five cents an hour.

5. Do you own your home? No. Renting at \$12.00 per mo.

6. What kind of a house is it? Number of rooms? a frame house of three rooms

7. How much property do you possess?

Stock none.

Land 80 acres. Given by the U.S. Government.



Real Estate

8. Do you have money in the bank? *No* How much? *none*

9. Have you been in the Indian Service? In what positions? How long in each?

*U.S. Indian Police. U.S. Government Interpreter.*

10. What other positions have you held since leaving Carlisle? *Have done*

*clerical work in various positions off and on, temporary. From Agency work to work for Special Agents in the Service.*

11. Have you done anything for the betterment of your people? Write fully.

*In connection with the work of ethnology, doing all possible to reform them from their heathen ways to the ways of Christianity. Using the Bible as the guide book.*



12. Tell me anything else of interest connected with your life.....

To avoid that which is seemly,  
will say that <sup>at</sup> times I did  
well, and other times, not very  
well, not coming up to the  
"Standard" given us to follow,  
but like a true standard, I still  
have hopes as the race set  
before <sup>us</sup> has just begun with  
my people, the Winnebagoes.



Real Name

8. Do you have money in the bank? How much?

9. Have you been in the Indian Service? In what positions? How long in each?

10. Tell me anything else of interest connected with your life or ancestry which you wish to have recorded.





Department of the Interior,

UNITED STATES INDIAN SERVICE,

Winnabago Neb.

March 19, 1907.

Major W. P. Merew.

Carlisle, Penna.

Honored Sir:-

I have your communication of recent date and contents noted. In reply thereto will say that I have worked for the Government as Interpreter, policeman, translator, and have resigned all work - to seek employment outside of the Government service.

Now working on the railroad. Now married to an Indian who attended school at Fossil, Wis.

Thanking the school and its employees, I am very respectfully,

John Baptiste



REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

John Baptiste

45-

PRESENT NAME

"

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1907	Self.	Winnebago, Neb.	Railroading	Service - Interpreter - Police man - Teamster.	
1909	"	"	Ethnology of Winnebago.		
1910	NAD	"	Farming		