

RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name Rosa Bourassa La Flesche '90

1. Are you married and if so to whom? Yes, Francis La Flesche

2. What is your present address? Chilocco, Oklahoma

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school and dates if possible. No.

4. What is your present occupation? Salary? Asst. Clerk, \$660

5. Do you own your home?

6. What kind of a house is it? Number of rooms?

7. How much property do you possess?

Stock

Land

RECORD OF GRADUATES AND RETURNED STUDENTS
Real Estate.....

8. Do you have money in the bank?..... How much?.....

9. Have you been in the Indian Service? In what positions? How long in each? *Yes.*

*In various positions covering a period
of 14 years.*

10. What other positions have you held since leaving Carlisle?.....

11. Have you done anything for the betterment of your people? Write fully.....



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Long Beach, Calif.
Sept. 21, 1910.

My dear Mr. Miller:-

You might be interested to know that I have changed my address from Chilocco, Oklahoma, to the above. I am living here now and will be glad to have you send me The Arrow and Red Man. Enclosed find personal check for one year's subscription. I have severed my connection with the government service but still feel interested in its dealings with my race. I can't quite cut the string that binds me to my dear home school, as

I remember it. The happiest days of my life were spent right there. Other schools are good but a peculiar sentiment is mine for Carlisle. I think I have some good friends there yet, too. Mr. Kensler, Mr. & Mrs. Whitwell and yourself and others.

I have always been a great admirer of your work, and that too, is a reason for my desire to have Carlisle's publications come to me. Please don't forget.

Long Beach is perfectly delightful in summer, I am here to tell you, and if you are ever in need of a good vacation come

and try it. Recently Mr. & Mrs. Carner & Mrs. Carruthers visited me. They, too, fell in love with the city.

Now, this is a personal letter and you must not publish personal letters in any of your publications. Remember!

With best wishes for your success and Carlisle's this year, I remain

Your friend

Rosa B. LaFlesche

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DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Crow Agency, Montana,
January 16, 1911.

Mr. E. K. Miller,
Indian School,
Carlisle, Pa.

Dear Mr. Miller:

You will notice by the above of my change of address. I arrived here just ahead of the blizzard and it has been all I could do to keep warm and get settled. We are in the midst of quarterly accounts. Mr. Smith, formerly Asst. Supt. at Chilocco, made a request for me. I did not have enough to do at Long Beach so accepted this appointment. I think I shall like this position very much.

Very sincerely,

(Mrs) Rosa B. LaFlesche

Pass on to Mrs. B.
after making change
on your letter.

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310 First St., S. E.,
Washington, D. C.,
Nov. 1, 1911.

My dear Nellie:-

I am enclosing herewith
check for \$6.00, to cover price
of 4 tickets to the Carlisle-Penna.
game next Saturday. The other
two tickets I shall be glad to
accept with thanks, making
6 tickets in all. Please send
them to me in care of Geo. A.
Latimer, 1228 N. 42nd St., West
Philadelphia, Pa. I shall ar-
rive there Friday P. M.

I will want to talk to you
about girls sometime after the

game, quite likely.

Sincerely yours

Rosa B. LaFlesche

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE
INDIAN INDUSTRIAL SCHOOL
CARLISLE, PA.

January 21, 1907

Rosa Bourassa LaFlesche
214-1st St. S.E., Washington, D.C.

Dear friend;-

Please oblige by answering the questions below accurately and promptly and return this paper to me in the enclosed envelope, which requires no postage.

Are you married and if so to whom? *Yes, Francis LaFlesche*
What is your Post Office address? *Pinconning, Michigan*
What is your occupation? *Housekeeper*

Have you been in the Indian Service, in what positions and how long in each? *Yes, Teacher at Carlisle - Don't know exact time. Records will show. Teacher at Ft. Hall school, Idaho, ^{1 1/2} yrs. Teacher at Phoenix 1 yr. Clerk, Phoenix, Ariz. 5 mo. Asst. Matron Carlisle 2 yrs. Stenographer & Typewriter at Lawrence, Kansas 14 months.*

Have you lived in the East any part of the time since your graduation and if so, where, how long and what positions did you fill? *Yes. I was a teacher at Carlisle Indian School and lived in Washington, D.C. nine months. Had no position while I lived in Washington.*

Your friend



Major 11th Cavalry,
Superintendent.

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CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 524	ENGLISH NAME Rosa Bourassa	AGENCY Mich.	NATION Chippewa	
BAND	INDIAN NAME	HOME ADDRESS B. F. Bourassa		
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT
FATHER, <i>Living</i>	MOTHER, <i>Living</i>	<i>Half</i>	<i>18</i>	
ARRIVED AT SCHOOL <i>Aug. 7, 1889</i>	FOR WHAT PERIOD <i>5 years</i>	DATE DISCHARGED <i>Feb. 25, 1892</i>	CAUSE OF DISCHARGE <i>Graduate '90</i>	
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY	
<i>May 21, 90</i>	<i>R. Belt Wellsville Pa.</i>		<i>Sep. 12, 90</i>	
<i>June 27, 91</i>	<i>Mrs. C. Brown Westtown "</i>		<i>Aug 31, 91</i>	

SHAW-WALKER MUSKOGON 5178

Months in school before Carlisle. *108*

Grade entered at Carlisle, *9th*

Grade at date of Discharge, *Graduate*

Trade or Industry, *Teacher Michigan College*

Church.

Following Miss McCauley, came a Chippewa who had been the first assistant secretary, and indeed our first corresponding secretary, Mrs. Rosa B. LaFlesche. With her characteristic devotion, she left a highly paid Government position to come to us in Washington. Yet our records show that her months of service were never rewarded by payment. Few know that she paid the office expenses and then refused to submit a bill. Who can measure her heart ache in seeing debts pile up and our members pay no attention to appeals? Once before, as our first acting secretary, she had done the same. Her sacrifice more than once has given us strength. Yet when has she asked for praise or even appreciation? Your editor wishes to say that the quiet labors of one woman, Mrs. Rosa B. LaFlesche, for the Society of American Indians must forever stamp her one of the most heroic Indian women who ever lived. A race that can produce such a woman can well be proud and justly may it appeal that the race be saved to bring to the world others who will render mankind like service.

When the annals of the race and the Society are written the work of these quiet, unassuming women will have a just appreciation. Their labors will count large in the story of the struggle for race salvation.

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MRS. ROSA. B. LA FLESCHE (*Chippewa*)

It was her deep faith in the Society and her devotion to it that carried the first conference to success and gave the Society the strength to live through its most critical periods.

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Blackfeet Indian Agency,
Browning, Montana,
April 2, 1912.

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Mr. M. Friedman, Supt.,
U. S. Indian School,
Carlisle, Pa.

My dear Mr. Friedman:

I am this day in receipt of Carlisle's Commencement Program for which I thank you sincerely. I read it over carefully and it looks to me as though the exercises would be very interesting. I wish I could have attended. Since that is not my privilege my very best wishes for a successful Commencement goes Carlisle-ward every day this week.

Since coming to this Agency, I have met a number of old students who were at Carlisle during my time there, and the names they have made for themselves here are good, and in several cases, excellent. They inquire fondly after General Pratt, and give him due credit for helping to strengthen their character, and say that many times since leaving school they have been spurred on to success by recalling to mind some thought he gave them at one of his Saturday evening talks, which he rarely ever allowed to be disturbed. Wherever I meet old Carlisle students they never fail to refer to those meetings. The employes who worked with General Pratt at Carlisle receive their share of praise, also. It is a noticeable fact that the character of a young Indian's surroundings either make a "good Indian" or a bad one of him, and since this is true it behoves us who have the care of him to give him the best that we possess. It certainly does me good to see so many old Carlisle students doing so well here.

I am inclosing herewith Postal Money Order for \$1.00 for one year's subscription to the Red Man. My last magazine gave notice that my subscription had expired. I am anxious to read about your Commencement exercises.

Thanking you sincerely for your part in giving me the pleasant time I had when I last visited Carlisle, I am

Very truly yours,

Rosa B. LaFlesche

Letter to Mrs. Denny
MFL

apr.

Executive Committee

THOS. L. SLOAN,
Chairman
CHAS. E. DAGENETT,
Secretary-Treasurer
ROSA B. LAFLESCHÉ,
Assistant Secretary
REV. SHERMAN COOLIDGE
HIRAM CHASE
ARTHUR C. PARKER
HENRY STANDING BEAR
MISS L. M. CORNELIUS

The Society of American Indians

ORGANIZED APRIL, 1911, UNDER THE NAME OF
THE AMERICAN INDIAN ASSOCIATION

Executive Committee

J. M. OSKISON
MISS EMMA D. JOHNSON
MRS. MARIE L. BALDWIN
HOWARD E. GANSWORTH
HON. CHAS. D. CARTER
DR. CHAS. A. EASTMAN
J. E. SHIELDS
VICTOR M. LOCKE, JR.
REV. WILLIAM HOLMES
REV. FRANK H. WRIGHT
DENNISON WHELOCK

MEMBERSHIPS: ACTIVE AND ASSOCIATE
ACTIVE: PERSONS OF INDIAN BLOOD ONLY

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515 Metropolitan Bank Building,
Washington, D. C., Jan. 18, 1912..

Mr. M. Friedman, Supt.,
U. S. Indian School,
Carlisle, Pa.

My dear Mr. Friedman:

Your letter of the 15th instant, inviting me to be present at the Annual Commencement of the Carlisle Indian School, is at hand, and in reply, wish to say that it would give me a great deal of pleasure to attend this Commencement. In fact, I have been thinking for the past three months that I would do so anyway if I remained in Washington.

The first of this month I made application for reinstatement in the Indian Service and am now waiting for appointment, and on my way West, I shall stop off at Carlisle for a few hours. For my pleasure I would have the Commencement take place earlier than the 30th of March so I could attend. As I shall have to leave Washington when a suitable position in the government service is offered me I am unable to state now when I shall be in Carlisle.

You may be interested to learn that Mr. Dagenett has resigned Secretary-Treasurership of the Society of American Indians, and that Mr. Sloan will be here in a day or so to take charge of the office. I do not know yet who will be Secretary. I expect to stop coming to office on the 20th. While I remain in Washington my address will be 310 First St., S.E.

With kind personal regards, I remain

Very truly yours,

Rosa B. LaFlesche

The Society of American Indians

Provisional Statement of Purpose

Adopted by the First Annual Conference held at Columbus,
Ohio, October 12-16, pending the meeting of the
Constitutional Convention and Second
Annual Conference, 1912

1. To promote good citizenship among the Indians, and to obtain the rights thereof.
2. To establish a legal department to investigate Indian problems, and to suggest remedies.
3. To exercise the right to oppose any movement which may be detrimental to the race, in matters educational, social and political.
4. To provide a bureau of information, including publicity and statistics, and to record Indian complaints.
5. To provide, through our open Conference, the means for a free discussion on all subjects bearing on the welfare of the race.
6. To preserve and emphasize such special race characteristics and virtue which distinguish us as the American Indian.

January 23, 1912.

My dear Mrs. LaFelsche:-

I have your letter saying that while you may not be able to visit us at Commencement time, you might be able to come sooner. I will be glad to have you stop here on your way west at any time. I think you will enjoy a visit to the old school.

With kind regards, I am

Very truly yours

Superintendent.

Mrs. Rosa B. LaFlesche
310 First St., S.E.
Washington, D.C.

March 23, 1914.

The Honorable
Commissioner of Indian Affairs,
Washington, D. C.

Sir:

I herewith tender my resignation as Clerk in charge of the "Outing System" of the Carlisle Indian School, and wish it to take effect May 1st. I am doing this in order that I may assist with the clerical work in the office of the Society of American Indians.

Very respectfully,

ARRANGING INDIAN CONFERENCE

MRS. ROSA BE LA FLESCHÉ.



Columbus, O. State Journal 6-1-1911

—Photo by Moon.

Three-quarter blood Chippewa, proud of her race, who is here arranging for the coming conference on betterment of conditions among her people. She is corresponding secretary and treasurer of the American Indian Association.

Reservation for Indians Opposed.

Special to the Oklahoman.

COLUMBUS, OHIO, ^{1911.} Oct.—The Indian reservation system was severely criticized and demands were made for its immediate regeneration or abolition at the first annual congress of the American Indians here



MRS. ROSA B. LA FLESCHÉ,
Secretary Congress of American Indians,
in session at Columbus, Ohio.

recently. It was pointed out that no problem offers greater difficulties to the remnant of the race than is offered by the reservation.

“Reservation conditions demand immediate changing,” said A.C.Parker, Seneca Indian, New York state, speaking firmly, because reservation conditions are what they are and because reservation ideas are not what they should be.”

The congress went on record opposed to following the Caucasian race’s method of living, which it was claimed was resulting in the physical deterioration of the race. Indian educators declared that the intellectual capacity of the Indian is equal to that of the white race and urged the training of the red men in healthful living and educational development.

J. E. Shields, Darlington, Okla., urged agriculture for the Indians as they are most fitted for this occupation.

Mrs. La Flesche Takes up Work for Society
of American Indians.

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Mrs. R. B. LaFlesche, who has had charge of the Outing work here for the last two years, left Carlisle on the 22nd of April for Washington, D. C., where she has taken up important work connected with the Society of American Indians.

Mrs. LaFlesche was an efficient, painstaking employee, deeply interested in the welfare of the Indian youth and earnest and unselfish in her efforts to help them. We shall miss her greatly, but feel that with the Society of American Indians her work will be in a larger field and that her influence and efforts will reach a greater number of her people.

INDIAN GRADUATE TO WORK FOR RACE

Mrs. Rose B. La Flesche, of
the Carlisle School, Official
of Association.

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Mrs. Rose B. La Flesche, a member of the Ojibway Tribe of Indians, has arrived from the Crow Agency, Mont., where she held a Government position, and will take up the work of corresponding secretary and treasurer of the American Indian Association, organized recently in Columbus, O.

She will remain in Columbus until after the close of the National Indian conference, to be held in Columbus, October 12-15, inclusive. Mrs. La Flesche resigned her government position to take up the local work. Her office will be in the main building at Ohio State University.

Acceptance of the position of corresponding secretary and treasurer of the infant organization was a sacrifice, but Mrs. LaFlesche considers the work contemplated as of high order and worth while. Before coming to Columbus she spent several days in consultation with the chairman of the association, Charles E. Dagenett, of Denver.

Mrs. La Flesche graduated at the Carlisle Indian School in 1890 and later taught there.

Since severing her connection with the school at Carlisle, Mrs. La Flesche has occupied several important government positions. She has taught at the Haskell Institute, Lawrence, Kansas; in the Indian School at Chilocco, Okla., and was connected with the Indian exhibit at the St. Louis Exposition.

Mrs. Rosa B. LaFleshe has severed her connection with the Society of American Indians at Washington, D. C., and has accepted a Government position at Rosebud, S. Dak., as lease clerk. 1914 18

Mrs. LaFlesche Relates Her Experiences.

The band played and then Mrs. Rosa B. LaFlesche was introduced

1914
rlistle Sentinel.

She is a graduate and a member of the administrative staff of the school. The gist of her speech was: "If you learn to help yourself, you will have no trouble in finding others who help you also." Mrs. LaFlesche told of her struggle when she was a small girl. "I had a father," she said, "who knew the value of an education. It was his ambition to have his children become educated. In the summer time I had to work hard in order that I might go to school in the winter. I am glad to-day that I learned to work hard when I was young. If we learn to work hard when we are young, there is no reason why we should not make a success in life, because success comes by hard work."

ARRANGING FOR CONFERENCE OF AMERICAN INDIANS

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MRS. ROSA LA FLESCHÉ.

*Columbus, O.
Dispatch
Sept. 17-1911*

One of the leading women of her race, a graduate of Carlisle and long in the government service. She has been in Columbus all summer arranging the preliminaries for the Indian Congress to meet here in October. Mrs. LaFlesche is a Chippewa.

REAL CHIEFS ARE COMING TO FIRST INDIAN CONGRESS

Foremost Representatives of
Red Men Will Be in Colum-
bus October 12-15.

OF VITAL SIGNIFICANCE

Prof. F. A. McKenzie and Mrs.
Rosa LaFlesche, Secretary,
Working Untiringly for It.

The first annual conference of the American Indian association will be held in Columbus October 12, 13, 14 and 15. The invitation to meet in this city was extended by Dr. W. O. Thompson president of the state university; George S. Marshall, mayor of Columbus; C. J. Pretzman, president of the chamber of commerce; E. O. Randall, secretary of the state archaeological association; H. M. Blair, secretary of the Young Men's Christian association; Rev. J. S. Britain, president of the ministerial association, and James M. Henderson, president of the Columbus federation of labor.

WORKING FOR SUCCESS.

Professor F. A. McKenzie, of the O. S. U., is the local representative of the executive committee, and he has worked untiringly for the success of this, the first Indian congress ever called in America. Miss Rosa LaFlesche, the corresponding secretary, who is three-fourths Indian, from Michigan, has been in Columbus all summer, working with Prof. McKenzie for the congress. She is highly educated, and has held important positions under the government in the Indian schools of Oklahoma.

NOTED INDIANS COMING.

Charles E. Dagenett, chairman of the executive committee; Dr. Charles Eastman, Dr. Carlos Montezuma and Miss Laura M. Cornelius, are three of the most prominent people of the Indian race who will be present during the congress. Only people of the blood of the original American Indian will be admitted to active membership in this association, but any Americans interested in the work may become honorary members.

When Indians have had pow-wows to decide whether or not they should go on the war-path, they have generally included a few tribes; but this big pow-wow to be held in Columbus next month will be the most important in the history of the Indian race. It is conceded that this is also the most critical, and for that reason the educated men of the various tribes are anxious to have a large attendance at this congress.

MOSES OF HIS RACE.

Charles E. Dagenett is a Peoria Indian, and may be the Moses of the race. He was educated at Carlisle, and when he finished school, returned to the reservation. He found, as others have done, that he could not go back to the tepee life, and all that it represents to the Indian. He rebelled against the life he saw his family leading, and he decided to leave it. He became a clerk in an Indian agency, and later entered the service of one of the Indian schools. He originated the idea of finding employment for Indians.

Hundreds of Indians are now finding employment through this agency, and are thus saved from going back to the elementary life of the race. He has whole tribes of Indians working under his direction, and always he leads them towards education and progress and civilization. He is married to a woman of his own race, and in Albuquerque, they have a home where the young educated Indians are reared and advised as to their future life.

SOME MORE BIG CHIEFS.

Dr. Charles Eastman is the greatest writer the race has produced. He is the Dakota tribe, and knew nothing of civilization until he was fifteen years old. He graduated in the Indian schools, and practiced medicine, but the government now employs him to straighten out the Indian names for identification of property.

Dr. Montezuma, a full blooded Apache, of the tribe of old Geronimo, the last of the warrior chiefs, is a striking example of the educated Indian. His Indian name was Wasajah, and he was captured by the Pima Indians and sold to an Italian-American who lived in Chicago. Young Wasajah was placed in the public schools, and the name of Charley Montezuma given him. He is now recognized as one of the great surgeons of this country.

BRAINY WOMEN ALSO.

But there are some great Indian women too. Mrs. Rosa LaFlesche is one of the brainiest women of her race, and she is a cultured, refined woman who is ambitious more for the advancement of the Indians than for herself.

Miss Laura Cornelius, of the Onondaga tribe, lives in Wisconsin, and she is one of the great workers in the coming Indian congress. She graduated at Columbia and Cornell, contributes to many magazines, and is a lecturer of great ability.

These Indians, and many others of their race will be in Columbus in October, to help in the advancement of their people.

INDIAN JOAN OF ARC ARRIVES TO PLAN CONVENTION

Mrs. Rosa B. LaFlesche, Progressive Chippewa, Esconced at State University.

IN GOVERNMENT SERVICE

Meeting to Interest Columbus People in Movement to Be Held Monday Afternoon.

The first annual conference of the American Indian association will be held in Columbus October 12, 13, 14 and 15, 1911. The invitation to meet in this city was extended by George S. Marshall, mayor; C. J. Pretzman, president of the chamber of commerce; E. O. Randall, secretary of the State Historical society; Dr. W. O. Thompson, president of the O. S. U.; H. M. Blair, secretary Y. M. C. A.; Rev. J. T. Britan and James M. Henderson, president Columbus Federation of Labor.

In order to be prepared in the best possible way for this meeting, Professor F. A. McKenzie of the State university, is assisted by Mrs. Rosa B. LaFlesche, an Indian of the Chippewa tribe—which is the same as the original Ojibway—who is corresponding secretary and treasurer of the American Indian association. Mrs. LaFlesche is now at the State university, and will remain until the convention in October.

PURPOSE OF CONVENTION.

It is thought that the North American Indians should be recognized as the real pioneers of America, and that the time has come for them to help in the progress of the times, and to have the white race emulate the sturdy characteristics of the North American Indians, and their honesty and patriotism. To promote the good citizenship of the Indians, and their advancement according to the natural laws of social evolution. The honor of the race and the good of the country will always be paramount.

The executive committee is composed of the most educated and enlightened Indians of the country, including Dr. Charles A. Eastman, Dr. Carlos Montezuma, Miss Laura M. Cornelius, Mrs. Rosa B. LaFlesche, Charles E. Fagnett, Charles D. Carter and Standing Bear. There are others who have done a grand work for their race, but these names stand out with distinction.

GRADUATE OF CARLISLE.

One of the most interesting Indians in the world is Mrs. LaFlesche, who is now in Columbus in the interest of this convention. She was born in Saganing, Mich., and was the daughter of a full-blooded Indian mother and a father who was half French, half Indian, consequently she is three-quarters Indian, and very proud of it. She was educated in the public schools of Michigan, and then went to the government school at Carlisle, Pennsylvania, graduating there in 1890.

Mrs. LaFlesche has held some very responsible government positions, doing clerical work in the Indian school in Oklahoma, and at the Crow agency in Montana. Her husband is claimant of the same amount of Indian blood as herself, being the son of an Indian mother and a father half French and half Indian. She has more of the coloring and features of the French, but she has the dignified bearing and patience of the Indian race. She speaks in a cultivated, gentle voice, and uses a very pure English. Professor McKenzie is very fortunate in securing her assistance in the work.

FORMATION OF ASSOCIATION.

"The idea of the convention, I think, originated with Professor McKenzie," said Mrs. LaFlesche, "and last April the Indian association was formed in Columbus, there being representatives from five tribes here, Sioux, Peoria, Apache, Omaha, Oneida. It was then determined to have the convention here in October. I am corresponding now with Indians and white friends in regard to the convention. There will be another meeting of the committee about the middle of June, to discuss plans to advance the interests of the race at this convention. We feel as-

sured of success, and feel grateful for the interest accorded us by the city of-

ficials, the Ministerial association, the chamber of commerce, the Young Men's Christian association, the Federation of Labor, the Federation of Women's clubs, the Improved Order of Red Men, the Women's Home and Foreign Missionary society of the Columbus Presbytery, and the Ohio Newspaper Women's association.

"There will be a called meeting on Monday afternoon at 4 o'clock, May 29, in the chamber of commerce, and we hope to have the attendance of all interested in the work. Non-Indians are invited to help make a success of the work.

CHANGING INDIAN NAMES.

When The Dispatch representative asked Mrs. LaFlesch the methods of changing Indian names, and in a way civilizing them, she gave some interesting facts.

"My own maiden name was Bourassa, taking the French name of my father. Dr. Eastman's Indian name was Ohiyesa, and he is of the Sioux tribe, being almost full-blooded Indian. In fact, he says he has only one-quarter white blood. Dr. Montezuma is a full-blooded Apache. Henry Standing Bear, a prominent man to be at the convention, had the Indian name of Standing Bear, and has changed it as have all the Indians, by retaining as much as possible of the original to identify the family. Chauncy Y. Robe, was formerly Yellow-Robe; D. D. Hill was formerly Drive Down Hill. I went to school at Carlisle with a girl named Almeda Heavy-Hair-on-the-Side-of-Her-Head, and another called Clara Shave-Head, both of whom have Anglicized their names. If the Indian names can at all be retained in the renaming, it is done.

MOST EDUCATED INDIANS.

"What tribes are the most educated and progressive?" Mrs. LaFlesch was asked.

"The Oklahomas, Cherokees, Creeks, Choctaws, Seminoles and Chickasaws are the most educated, and with some exceptions, the Cheyennes, Arapahos, Kiowas, Comanches are the least civilized. The Navahos are the least adulterated by white blood. The Zuni tribe is very select and clannish, and pretty nearly pure Indian. They will not even mix with the other tribes, and the Hopis are about the same. They live in Arizona and Mexico. The Crow Indians are the richest in the world.

"The occupations of the Indians who have been educated, vary. Some of them go back to the primitive life after spending several years in school. But in most of the tribes some men stand out prominently for their educational attainments. Of course, Dr. Eastman is the leading man of the Sioux, and will speak at the congress of races in London in July. Charles E. Dagenett is a grandson of Christmas Dagenett, an Indian chief of Ohio.

"More white men marry Indian women than vice versa, and there are many such marriages in the Crow tribe. The Indians have no objection to a mixture of white blood if it is good, but would rather be full-blooded Indian than to have any poor white trash blood. We would like to keep our race pure if possible."

OCTOBER CONVENTION.

During the time the convention will be in session there will be two meetings in Memorial hall, one a reception and one for the discussion of religious problems, but the headquarters will be in the Ohio Union building on the State university campus.

Maude Murray Miller.

M. FRIEDMAN, SUPERINTENDENT.

Mrs. Rosa Bourassa LaFlesche of Chilocco, paid Mrs. Crutchfield a short visit Saturday and Sunday and came over to Haskell for a call Sunday evening. She was looking well and reports Chilocco friends in good health.

NAME AT CARLISLE

Rosa Bourassa

PRESENT NAME

Mrs. Frank La Flesche

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1907	Self	214-1st. S.E. Washington, D.C.	Housewife \$660	Service since 1893. Teacher mation, clerk.	
1909	"	Chillico, Okla.	Asst Clerk	Service - 14 yrs.	
1910	"	Long Beach, Cal.	Clerk with mining Co.		
Jan. 1911	"	Crow Agency, Mont.	Clerk S.S.		
Aug. 1911	"	Columbus, Ohio % Am. Indian Association	Corresponding Secy. Soc. of Am. Indians		
1914	"	Washington, D.C. Rosebud, S. Dak.	Leave Clerk		

5242
Age Deg. Ind. blood

Name La Flesche, Rosa B.

Address Chilocco, Okla.

Information from

Date

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State Minn. Agency

Tribe Chippewa

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1. Clerk

2.

3.

4.

Remarks:

