CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Querda AGE PARENTS LIVING OR DEAD 16 DATE DISCHARGED CAUSE OF DISCHARGE Wenths in school before Carhsie. Frade enterel at Callsle, rade at dase of Discharge,

frade or Industry,

Horrow Methodist

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Oneida. 16 full 4-8-14 Samuel Mount, R.T.D. Trenton, n. g every Me Ewen, R. F. S., Ban nde entered at Carlisle.... rade at date of Discharge, rade or Industry. methodist

610

BRIEF.

Application of

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Date of enrollment, , 191

Term of enrollment, Five (5) years



Application for Enrollment in a Nonreservation School. (For a child not enrolled at an Agency.)

| For and in consideration of the | he United States assuming t | the care, e | ducation, | and mainte | enance in |
|---|--|------------------------------------|-----------------------|------------------------|-----------------|
| the United States Indian School at | Carlish | | , 6 | Pa. | , of |
| of Onit P. | | Sylv Sylv | arent, guardian | n,, or next of k | consent |
| and agree to enrollment and bind myself to abide by all the | ent in said school for a per- e rules and regulations for | iod of 11 Not les Indian sch | year s than 3.) | s, and also | obligate |
| I further say that the said chi that the father, Smin (Name of fath | | | | | |
| Tribe located at that the mother, Sylvia (Name.) | (Is or was,) | aful for I | d ndian of t | he One | ida |
| Tribe located at the said child was born and reared he has attended the following scho | l in the United States, and | ribe about. I now actu | (Appro | es therein; | and that |
| NAME OF SCHOOL-PUBLIC, GOVERNMENT, OR MISSION. | LOCATED AT- | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | Cause of Discharge, | GRADE. |
| West Brod puter school | Osurta My | 1905 | not discharged | | Eight |
| This day of Or | | Syl. | va (| Chu, | |
| (Note, -Every blank in this application mus by mark or otherwise, must be attested by two with | | | | ble. The signa | |
| I, Sylvia Eluabove application are true. Sworn to and subscribed before | (Signature o | of applicant.) | (Parent) | ements ma | de in the |
| (NOTE.—This application and affidavit must be living; if the parents are dead, by the guardian or n | he executed before some officer authorize | m. f. | Saw | oard with who | om the child is |

FOR NEW YORK PUPILS.

This blank is to be filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other person conversant with the status of the applicant's school attendance.

| This is to certify that audrew El | n |
|--|-----------|
| has attended the Drittief 11-13 Public | School at |
| Hockbridge New York, from Och | 19// |
| to June 19/3. | |
| Mockbridge N. Y. | |
| Octoba 7th 1913. | |
| | |

Eben. S. Brohmand, Sign here.) Trusty

| Certificate of Physician. |
|--|
| All of all a practicing physician of Occard a |
| Certificate of Physician. Oth Juff, a practicing physician of Science Ce y, do hereby certify that I have carefully examined Company Cellum, |
| , do hereby certify that I have carefully examined |
| aild named in this application, and find that is in proper physical condition to attend |
| and is not afflicted with tuberculosis or other disease which would be a menace to the health |
| ther pupils. |
| This 6 day of Oct , 1913 Old Roff, M. D. |
| у у м. Б. |
| Vouchers of Disinterested Persons. |
| Voucher No. 1. |
| , John Honrowst , machane of |
| I, form the procession, a Machan of Gusiness, calling, or profession, of Gusiness, calling, or profession, of Surfacuse, do hereby certify that I am personally acquainted with Surface who makes the foregoing application; that I believe his state- |
| do hereby certify that I am personally acquainted with |
| who makes the foregoing application; that I believe his state- |
| nents therein are true: that I am acquainted with what I am ; that |
| he is known and recognized in the community in which he lives as an Indian; that in my opinion |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| he can not receive proper and adequate schooling at nome for the reason that |
| a gradial service, a rate as the original |
| a graded school; where as an Industrial school would be far more fitting. |
| This 4th day of Oct 1913 0 0 11 |
| This 4th day of Oct. 1913 John Hongoust. |
| 0 |
| Voucher No. 2. |
| I, of |
| (Business, calling, or processor) |
| , do hereby certify that I am personally acquainted wit' |
| , who makes the foregoing application; that I believe his state- |
| ments therein are true; that I am acquainted with; that |
| he is known and recognized in the community in which he lives as an Indian; and that in my opinion |
| he cannot receive proper and adequate schooling at home for the reason that |
| |
| |
| |
| This day of, 191 |

Certificate of School Physician.

| I hereby co | ertify that on | | | , I made a careful examination |
|-----------------|----------------------|--------------------------|-------|--------------------------------|
| of the physical | condition of | (As soon after arrival a | | the child named in the fore |
| going applicati | on, and found | to be | | |
| | | | | |
| I therefore | e recommend that the | | | |
| This | day of | 3- * | , 191 | |
| | | | | School Physician. |

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



| REPORT OF Undrew Elm pupil of Carlisle Indian |
|--|
| School, who went 8-28-14 to live with W.H. Bowers (Patron) |
| of Hahre (Patron) |
| (Post Offige) |
| (State) (State) Railroad Station |
| Conduct Very good |
| Health State of the state of th |
| Ability 2. 4 |
| Cleanliness York |
| Economy Pair |
| Situation of Room Second floa |
| Condition of Room Et celless |
| Condition of Clothing How |
| Wages Fourteen doceans |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? |
| Number of days at school Ain moreh |
| Distance to school In Jame weeze |
| Grade or quality of school Landed |
| Name and address of teacher |
| Qualifications of teacher |
| In what grade was pupil at Carlisle? |
| In what grade is pupil at present? |
| Attends what church and Sunday school? Presbytimes. |
| Distance to church 116th mile |
| Is there a Catholic church in locality? |
| Hefleen bollow fer much. |
| Who compose patron's family? Man & forig only |
| What other help is employed? |
| Locality of home of Arts 79. |
| Home life and environments |
| Trade at school Nove |
| Nature of work Anzening |
| Pupil's age / Experience |

| 1961-25-1901/03 | |
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| REPORT OF Mulleu Olin pupil of Carlisle Indian |
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| School, who went 2 - 28 /4 to live with W. Sowers (Patron) |
| of Hope Marrey |
| (Post Office) |
| (State) , / Delvi der Railroad Station |
| Conduct Fair - Did not Confine to his home as |
| Health York |
| Ability Cary good |
| Cleanliness 400 X |
| Economy Figur |
| Situation of Room Secant gloon |
| Condition of Room |
| Condition of Clothing |
| Wages \$18 per nonth |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? (No |
| Number of days at school Summer Outning |
| Distance to school |
| Grade or quality of school |
| Name and address of teacher |
| Qualifications of teacher |
| In what grade was pupil at Carlisle? |
| In what grade is pupil at present? |
| Attends what church and Sunday school? freelylesean |
| Distance to church 14th mic ". |
| Is there a Catholic church in locality? |
| |
| 1 |
| Who compose patron's family? Man and wife |
| Who compose patron's family? Man and wif What other help is employed? None |
| |
| What other help is employed? None |
| What other help is employed? None Locality of home In Hope n.J. |
| What other help is employed? None Locality of home In Hope No. Home life and environments Hone |

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Jan. 28, 1917. trying to be a Junior before the year is up but don't know how del make out. Llear miss Knight, must clase now & was to relate to you or hape you wont think Im asking for too much and rather a series of them will be ever so much riek send them! Remember me to ske girls & s prepare. no 1. Lash week on that awful rainy day I like a good little gul, wore mik love. my rubbers to school but when I was ready to come, Theresa M. Lay, home again desclorered, that they had evidently 7.5. Oh mas Knight I need Lym walked off with somebody shoes too and may I have some elactic to put in my Gym elee. and as they haven't showed up yet blowndery floomers? you wouldn't Kindly send me

another pair (Size 3) They were an old pair that you had given me and were about worm out anyhow so I don't feel so terribly bad over it but was all I had I I need so many things mix Knight that I'm almost affaid to ask your for them! Mould your send me a fair of shoes also (3)! I don't care if they arinh entirely new just so they're whole. and let me see what else? Ohyer my blue uniform skirt is beginning to look awfully shally I have been wearing it for school and "heeh" too and it has served as such an feel dressed up in it on Dunday any more. May have a new one? Oleve and stackings These things to and I ques thats are for this time. These nice cool days? Don't you wish I were there to help you in the clothing room? I het you do, Løfter seel lælle Ella Chellar. The lives only a black from where I am. She is looking real well and I believe like ther home. are the other girls are well also, I am real budy there days. am

610 Dear Sir, arusepy, mich in doubt. and his brother Tay, had his money when he came home am anxious to what my Soutells me that he has know why, as it no money in School bank here, after he's puggles us please been working out inform metfully June years and with Thanks Every Student is Respectfully suppose by The Mrs Sylvia George Low school tare

to save have of put in bankuntill he goes home Than draws so Iwould like to know, why is it andrew did not have anymoney home and he is undertage yet.

| Reads | nelle | red | 152 | Q 605 | LE I | NDIAN S | сноо | L | 520 | 06 | TX's |
|--------------------------|--|----------|-------------------------|--|-------------|---------|-------|----------------------------------|-------------------------------------|----------|-----------|
| No. 5165 Canda | NAME. | Elm | | AGE. | a | Tribe, | ie le | DEGREE OF INDIAN BLOOD. | NAME OF A VATION, IF POST O | GENCY AN | AMILY. |
| DATE ENTERED. Jan. 1114 | Months in school before enroll- ment here. | | At date of this report. | Distanto near public school from pupil' home | c d l | (Тешр | | sent, outing | IARKS, deserters, renrollment | | ve, |
| | 63 | | | .1/1 | 4 | To Cour | 1 | | COUNTRY | | DISCHARGE |
| 7 | | | Poec | | - | 4-8- | 14 | SEP 1 | 1916 | | |
| | | | 1 voc | | | 1-8 | 6 | neu . | 1017 | JUN - | 8- 1918 |
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| Progress | from | | | | , | | , to |) | | | -, |
| FIRST YEAR IN | THIS SC | HOOL | (Date) | . 0 | CT. | Nov. | DEC. | JAN. | (Date | MAR. | APR. |
| | | | | | | 7 | | | | | |
| lass or grade | | | | | | | | | | | |
| | | 7. 16 | | | | | | | | | |
| cademic | stai | iding* | | | | | | | | | |
| ndustrial(Departs | star | iding*. | | | | | | | | | |
| Iusical: Band. | star | nding*. | | | | | | | | | |
| Vocal | | | | | | | | | | | |
| Orchestra | star | iding\$_ | | | | | | | | | |
| eportment | star | nding* | | | | | | | | | |
| hysical condition | on | | | | | | | | | 21622310 | |
| lemarks: | | | | | - | 1 | | | | | |
| cemarks: | | | | | - | 2 | | | | | |
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|------------------------|--|---------------------|-------------------------|--|------|----------|------|--|--------------------------------------|-----------|--------|
| No. 5075 | NAME. | Elm | | AGE. 16 | .0 | TRIBE. | | DEGREE OF INDIAN BLOOD. Full | | | F NOT, |
| Date Entered. Oct:/6/3 | Months in school before enroll- ment here. | | At date of this report. | Distance to nearest public school from pupil's home. | | | | sent, outing | MARKS. deserters, or enrollment, or | | |
| | 63 | | No 10. | 1/4 | | To Count | RY | FROM | COUNTRY | DATE DISC | HARGED |
| | | | | | 1 | 2-1- | - 13 | Or | r leave | · jan | V.1.14 |
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| | | | | | 1 | | | | | Cath | olie |
| Progres | s from | | (Date) | | , | | , | to | (Dat | e) | -, |
| FIRST YEAR II | N THIS | SCHOOL | SE | PT. C | CT. | NOV. | DEC | . JAN | , FEB. | MAR. | APR. |
| Class or grade | | | | | | | | | | | |
| Academic | st | anding? | | | | | | | | | |
| Industrial | St | anding* | | | | | | | | | |
| Musical: Band Vocal | | | £ | | | | | | | | |
| Orchestra. | | | | | | | | | | | |
| Deportment | st | anding ³ | | | | | | | | | |
| Physical condi | tion | | | | | | | | | | |
| Remarks: | | | | | (|) | | 1 | | | |
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17/13. Thus not examined on acet on Impetizio 9.116. Department of the Interior.



Mr. M. Friedman

Supt. U. S.Indian School

Carlisle

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Pennsylvania

Syrama 1, 2/3

Dear third for glas of mould lety on

knive that got forme allright of

gat to syramse by of clock. Sues right

My nother mas there all day.

Well his is all I guess, you

of will close your friend

513

December 1st, 1913.

Mr. Denny:

Andrew Elm is to leave from the Hospital for his home at Syracuse. New York, on train at 8.30 this evening. The amount of \$1.08 which was handed to you at noon today is to be turned over to the boy with instructions to save what is required to pay car fare to his home from the Station in Syracuse.

Please report the boy's name under "on leave".

Respectfully.

HKM.

Superintendent.

Copies to Dr. Menger and Mr. Kensler.

Mr. Kensler:

Boys' Quarters so that Mr. Denny can send the boy's belongings.

Respectfully,

HKM.

Superintendent.

Copies to Dr. Menger and Mr. Denny.

Nov. 29th, 1913.

Mrs. Sylvia Elm,

R. F. D. 5, Syracuse, H. Y.

My dear Madam:

of Hovember the 86th, with which you enclosed me a Money Order for eight dellars to be used for your son Andrew's fare and other expenses. The amount required to pay for his ticket will be retained here and the balance will be turned over to him when he leaves.

Arrangements are being made to have him start here on Monday evening. He should arrive in Syracuse the following morning, December 2nd, and it is heped he will not have any trouble about reaching your home. I would thank you to notify me when Andrew has reached his destination.

Very truly yours,

Superintendent.

BU.

Syra. Dear Sir. I ree'd your te gesterday, sorry to hear The news, I so I enclose money order for andrew's return. and he has to pay few cents get after he leaves Syraeuse to go on Cars. so please let hom have she rest after your buy his ticket inf I have to come to the

station to get him. mell you please let me know when he will arame Syraeuse. Thanking your advise and trouble for any rather, Iruly Mrs Sylvia Elm, RFD 5 Syracure

Nov. 22nd, 1915.

Mrs. Sylvia Elm.

Oneida. New York.

My dear Madam:

will you please see my letter of November the 7th and advise at once what we may expect you to do in regardate the return home of your son Andrew, which has been recommended by our school physicians?

It is advisable that prompt action be taken and so I shall hope to receive a letter from you without delay.

Very truly yours,

HKM.

Superintendent.

Nov. 7th, 1913.

Mrs. Sylvia Elm,

Oneida, New York.

My dear Madam:

Our school physicians have reported to me that your son Andrew is suffering from a bad form of skin disease and they have recommended that he be returned home. In view of the fact that he has been here such a very short time it is believed that you should provide the funds necessary for his transportation. About \$7.50 will be required to pay for his ticket and I hope you can arrange to send that amount to me without delay.

Very truly yours,

HIGH.

Superintendent.



DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SCHOOL

CARLISLE, PA.

November, 7- 1913.

Mr. Friedman:

Andrew Elm a new student is suffering from a bad form of skin disease and Dr. Allen recommends that he be sent home.

Yours truly,

Edward P. Menger.

a. R. allen.

Information regarding pupils to test eligibility and whether in need of Federal aid.

| | Date of report May 3th 1915 |
|--|---|
| Name of child andrew Elm | Age 17 Grade & Th |
| Home post office Syracuse N. 9 | 1 B74.75 |
| Tribe Oneida | |
| How many acres of land do you own | Location |
| | |
| What is the annual income from your land | |
| Do you have any other income | How much |
| Is your father living Mo | |
| | |
| Home post office | |
| Tribe | Degree of Indian blood |
| Is he a citizen | |
| How much land does he own | Allotment No. |
| What is its estimated value | |
| What is the annual income from his land | |
| Does he have any other income | |
| If so, how much | |
| Does your father pay taxes on land or personal property. | *************************************** |
| Is your mother living. | |
| Mother's name Sylvia Mergel | # - " |
| Home post office Syracuse N. H. R. | W * 5 |
| Tribe Unitala | Degree of Indian blood |
| Is she a citizen | |
| How much land does your mother own 12 acr | Allotment No |
| What is its estimated value don't know. | |

| What is the annual income from her land. |
|--|
| Does she have any other income 200 |
| If so, how much |
| Does your mother pay taxes on her land or on personal property |
| With whom do you make your home With Wother |
| How many rooms in the house Seven |
| How many live in the house Hive |
| How far is your home from nearest public school 4 Mile. |
| Why do you not attend that school blacuse of thought of would |
| Come down to Garlisle. |
| How many teachers employed there Onl |
| How many grades maintained Eight |
| How many months of school each year Nine |
| Did you ever attend a public school Yes |
| If so, how long 10 years Where at differents place |
| How many brothers of school age have you. 3 |
| How many sisters of school age have you. |
| Are they in school Off |
| Where Syracuse Ky |
| Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid: |
| |
| |
| |
| |
| * Superintendent. |

Note.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

| | 1 | 1 | CA OUTI | NG RECORD | - CARLISLE | INDU | STRI | ALS | СНОС |)L | - | 6 | 10 | | | | | |
|--------------------|---------------------|---------------------|------------|--------------------|-------------------|------|------|------|------|-----|------|------|------|-------|-------|------|--------|---------------------|
| Name of | Student W | rdrew | am. | | Home Address | | | | | | | | | T | ribe | | | |
| Age at Entrance | | Date of Entrance | Sho | р | | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron Address | V. Bon | MA | | Locality | Days in School | | | | | | | | | | | 2/1 | 12: | |
| Address | Ale D. | 9. | R. | R. Station | Conduct | | | | | | | y. | y | g | ej | ej | g | |
| 1 | / // | | | Grade in School | Ability | | | | | | | M. | y | y | 9 | ej | y | |
| Grade of H | ome | | Church | | Health | | | | | | | G. | y | g | y | e | ej | |
| Date of S | -28-14 | Date Returned | 7-1-16 Was | ges | Earnings | | | | | | | 16. | 16 | 103 | 5.14. | | * | |
| Hen | my or | 1° Gren Pa. P7 | | | 1917 | 2/2 | 18 | | | | | | | | | | | |
| Bar | nogor. | Va. P78 | 6 | | | g | y | | | | | | | | | | | |
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| VAMPAN A F000 | MEG CO. POCHERTER N | ν. | | | | | | | | | - | | | | | | 441027 | 2M 4-00 |

| OUTING RECORD - | | | | | | | | | | | | | 610 | |
|--|---|-------|------|------|------|-----|-----|------|------|-------|-------|-------|------|---------------------|
| Name of Student andrew Elm | Home Addres | moc | tres | Jay | plvi | a 8 | elm | 1-2 | grae | ust | the C | ne | ed | a |
| Age at Entrance 16 Date of Entrance 1-21-14 Shop | | JAN. | FEB. | MAR. | 10) | MAY | 12 | JULY | Aua | SEPT. | OCT. | NOV. | DEO. | TOTAL OR AVERAGE |
| Patron Locality | Days in School | 1 | 8 | 1. | | 11 | | | | 0 | 7 | 0 | 9 | |
| Semuel Mount, Address R. R. Station | 100000000000000000000000000000000000000 | | | | | | | | | | | | | |
| Orenton, N.J. Recommended by Grade in | Conduct | | | | | | | | | | | | | |
| Recommended by Grade in School | Ability | | | | | | | | | | | | | |
| Grade of Home Church | Health | | | | | | | | | | | | | |
| Date of 4-8-14 Date Returned 5-1-14 Wages | Earnings | | | | | | | | | | | | | |
| Ino. W. Tindall | | | | | | | | | | | | | | |
| Hamilton Squ. n.J. | | | | | | | | | | | | | 9 | |
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| | | | | | | | | | | | | | es | |
| 5-1-14 8.8-28-14 | | | | | | | | | | | | | 8.00 | |
| um H. Bowers | | | | | | 11 | 18 | 20 | 20 | 23 | | | | |
| | | 9 | 4 | Ex | 3 | 4 | Ex | 8/ | 3 | ej | e | y | 9 | |
| 14 ope. 87. 7. | | 27 | | en | Ex | es | y, | 4 | ej. | M | e | e | g | |
| | | 20 | 11 | es | 21 | y | 7 | en | es | B | es | ls. | 91 | |
| 8-28-14 | | 8 100 | 4 | 0 | X | V | 00 | | | | 111 | 111 | 111 | |
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| | | | | 0. | | 12 | 2/ | 21 | 20 | 23 | 3 | | | - |
| | | Ex | g | H | y | y | 27 | 4 | 4 | y | 4 | 7. | y | |
| | | 4 | y | g | y | 21 | en | 4 | es | 21 | 4 | OK | 4 | |
| | | 21 | y | 9 | 4 | 6 | en | e | 00 | 21 | 91 | 21 | es | |
| | | U. | 11 | 1 | J | U | V | V | N) | 7 | 11/8 | ~ | V | |
| | | 14. | 14 | 14 | 14 | | | | | 199 | 1068 | - 16. | 16. | |

CERTIFICATE OF PROMOTION

| | June 14, 1 | 918, 191 |
|---|--|---|
| | | |
| This certifies that | Andrew Elm (Name of student.) | |
| has made the following record in | Carlisle Indian School (Name of school.) | |
| SUBJECTS—ACADEMIC AND VOCATIONAL. | GRADE. | RATING. |
| English | lst Yr. Voc. | 82 |
| Arithmetic | | .78 |
| Geography | | 86 |
| Botany | | 86 |
| General Exercises | | 71 |
| General Average | | 80 |
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| 7 | A STATE OF THE STA | 200000000000000000000000000000000000000 |
| Effort | | |
| Deportment | | *************************************** |
| DETAILS SERVED. | LENGTH OF TIME IN EACH. | RATING. |
| Industrial | | 94 |
| Thustrat | | |
| | *************************************** | *************************************** |
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| | 4 | |
| and is wix not eligible to pursue work in | the Second Year Vocational g | rade, academic; and |
| (Cancel one.) | rade or year vocational | |
| 0.7.0 | | 00. |
| John Stranger | Eu . | 1 Flair |
| 6—4659 | Superintendent. | Principal. |