CARLISLE INDIAN INDUSTRIAL SCHOOL PARENTS LIVING OR DEAD 7 CAUSE OF DISCHARGE ARRIVED AT SCHOOL Oct. 23, 1917 FROM COUNTRY PATRONS NAME AND ADDRESS 4-6-18 H.B. Ball, Lanchourse, Pa. Jump in sometr before warnsto. ade onter lat Carlisle, 5-th rade at date of Discharge, 'rade or Industry, Catholic

603

5-192a

BRIEF.

Date of enrollment, ..., 191
Term of enrollment, ..., 192

Position, Supl.

6-870

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration	of the Gover	enment of the	United States	assuming th	e care, education,
and maintenance in the Unite	ed States Indi	ian School at	Can	di 1	Verns
of Maggi Shus (Name of child.) Urgan (Tribe.)	4 Fairly		ge/£; date of	f birth	·····;
NAME OF FATHER. Both Indian and English.)	Living on Dead.	TRIBE,	med.	BAND.	DEGREE OF INDIAN BLOOD.
Short tarist	hq.	Prega	in los	No.	full
Mr Shoot furst	La.	Piega	···		Full
I, Parent, guardian, or a enrollment in said school for all the rules and regulations. The said child has been e	a period of for Indian sc	2 Muce (Not less than 3.) hools.			agree to her
NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE,	CAUSE.		GRADE.
" Cut Bank Bdg Sch	1907	1911	- Anount case	Tu stati	*
2. 1/ 1/ 1/	1915	1917	Besilione	10 6351	5
4.	mercura sum	M to cook			lin'
Two ritnesses: Ler. Gon Main Fliade	oux	P. O. address:	6	Tuest an, or next of kin.) www. Mix	taus. Mark

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed

for transfer and find to be in proper physical condition	The state of the s
with tuberculosis or any disease which would be a menace to	the health of other pupils.
This 18 day of October, 1917	
· · · · · · · · · · · · · · · · · · ·	12 Kell mo
- Physic	cian at Blackfred Agency.
CERTIFICATE OF AGENT OR BONDED SU	UPERINTENDENT.
I hereby certify that the statements made in the foregoing	g application and certificate, to the best
of my knowledge and belief, are true; that the consent of	officers of the public of the Control of the Contro
was voluntary.	(Parent, guardian, or next of kin.)
(Here state whether the child lives within reach of a public school, whether it it lives near the public school why it can not attend such school.)	her the State laws permit it to enroll therein, and
	Control Proposition Control
I recommend the transfer of the said child. This	A self-self-self-self-self-self-self-self-
	1
	Agent or Superintendent.
CERTIFICATE OF SCHOOL I	PHYSICIAN.
I hereby certify that on	
nation of the physical condition of (As soon after arrival as possible.)	the child named in
the foregoing application, and found to be	
T /2	
I therefore recommend that the said child be enro	lied in this school,
This, 191	
	School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

6-870

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

5-354.	1 00	CASE RECORD),	
NAME Mage	11 11	/		Sex Mats.
Tribe { Full }	idall	State Montan	A.	act 18 ,1917
Age	y	ears Respiration Normal	Co	ondition of, Eyes Good
Height 5				Ears Good
Weight 114		010		Throat Took
Temperature M.	mal			Cervical glands 400cl
Pulse 72		V	*****	Skin Journal
Inspection No.				
Palpation	mal			
Percussion N	muel			
L	A		***************************************	
Auscultation . 1	onnal	=	*******************	
A.S.				
Heart Nou				
(Menstruation)	Migu	lan		
	U	FAMILY HISTORY.		Y 1
	LIVING.	CONDITION OF HEALTH.	DEAD,	CAUSE OF DEATH.
Father ##	LIVING.			CAUSE OF DEATH.
Father ## Mother 50	LIVING.			CAUSE OF DEATH.
Mother 50	LIVING.			CAUSE OF DEATH.
EA	LIVING.			CAUSE OF DEATH.
Mother 50 Brothers 15	LIVING.	CONDITION OF HEALTH. I Josel Youd I Josel		
Mother 50	LIVING.	CONDITION OF HEALTH. I Josel Youd I soul	DEAD,	Pulluoun
Mother 50 Brothers 15 Sisters 4		CONDITION OF HEALTH. ISood Isood	DEAD,	Pulkunun
Mother 50 Brothers 15 Sisters 4		CONDITION OF HEALTH. I Josel I Josel	DEAD,	Pulkunun
Mother 50 Brothers 15 Sisters 4		CONDITION OF HEALTH. ISood Isood	DEAD,	Pulkunun
Mother 50 Brothers 15 Sisters 1 Personal history		CONDITION OF HEALTH. ISOSCAL ISOSCAL	DEAD,	Mukunun
Mother 50 Brothers 15 Sisters 1 Personal history		CONDITION OF HEALTH. I Josel I Josel	DEAD,	Mukunun
Mother 50 Brothers 15 Sisters 1 Personal history		CONDITION OF HEALTH. I Josel Youd I Soul	DEAD,	Mulenan
Mother 50 Brothers		CONDITION OF HEALTH. I Josel Youd I Soul	DEAD,	Mukunun

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

14 11	1E_																								ISEA		
DATE	PULSE	RESP.	-				10		_	EM					The						106	fecalion	ination	SYMPTOMS	5	TREATMENT	REMARKS
2	A	M	96	9	7	98	*	99		100		101	10	20	10	3	10-	4	10	5	106	T Tel	Uri				
				+				H		-		+				H	-		H	+		E					
	-									H		\blacksquare	+		H	H	H	H		H		M					
										1		#					Ш			#		н					
				+	++-		Hi	H	-	+++		+				+			H	+		E	\vdash				
																						E					
							H	H		+++		-				+			H	+		E	\vdash				
		-							\blacksquare			-		H	H	H			H	-		M					
							1	H		111		1										M				***************************************	
-					-		++		+	+++		+				H			H	+		E					
																			Ħ			E					
				\mathbb{H}	+		\mathbb{H}	\mathbb{H}	+	H	\mathbb{H}	+		\mathbb{H}	-	+	-		H	+	\mathbb{H}	M	\forall				
									\blacksquare		Ш				H				Ħ	Ħ		М					
				+			H		#	H	H			11				H	H	11		M					
												11		Ш				П	П	H		Е					
																						E					
					\mathbb{H}		1	\mathbb{H}	-	++	H	+		+	+++				H			M					
				Ш			H	\Box	\parallel						\Box				Ħ			М					
-				H	++		+	++	+	+++	+	+		++	111		-		H	+		H					
																						E					
				++			1	H	++					++	+++				H			E					
							\blacksquare	-		H		H		\Box	H				H			M					
							#												\forall			M					
-				++1	++-		\mathbb{H}		+	H	+++	++		+		1		++	H	-	+	E M					
			Ш				1															E					
				+	+		+		+	+++	H	++1			+++		+	+	H	++		M E					
			П	П				H											П			M					
			H	H	++		-	+++	+	+++	111	++			111		-		H			M					*
																			H			E					
	Carpon S	-								H		11							\forall			E					
				\blacksquare			H	H				\blacksquare	\blacksquare	\blacksquare	H				H	H		M					
									\pm										\parallel			n					
			H	\mathbb{H}	+	+H	-	++	+	+++	H	market and	++	+	-	Н	+			Н		и					
							Hi					-									- 1	E					
									-	-	H	1	+		-					\mathbb{H}		M	H				
														-					П			4					
_										-	H	+	+++	+	-		++-	+	-			E I					
																					1	2					
			96		97	96	一根	99	,	100		101		102	10	3	10	4	+	105	106						

		-	10	ARLIS	LEIP	IDIAN S	сноо	L			,	70
Shoots	NAME.	520 st.Ma	igaie	AGE. /8	Qu	TRIBE.	и .	DEGREE OF JADIAN BLADA			CY AND RE ROLLED, IF I	1000
DATE ENTERED.	Months in school before enroll- ment 7 here.	On entering here.	At date of this report	to near	rest (RE sent, outing uthorities fe				
001 60 131	40	TV	TV			To Coun	TRY	FRO	M COUNTI	RY I	DATE DISCH	ARGED
			140		A	PR - 6	1916				8/14/	18
Progra	ess from							to			Patho	lie
FIRST YEAR			(D	ate)		-,		, 10	******	(Dat	e)	.,
Tillet teat	IN THIS			ate) SEPT.	001	. NOV	. D	7	AN.	(Dat	MAR.	APR.
Class or grad	es	standing standing standing standing standing	y* y* y*	SEPT,		. Nov	, D	7	an.			APR.
Class or grad Academic Industrial Musical: Bar Vocal Orchestra Deportment. Physical cond	e	standing standing standing standing standing	7* 7* 7* 7*	SEPT,		. Nov	. D	7	an.			APR.

Lansdouni Ja. June 8, 1918 Dear Mr Francis; a short letter to let you know that I am well, and healty and enjoying my days ken out in the That the hot weather wouldn't agree write, but it see its doing mi better than if expirbed.

el ann very pleased that elgeh the Carlisle arrow every week for its very sonteresting to me to read about the school and about other Things is it, and et thank you for sending it to So of guess this will be all for this time closing with best wishes. and hopeing the new outing party to have good homes like me. So good lyl. maggie Shoolsfirst

Lansdowne Pa. 603 ang 9-18, hlear Mr Peil: another letter to you to let you know that il red a letter from my fother and he said that my mother was sich and he also send on, and now what shall

to write to you and let I do and I guess my sister has also rec'll her money you have I recid the from home, she is at letter, and su what Carlisle, you Think of it. you know I work clam sending the to you not very long ago letter with This so in asking you if you you can real it yourself could transfer me to but its not very flanly Chemawa oregon but switten but algues you now since I heard from can read it abright my forther that my

I must close & Will letter with busy wishes Respectfully yours maygre Shrolyfirst

ES Brown 8 Jean Mossie pandig Marine management and Commencedence lund af operation de How mother is since Strotte funk

603

CERTIFICATE OF PROMOTION

	June 14, 1910.	, 191
Macri	ie Shootsfirst	
This certifies thatMagg1	(Name of student.)	
has made the following record in	Carlisle Indian Schoo	1
	(Name of school.)	M10.0128118818818181818
SUBJECTS-ACADEMIC AND VOCATIONAL.	GRADE.	RATING.
English	Fourth	86
General Exercises		. 88
Arithmetic		-82
Reography		76
Physiology	**	.81
Vriting		80
Drawing	•	82
<i>l</i> usic	11	80
General Average		
	777777777	************

Effort		
SHOPE		
Deportment		
Details Served.	LENGTH OF TIME IN EACH.	RATING.
ndustrial		73
***************************************		***********
1. 44444 1. 11	7.641	
nd is of source eligible to pursue work in the (Cancel one.)	Fifth gra	ide, academic; a
grade	or year vocational.	1
John Francis In	A	01.
Man de la company de la compan	VIII	1 Ilair
6-4659 Supe	erintendent.	Principal