

5181

CARLEISE INDIAN SCHOOL

|                 |                                 |                |                        |                                     |   |
|-----------------|---------------------------------|----------------|------------------------|-------------------------------------|---|
| No. <b>5766</b> | NAME. <b>Walkingstick, Mike</b> | AGE. <b>15</b> | TRIBE. <b>Cherokee</b> | DEGREE OF INDIAN BLOOD. <b>Full</b> | NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. <b>Ch. Birdtown, N.C.</b> |
|-----------------|---------------------------------|----------------|------------------------|-------------------------------------|---|

|                                     |  |                             |                                   |  |  |              |                          |
|-------------------------------------|--|-----------------------------|-----------------------------------|--|--|--------------|--------------------------|
| DATE ENTERED.<br><b>OCT 14 1917</b> | Months in school before enrollment here. | IN WHAT GRADE OR ROOM.      |                                   | Distance to nearest public school from pupil's home. | REMARKS.<br>(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.) |              |                          |
|                                     | <b>32</b>                                | On entering here. <b>IV</b> | At date of this report. <b>IV</b> |  |  |              |                          |
|                                     |  |                             |                                   |  | To COUNTRY   | FROM COUNTRY | DATE DISCHARGED          |
|                                     |  |                             |                                   |  | <b>APR - 5 1918</b>  |              |                          |
|                                     |  |                             |                                   |  |  |              |                          |
|                                     |  |                             |                                   |  |  |              |                          |
|                                     |  |                             |                                   |  |  |              |                          |
|                                     |  |                             |                                   |  |  |              |                          |
|                                     |  |                             |                                   |  |  |              |                          |
|                                     |  |                             |                                   |  |  |              | <b>Baptist</b><br>~1638~ |

Progress from \_\_\_\_\_, to \_\_\_\_\_  
(Date) (Date)

| FIRST YEAR IN THIS SCHOOL         | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. |
|-----------------------------------|-------|------|------|------|------|------|------|------|
| Class or grade                    |       |      |      |      |      |      |      |      |
| Academic standing*                |       |      |      |      |      |      |      |      |
| Industrial (Department) standing* |       |      |      |      |      |      |      |      |
| Musical: Band standing*           |       |      |      |      |      |      |      |      |
| Vocal standing*                   |       |      |      |      |      |      |      |      |
| Orchestra standing*               |       |      |      |      |      |      |      |      |
| Deportment standing*              |       |      |      |      |      |      |      |      |
| Physical condition                |       |      |      |      |      |      |      |      |

Remarks: \_\_\_\_\_

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

5181

|                        |                                    |  |                    |                 |                    |              |          |
|------------------------|------------------------------------|--|--------------------|-----------------|--------------------|--------------|----------|
| NUMBER<br>5766         | ENGLISH NAME<br>Mike Walking stick | AGENCY   | NATION<br>Cherokee |                 |                    |              |          |
| BAND                   | INDIAN NAME                        | HOME ADDRESS<br>Jno. Walking stick<br>Birdtown, N.C. |                    |                 |                    |              |          |
| PARENTS LIVING OR DEAD | BLOOD<br>7/8                       | AGE<br>15  | HEIGHT             | WEIGHT          | FORCED INSP.       | FORCED EXPR. | SEX<br>M |
| FATHER                 | MOTHER                             | ARRIVED AT SCHOOL<br>Oct. 14, 1917                   | FOR WHAT PERIOD    | DATE DISCHARGED | CAUSE OF DISCHARGE |              |          |

|                      |  |              |
|----------------------|--|--------------|
| TO COUNTRY<br>4-5-18 | PATRONS NAME AND ADDRESS<br>Wm P. Anderson, Monroeville, Pa. | FROM COUNTRY |
|                      |  |              |
|                      |  |              |
|                      |  |              |
|                      |  |              |

SHAW-WALKER, MUSKESON, MICHIGAN 60940

MONTHS IN SCHOOL BEFORE

Trade entered at Carlisle, Pa. *5th*

Trade at *Carlisle* charge, .....

Trade or Ind. try, .....

Church, .....

391

**Read Instructions on this Application Blank carefully**

**BRIEF.**

**Application of**

*John Walkingstick*

FOR THE ENROLLMENT OF

*Mike Walkingstick*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

NAME OF AGENCY FROM WHICH PUPIL CAME:

*Cherokee North Carolina*

Date of enrollment *October 11* 191*7*

Term of enrollment *Three* ( *3* ) years

Printed by Carlisle Indians.

**Important**—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their and their worthiness for further attendance at a Government institution.

# Application for Enrollment in a Non-Reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Cashole Pa

of Mike Wallingstein; Male; date of birth Feb 25, 1902  
(Name of Child) (Sex)  
Cherokee  
(Tribe)

| NAME OF FATHER<br><small>(Both Indian and English)</small> | Living or Dead | TRIBE           | BAND           | DEGREE OF INDIAN BLOOD |
|--|----------------|-----------------|----------------|------------------------|
| <u>John Wallingstein</u>                                   | <u>Living</u>  | <u>Cherokee</u> | <u>Eastern</u> | <u>Ind</u>             |
| <u>NAME OF MOTHER</u>                                      |                |                 |                |                        |
| <u>John Wallingstein</u>                                   | <u>Living</u>  | <u>Cherokee</u> | <u>Eastern</u> | <u>3/4</u>             |

I, John Wallingstein, do hereby voluntarily consent and agree to his enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian Schools.  
(Not less than 3)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL         | DATE OF ENROLLMENT | DATE OF DISCHARGE | CAUSE | GRADE            |
|------------------------|--------------------|-------------------|-------|------------------|
| 1 <u>Bristow Sch</u>   | <u>4/1/16</u>      | <u>4/1/16</u>     |       |                  |
| 2 <u>Cherokee Bldg</u> | <u>9/14/16</u>     | <u>Oct 13/17</u>  |       | <u>5th grade</u> |
| 3                      |                    |                   |       |                  |
| 4                      |                    |                   |       |                  |

John Wallingstein  
(Parent, guardian, or next of kin)

P. O. address: Bristow

Two Witnesses:  
John Wallingstein  
John Crockett

### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 8<sup>th</sup> day of Oct., 1917

R. D. Holk

Physician at Cherokee, N. C. Agency.

### CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of John Wallingstick was voluntary, and I recommend the transfer of said child.  
(Parent, guardian, or next of kin.)

This 12 day of October, 1917

James Hudson  
Agent or Superintendent.

### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

Carters Pa.  
Oct. 15, 1917.  
John Wallingstick is in good physical condition.  
Edw. F. Menger M.D.

# Read Instructions on this Application Blank carefully

## **INDORSEMENTS.**

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservations, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservations. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservations school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

**Important**—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their worthiness for further attendance at a Government institution.

NAME Mike Walkingstick Sex  Male.  Female.  
 Tribe  Full  Part Cherokee State nc. Oct 8, 1917

Age 15 years Respiration 22 Condition of, Eyes Normal  
 Height 5 ft. 3 3/4 ins. Ears ..... "  
 Weight 117 (Coak off) lbs. Mensuration { Insp. 33 1/2  
 Exp. 31 Throat ..... "  
 Temperature 98 2/5 2:10 P.M. Vaccination Scar Cervical glands ..... "  
 Pulse 62 Vision 20/20 each eye Skin ..... "  
 Inspection Normal  
 Palpation ..... "  
 Percussion ..... "  
 Auscultation ..... "  
 Heart ..... "  
 (Menstruation) .....

FAMILY HISTORY.

|                | LIVING.    | CONDITION OF HEALTH. | DEAD.      | CAUSE OF DEATH. |
|----------------|------------|----------------------|------------|-----------------|
| Father .....   | <u>yes</u> | <u>(?)</u>           |            |                 |
| Mother .....   | <u>yes</u> | <u>(?)</u>           |            |                 |
| Brothers ..... | <u>3</u>   |                      | <u>(?)</u> |                 |
| Sisters .....  | <u>1</u>   |                      | <u>3</u>   | <u>(?)</u>      |

Personal history Had pneumonia in 1916.

Present condition Good

R. D. Stoltz, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.  
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.  
 The reverse side is intended as a card-index case-record for use by all Service physicians.





391

August 22, 1913.

Mr. W. F. Anderson  
Merrisville, Pa.

Dear Sir:-

Mike Walking Stick's mother has given her permission to have him living with Mr. R. H. Headley of Yardley, this coming fall and winter. Mr. Headley will attend to the transfer of Mike on August 27th. You can turn over to Mr. Headley, the wages due Mike and he will put it in bank for him.

Very truly yours

Trav. Aud. in Charge.

NRD

August 22, 1918.

Mr. R. H. Headley  
Yardley, Pa.

Dear Sir:-

I am in receipt of your letter enclosing one from the mother of Mike Walking Stick granting him permission to live with you this coming fall and winter.

I have written Mr. Anderson in this mail that you will attend to Mike's transfer to you August 27th, the day the outing changes are made.

Very truly yours

Trav. Aud. in Charge.

NRD

the Walking stick.

Bridgton  
Me.

Aug. 4/1918

Dear Son

I received a letter  
from you asking me  
for you to stay out  
this winter if you think  
the school will let  
you

You stay in all night  
And try to be a good boy  
if you stay out.

It might be better for you  
And so do what you please  
That all I got to say.  
From your Mother  
Walsie

FIRST NATIONAL BANK,

NEWTOWN, PA.

Aug. 19, 1911

Mr. C. V. Peel

Supt. Carlisle Indian School.

Dear Sir — I enclose

herewith letter which Mike Walsing-  
stien has rec'd. from his mother, giving  
permission to be with me this winter,  
which I trust will meet with your  
approval.

Very truly,  
R. H. Headley

CERTIFICATE OF PROMOTION

391

June 14, 1918., 191

This certifies that Mike Walkingstick  
(Name of student.)

has made the following record in Carlisle Indian School  
(Name of school.)

SUBJECTS—ACADEMIC AND VOCATIONAL.

| SUBJECTS—ACADEMIC AND VOCATIONAL. | GRADE. | RATING. |
|-----------------------------------|--------|---------|
| English                           | Fifth  | 71      |
| General Exercises                 | "      | 64      |
| Arithmetic                        | "      | 64      |
| Geography                         | "      | 71      |
| Physiology and Hygiene            | "      | 66      |
| Writing                           | "      | 71      |
| Drawing                           | "      | 79      |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |

Effort \_\_\_\_\_

Department \_\_\_\_\_

DETAILS SERVED.

LENGTH OF TIME IN EACH.

RATING.

| DETAILS SERVED. | LENGTH OF TIME IN EACH. | RATING. |
|-----------------|-------------------------|---------|
| Industrial      |                         | 91      |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |

and ~~is not~~ is not eligible to pursue work in the Sixth grade, academic; and \_\_\_\_\_ grade or year vocational

*John Francis Jr*  
Superintendent.

*Chas Blair*  
Principal.