| 5/56 CARLISLE INDIAN SCHOOL  |  |  |        |         |       |   |      |         |       |  |            |
|--|--|--|--------|---------|-------|---|------|---------|-------|--|------------|
| Juste Diste  | NAME.  | my for   | ward   | AGE.    | Colv  | ribe.   |      | GREE VI |       | FINE<br>ENCY AND B<br>INROLLED; OF<br>FICE OF FAMI |            |
| DATE ENTERED.  | Nonths<br>in<br>school<br>before<br>enroll-<br>ment<br>here. | On At date sch   |        |         |       | REMARKS.  (Temporarily absent, outing, deserters, on sick special authorities for enrollment, etc.) |      |         |       |  |            |
|  | 50   | II   | TI     |         | т     | O COUNTRY   |      | FROM CO | UNTRY | DATE DISCH   | IARGED     |
|  |  |  |        |         | APR   | = 5 19  | 8    |         |       | 8/10/  | 18         |
|  |  |  |        |         | WAY S | 2 7 1916  | -    |         |       | 1-1-   |            |
|  |  |  |        |         | MAY S | 2 8 1918  | - Q  |         |       |  |            |
|  |  |  |        |         | 200   | onedu   | 7.   |         |       | ,  |            |
|  |  |  |        | SWEETER |       |   |      |         |       |  |            |
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| The state of   |  |  |        |         | -     |   |      | W- (P-) |       |  | -          |
|  |  |  |        |         |       |   |      |         |       | ~1   | 639~       |
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| Duone  | funs   |  |        |         | 1/    |   | to   |         |       |  |            |
| Progre   | ess from   | 11   | (Dat   | te)     | ,     |   | , to | )       | (D    | ate)   | -,         |
| Progre   |  |  |        | te)     | ост.  | Nov.  | DEC. | JAN.    | (D    | nte) MAR.  | -,         |
|  | IN THIS  |  |        |         | OCT.  | Nov.  |      | 1       |       |  | -,<br>APR. |
| FIRST YEAR   | in This  | SCHOOL   | s      |         | OCT.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad  | e  | school   | s s    |         | ост.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad Academic Industrial.                                 | e  | standing   | s****  |         | ост,  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad  | es   | standing<br>standing                                     | *<br>* |         | ост.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad Academic Industrial (De                              | es   | standing<br>standing<br>standing<br>standing             | **     |         | ост.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad Academic Industrial (De                              | es   | standing<br>tanding<br>standing<br>tanding               | S S    |         | ост.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad Academic Industrial (De Musical: Ban Vocal Orchestra | es   | standing<br>standing<br>standing<br>standing<br>standing | **     |         | ост.  | NOV.  |      | 1       |       |  | APR.       |
| Class or grad Academic Industrial (De Musical: Ban Vocal Orchestra | es   | standing<br>standing<br>standing<br>standing<br>standing | **     |         | ост.  | Nov.  |      | 1       |       |  | APR.       |

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Colville Im Howard Fully 5784 PARENTS LIVING OR DEAD m 15-MOTHER CAUSE OF DISCHARGE ARRIVED AT SCHOOL nov. 11, 1917 PATRONS NAME AND ADDRESS FROM COUNTRY 4-5-18 alfred marlatt, Washington, n.J. 5-28-18 perseted Company in school before variation ade enter 1 at Carlisle, 6th ade at d. of Discharge, ..... rade or Industry, harch Catholic

shi plid

5-192a

# BRIEF.

| APPLICATION OF                             |   |
|--|---|
| James Finley                               |   |
| FOR THE ENROLLMENT OF                      |   |
| William Howard Finley                      |   |
| IN THE INDIAN SCHOOL AT                    |   |
| Carlisle                                   |   |
|  | OFFICE OF DOLL SON                      |
| NAME OF AGENCY FROM WHICH PUPIL CAME:      |   |
| Colville Agency, Nespelem, Wash.           | *************************************** |
| Date of enrollment,Oct.                    | _, 1917                                 |
| Term of enrollment,(_5                     | ) years.                                |
| NAME OF PERSON ARRANGING FOR THE TRANSFER: |   |
| W.E.G.Humphries                            |   |
|  |   |
| Position, Day School Inspector.            |   |
|  | 6—870                                   |

# APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

| of William Howard (Name of child.  | Finley ;  | Male ;  | age 14; | date of birth N  | lov. 4t      | h. 1902                    |
|--|---|---|---------|------------------|--------------|----------------------------|
| (Name of child. Colville (Tribe.)  |   | (Sex.)  |         |                  |              |                            |
| NAME OF FATHER.<br>(Both Indian and English.)  | LIVING OR DEAD.   | TRIBE   |         | BAND.            |              | DEGREE OF<br>INDIAN BLOOD. |
| James Finley   | Living  | g Colvi   | lle     | Barnaby          |              | 7/8                        |
| NAME OF MOTHER. Sarah Finley   | Living  | Colvi   | lle     | Barnaby          |              | 1/2                        |
| I, James Finley (Parent, guardian, enrollment in said school for all the rules and regulation  | or a period of _  | Five (Not less than 3.)   |         |                  |              |                            |
| enrollment in said school fo   | or a period of _<br>s for Indian so   | Five (Not less than 3.)   | years,  |                  |              | to abide by                |
| enrollment in said school for<br>all the rules and regulation<br>The said child has been<br>NAME OF SCHOOL.                          | s for Indian so   | Five (Not less than 3.) shools. e following s  DATE OF DISCHARGE. | years,  | and also obligat | te myself    | to abide by                |
| enrollment in said school for all the rules and regulation.  The said child has been NAME OF SCHOOL.                                 | or a period of _ s for Indian so a enrolled in th                               | Five (Not less than 3.) shools. e following s  DATE OF DISCHARGE. | years,  | and also obligat | GRA          | to abide by                |
| enrollment in said school for<br>all the rules and regulation<br>The said child has been   | or a period of _ s for Indian so enrolled in th  DATE OF ENROLLMENT.  one year  | Five (Not less than 3.) shools. e following s  DATE OF DISCHARGE. | years,  | and also obligat | GRA          | to abide by                |
| enrollment in said school for all the rules and regulation.  The said child has been NAME OF SCHOOL.  1. D.S #6 2. DeSmet, Idaho. 3. | or a period of _ s for Indian so a enrolled in th  DATE OF ENROLLMENT.  ONE YES | Five (Not less than 3.) shools. e following s  DATE OF DISCHARGE. | Chools: | and also obligat | cra lst. 2nd | to abide by                |

### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed

| for transfer and find to be in proper physical condition to attend school, and not afflicted   | d  |
|--|----|
| with tuberculosis or any disease which would be a menace to the health of other pupils.  |    |
| This   |    |
| Muapae   |    |
| Physician at Coloclly Agency   | 6. |
| CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.   |    |
| I hereby certify that the statements made in the foregoing application and certificate, to the bes   | t  |
| of my knowledge and belief, are true; that the consent of James Henley (Parent, guardian, or next of kin.)   |    |
| was voluntary.   |    |
| (Here state whether the child lives within reach of a public school, whether the State laws permit it to enroll therein, and if it lives near the public school why it can not attend such school.)  | d  |
|  | -  |
|  | 2  |
|  |    |
|  | 2  |
| I recommend the transfer of the said child.  |    |
| This 2nd day of Och., 1917   |    |
| Agent & Superintendent   | -  |
| Agent Superintendent   | •  |
| CERTIFICATE OF SCHOOL PHYSICIAN.   | 7  |
| The state of the s |    |
| I hereby certify that on   | -  |
| the foregoing application, and found frin to be in gove plupacel   | 1  |
| Condition  | -  |
|  |    |
| I therefore recommend that the said child be enrolled in this school.  |    |
| This 14 day of homember, 1917 Edw. Amenger   |    |
| Cilv. Amunger  | -  |
| This 14 day of homember, 1917 Edw. American.   |    |
| SPECIAL NOTE.  |    |
|  |    |

unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

6—870

reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left

provided by law. All the blanks must be properly filled in every case.

#### INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

| NAME Wel  | leam  | Howard Fine  | Rey   | Sex { Male.                               |
|---|---|--|-------|---|
| Tribe $\left\{ \begin{array}{c} Full \\ 1/\overline{\gamma} \end{array} \right\}$ | doch  | le state Wash  |       | Seff 17, 19 (7                            |
| Age H   | y   | ears Respiration /6  | C     | Condition of, Eyes Nomal                  |
| Helght 3  | ft. 3/1_  | ins.   Insp. 38  |       | Ears nomal                                |
| Weight /  | 12  | ins. Mensuration $\begin{cases} Insp. & 38 \\ Exp. & 34 \end{cases}$ |       | Throat normal                             |
| Temperature   | 98  | Vaccination MO   |       | Cervical glands Nomal                     |
| Pulse 70  | 7   | Vision 9004  |       | Skin normal                               |
| Inspection 2  | omal  |  |       |   |
| Palpation   |   |  |       |   |
| Percussion n  | domal.  |  |       |   |
| 1 02 03 53 04   |   |  |       |   |
| Auscultation (M   | iomal   |  |       | ***************************************   |
|   |   |  |       |   |
| Heart W   | omal  | <u> </u>   |       |   |
| (Menstruation)  | POLICIA DE LA COMPANION DE LA |  |       |   |
|   | A   | FAMILY HISTORY.  |       |   |
| -   | LIVING.   | CONDITION OF HEALTH.   | DEAD, | CAUSE OF DEATH.                           |
| -   | -   |  | DEAD. | OROSE OF DEATH.                           |
| Father  | 47  | grod   |       |   |
| Mother  | 33  | good,  |       |   |
| 2 (   | 6   | Mary.  |       |   |
| Brothers 3  | 02 1  | land.  |       |   |
| 1   | 0.5   | Charl  |       |   |
| (   | 16  | Cord Cord  |       |   |
| Sisters_5-  | 18  | Cool Cool  |       |   |
|   | 18 13 10 2  | Good Good  |       |   |
|   | never   | was Sich. nor ha   | da-   | seedent                                   |
|   | 18<br>16<br>13<br>19<br>Mever   | was Sich. nor ha   | den.  | seedent                                   |
|   | 18<br>13<br>10<br>2<br>Mever  | was Dich. nor ha   | d an: | socident                                  |
| Personal history  |   | <b>4</b>   | *.    | seedent                                   |
| Personal history  |   | was Dich. nor ha   | *.    | acecclent                                 |
| Personal history  |   | <b>4</b>   | *.    | a e e c c l e e c l e e e c l e e e e e e |
| Personal history  |   | <b>4</b>   | *.    | Roe M. D.                                 |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should

accompany the pupils' transfer blanks.

|          |        | A STATE OF THE PARTY OF THE PAR |             |        |
|----------|--------|--|-------------|--------|
| CB       | CE     | DEC  | CDD         | 5-354. |
| See 250. | -39 Em | PL EL U  | CO 10 200 - | 3      |

| UMSE RECORD, 3-334. |     | 1             | Vame  |      |   |           |  |
|---------------------|-----|---------------|-------|------|---|-----------|--|
| Age                 | Sex | Male. Female. | Tribe | Full | *************************************** | Residence |  |
| (On,                | 19) |               |       |      |   |           |  |

| PATE. |        |        |       | SYMPTOMS. | TREATMENT. | DIAGNOSIS. | REMARKS.   |
|-------|--------|--------|-------|-----------|------------|------------|--|
| 19    | T.     | P.     | R.    |           |            |            | History, progress, and termination of the disease. |
|       |        |        |       |           |            |            |  |
|       |        |        |       |           |            |            |  |
|       | 57,525 | 100000 |       |           |            |            |  |
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|       |        |        |       |           |            |            |  |
|       |        |        |       |           |            |            |  |
|       |        |        |       |           |            | *****      |  |
|       |        |        |       |           |            |            |  |
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|       |        |        |       |           |            |            |  |
|       |        |        |       |           |            |            |  |
|       |        |        |       |           |            |            | 6  |

June 12, 1918

Mr. Alfred A. Marlatt,

Washington, N. J.

Doar Sir:

I am returning herewith your check for \$17.41 which is to pay the wages due Howard Finley. Will you please deduct from this amount the fare you advanced when he went to you this spring, and also deduct the express charges on the clothing left there, which I would like returned to the school.

You can then send me a check in settlement.

Very truly yours,

D-E

Chief Clerk in Charge

Enc.

475 Mashington, N.J. R.D.2. Am. C.V. Peel, June 14, 1918 Chief Clerk in Charge! M. J. Indian School Dear Sir: - clam sending you herewith a statement of my account with Howard Finley, and am Seventeen and your dollars. I had already deducted the carfare which I had advarled. Howard look all of his clothes with him, when he raw away. your very truly Alfred a Marlatt.

475-

Statement of account of Began work apr. 6, 1918 Hoges for hal of april 12.00 Received dung morth 1.25 Bal. due 11.75-Mager for May
(May 1- May 26) 12.00
Pecid duning month Spenking money 50 Cap 1.50 Collar .20 2,20 \$21,5-5-Carfare from Carlisle 4.14 Bal. or per check \$ 17.41

### CERTIFICATE OF PROMOTION

475

|  |   | June 14 , 191 8.   |
|--|---|--|
| This certifies that Howard Finley  |   |  |
|  | (Name of student.)                      |  |
| has made the following record in Carlisle I  | (Name of school.)                       |  |
| SUBJECTS—ACADEMIC AND VOCATIONAL.  | GRADE.                                  | RATING.  |
| English  | Sixth                                   |  |
| General Exercises  | *                                       | 59   |
| Arithmetic   |   | 29   |
| Geography  | 9                                       | 60   |
| Physiology   |   | - 65   |
| Penmanship   | *************************************** | 84   |
| Drawing  |   | 72   |
| History  |   | 69   |
| General Average  |   | - 62   |
| -  | **************                          | ****************   |
|  |   |  |
|  | ***********                             | ***************************************  |
|  |   |  |
| Effort   |   |  |
| Deportment   |   | The state of the s |
|  |   |  |
| DETAILS SERVED.  | LENGTH OF TIME IN EACH.                 | RATING.  |
| New years and the second secon |   |  |
| TOTOTOT POST TOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTO  | *************************************** | ************   |
|  |   | *************  |
|  |   | ***************************************  |
|  |   |  |
|  |   |  |
|  |   |  |
| and ixxx is not eligible to pursue work in the Firs  | t Year Vocational                       | grade, academic; and   |
| (Cancel one.) grade or year  |   | 4  |
| Q # = 0  | vocational .                            | 1  |
| John Sharaigh  | (91)                                    | Aller -  |
| 6-4859 Superintende  | nt.                                     | Principal.   |

# CERTIFICATE OF PROMOTION

|   | 7 - 7 - 1 - <del>7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - </del> | June 14 , 191 8.     |
|---|---|----------------------|
| This certifies that Howard Finle            | ev.   |                      |
|   | (Name of student.)  |                      |
| has made the following record inCarlin      | sle Indian School (Name of school.)                             |                      |
| SUBJECTS—ACADEMIC AND VOCATIONAL.           | GRADE.  | RATING.              |
| English                                     | Sixth   | 55                   |
| General Exercises                           |   | 59                   |
| Arithmetic                                  |   | 29                   |
| Geography                                   |   | 60                   |
| Physiology                                  |   | - 65                 |
| Penmanship                                  | <u> </u>  | 84                   |
| Drawing                                     |   | 72                   |
| History                                     | 11  | 69                   |
| General Average                             |   | 62                   |
|   | **********  |                      |
|   | ***********   | ***                  |
|   |   | ***************      |
|   |   |                      |
| Effort                                      |   |                      |
| Deportment                                  |   |                      |
|   |   |                      |
| DETAILS SERVED.                             | LENGTH OF TIME IN EACH.   | RATING.              |
|   |   | ******               |
|   |   |                      |
|   | ***************************************                         |                      |
|   |   | ****                 |
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| 777777777777777777777777777777777           |   |                      |
|   |   |                      |
| nd Kokis not eligible to pursue work in the | First Year Vocational   | grade, academic; and |
|   | or year vocational  |                      |
| Both of the O                               | ^   | 01.                  |
| 1) mornings                                 | Ru  | 1 Olain              |
| 6-4659 Suj                                  | perintendent.   | Principal            |