

5049

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <b>3596</b>	ENGLISH NAME <i>Segroyah</i> <i>Segdaugh</i>	AGENCY <i>Zuala</i>	NATION <i>Cherokee</i>
BAND	INDIAN NAME	HOME ADDRESS <i>Jackalys Segdaugh, N.C.</i>	
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT
FATHER, <i>Living</i>	MOTHER, <i>Dead</i>	<i>18</i>	
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE
<i>June 22, 1906</i>	<i>3 years</i>	<i>6-23-'09</i>	<i>Time out.</i>
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY
<i>7-30-06</i>	<i>Ranaway, with August Wolfe &amp; Staura Pomeroy</i>		<i>8-7-06</i>
<b>MAY 1-1907</b>	<i>B. F. Muschert Penn Valley Pa</i>		<b>AUG 31 1907</b>
<i>9-13-07</i>	<i>A. S. Blackwell Titusville N.Y.</i>		
<i>1-20-08</i>	<i>Ran from country - Adtd 1-21-08</i>		<i>8-29-'08</i>
<i>4-8-'09</i>	<i>J. C. Van Belt, Buckmanville, Pa</i>		<i>4-30-'09</i>

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle,.....

Grade entered at Carlisle,..... *1st*

Grade at date of Discharge,..... *1st*

Trade or Industry,.....

Church,..... *Methodist*

*Died summer 1910.*  
*conduct good*



# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

..... 1911.

NAME .....

1. Are you married and if so to whom? .....

2. What is your present address? .....

3. Did you attend or graduate from any other schools after leaving Carlisle? ..... Give names of schools and dates if possible .....

4. What is your present occupation? .....

5. Tell something of your present home .....

6. What property in the way of land, stock, buildings, or money do you have? .....

7. Have you been in the Indian Service? In what positions? How long in each? .....

(Over)



8. What other positions have you held since leaving Carlisle?.....

9. Tell me anything else of interest connected with your life:

Supt. M. Friedman  
I notified you that Jacques  
Segnayah is not living. He died almost two  
years ago now. from Jacksie Segnayah



# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Tahquitta Sequaugh Indian name is  
 Name of Father Joseph Sequaugh Name of Mother Jerry Sequaugh Tribe Cherokee  
 Reservation Cherokee Degree of Indian blood of child full  
 Is either parent white, if so, which? none Are either or both allotted? no  
 On what reservation? Cherokee Age of child 18 years What reservation school attended? Cherokee How long? 3 years  
 If ever enrolled in a nonreservation school, name of school, no How long? no If ever dismissed from a school, where? Cherokee; when? a year ago, 1906 and for what reason? factories  
 (Signed.) Tahquitta Sequaugh

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, Joseph Sequaugh parent, guardian or next of kin of the above-named child, Tahquitta Sequaugh, do hereby consent to his transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.  
 Dated at Washington on the 18 day of May 1896.  
 (Signed.) Joseph Sequaugh  
 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named Tahquitta Sequaugh and have found him physically sound, and recommend the transfer so far as his health conditions are concerned. Dated at Cherokee, N.C. on the 16th day of June, 1906.  
 (Signed) Russell D. Holt, M.D.

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

The statements concerning the above named Tahquitta Sequaugh are believed by me to be correct, and I hereby recommend the transfer.  
 (Signed.) He Witt Harris  
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.



# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child: \_\_\_\_\_  
 Name of father: \_\_\_\_\_  
 Name of mother: \_\_\_\_\_  
 Address of child: \_\_\_\_\_  
 Is child present white? (If so, which?) \_\_\_\_\_  
 On what reservation? \_\_\_\_\_  
 Name of school: \_\_\_\_\_  
 How long? \_\_\_\_\_  
 Discharged from school where? \_\_\_\_\_  
 and for what reason? \_\_\_\_\_  
 (Signed) \_\_\_\_\_

NOTE—The above blank to be signed by the child. If not capable of understanding its import, it can be signed by the other person designated in the facts.

## CONSENT BLANK

I hereby consent to the enrollment of \_\_\_\_\_  
 in \_\_\_\_\_  
 for a period of \_\_\_\_\_  
 years in the Indian school at \_\_\_\_\_  
 on the \_\_\_\_\_  
 day of \_\_\_\_\_  
 19\_\_\_\_  
 (Signed) \_\_\_\_\_  
 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above named \_\_\_\_\_  
 and have found \_\_\_\_\_  
 the transfer so far as \_\_\_\_\_  
 health conditions are concerned. Dated \_\_\_\_\_  
 (Signed) \_\_\_\_\_

## AGENT'S OR SUPERINTENDENT'S ENDORSEMENT

The certificate concerning the above named \_\_\_\_\_  
 has been read to be correct, and I hereby recommend the transfer.  
 (Signed) \_\_\_\_\_

NOTE—For Indian names in full, see \_\_\_\_\_  
 preceding this Indian \_\_\_\_\_



# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Sequayah Jaguah DATE 11/30 1908

AGE 16 YEARS } NEW } STUDENT. TRIBE Cherokee STATE N.C.  
 } RETURNED }

DEGREE OF INDIAN BLOOD \_\_\_\_\_

INSPECTION Good development. Red tender  
Scar on right side of neck.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE \_\_\_\_\_  
 { RESP. MURMUR Normal

HEART SOUNDS \_\_\_\_\_

MENSURATION { INSP. 36 7/8  
 { EXP. 33 1/4 RESPIRATION 18 PULSE 70

TEMPERATURE 98.6 degs. HEIGHT 5 FT. 7 IN. WEIGHT 152 LBS.

VISION 10/110 VACCINATION good - 12/24/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER	<u>yes</u>	<u>good</u>		
BROTHERS {	<u>2</u>	<u>good</u>		
SISTERS {	<u>2</u>	<u>good</u>		

PERSONAL HISTORY: Discharging suppurating  
cervical gland one year ago.

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



NAME.	SEQUOYAH, Tahquette	TRIBE.	Cherokee,	PARENT OR GUARDIAN.	Jackalve Sequoyah.
DATE ENROLLED.	Jan. 22, 1906.	TERM.	3 Years,	AGE.	18.
				HOME ADDRESS.	Wahliyah, N. C.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct.	
Apr. 07	1	Good	W. Good							Good	V. Good	
Jan. '09		Outing					306	Good	V. Good	Good	Good	
July '09	Nov.	Med.	Good	Gen Work	Good	Good		"	Good			







~~2534~~

November 9, 1916.

Mr. Tagua Sequoyah,  
C/o Mr. J. E. Henderson,  
Cherokee, N. C.

Dear Sir:

Check No. 12289, amounting to \$0.95, drawn in your favor on December 2, 1910, is still outstanding and is causing us considerable trouble. Will you please look into the matter and advise me if you still have this check in your possession? If so, I would greatly appreciate it if you would cash same or send it to me properly signed and endorsed, and I shall be glad to return you the cash or postage to cover.

I am enclosing herewith a franked envelope for reply which requires no postage. Please give this matter your early attention and thereby greatly oblige me.

Yours very truly,

CVP-RFH

Superintendent.



Name *Toquah Sequayah* Tribe *Cherokee* Age *17*  
Entered *June 1906* Address *Cherokee, N.C.*  
Trade *Cachmaking* Size of allotment *5 acres*  
Nature of allotment *Farming*  
How much under cultivation? *all* How much can be cultivated? *all*  
When you leave Carlisle do you expect to return home? *yes*  
What do you expect to do for a livelihood? *Farming*  
Have you previously worked at farming? *yes*  
Where? *Cherokee School* How long? *1 yr*  
Have you worked at a trade? *yes* What trade? *Carpenter*  
Where? *Cherokee Sch* How long? *1 year - odd times*  
Remarks

Date *Feb. 28, 1907*



5049 Ex-stu.  
Sequoyah, Tagua.  
Correspondence

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