

CARLISLE INDIAN INDUSTRIAL SCHOOL. DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

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SHAW-WALKEA MUSKEGON 5478
Moats in school before Carlisle. $\qquad$
hade ontored at Carlisle, $\qquad$

Grate et dais of Discharge, $\qquad$

Trade or Industry, $\qquad$

Church. $\qquad$

Name

## Former Address

 (Address from which we heard from you last.)Present Occupation
Remarks:

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Department of the Interior.


## Mr. M. Friedman

## Supt. U. S. Indian School

> Carlister Q $_{3}$ Pennsylvania

Record of Graduates and Returned Students.
U. S INDIAN SCHOOL, CARLISLE, PA.
3. Did you attend or graduate from any other schools after leaving Carlisle? Mex Give names of schools and dates if possible
 to $188 \%$ $\qquad$
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$\qquad$
4. What is your present occupation?

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5. Tell something of your present home My pome ie in tern to calumet mu allotments adjoin town. my other rancle place is 5 mile fern tun.
6. What property in the way of land, stock, buildings or money do you have?. Tevoquearters adjoin in town. Threequartaisin $\qquad$ from residence in tours ten hear Cattle - 12 ksphtmens
7. Have you been in the Indian Service? In what positions? How long in each? ff Industrial tender tex years.
8. What other positions have you held since leaving Carlisle? $\qquad$

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9. Tell me anything else of interest connected with your life:

## AN INDIAN STOCK RAISER.

A Calumet (Okla.) paper writes thus concerning one of the many scores of Indians whose careers so abundantly reward the efforts of the Government to educate them for success and prosperity in modern life. Mr. Tyler was formerly a pupil at Carlisle, and later of the Haskell Institute:
"Leonard Tyler, a fancy stock raiser and one of the large land owners of this country, is one of the real pioneers of this section. He is a Cheyenne, and knows every foot of ground for miles around. Mr. Tyler is a well-read man, posted on topics of the day and a student of stock and stock-breeding. Thus far he has met with phenomenal success and has a State wide reputation as a fancy breeder and an authority on stock.
"Mr. Tyler has 620 acres of the finest land in Oklahoma. Last year $\$ 2,800$ worth of corn alone was harvested on this farm. The stockbreeding industry in Oklahoma is still in its infancy and none know this better than Mr. Tyler. With advanced methods in the care of stock and wider knowledge of their qualities the stock raising business will become one of the most important activities in the State. Mr. Tyler is well versed in the business and has ample facilities to enable him to raise the very best. The next few years will doubtless see a great increase in this branch of his business."-Indian's Friend.

Gahmet. Okly
April-17-1913

Supt Fredman.
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obituary of Leanard Iyler whom, was a fumer pupir of that rechool. The has ofters sporke of shas sechool as the pirss he ever attended as. s'ehought you niight use it in yrus paper.

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Re, Respectively Ruth. B. Iylus, Balumits. Okla.
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Early in life he adopted the white man's ways, to which he always adhered. He was of a very religious

## OBITUARY-LEONARD W. TYLER.

Leonard William Tyler, a full blood and a prominent Cheyenne Indian, died at his home, north of Calumet, last Thursday of consumption.

He was born in October, 1864, at Fort Lawrence, Kans. His father was Lone Bear, a prominent Cheyenne chief of the early days in Oklahoma. He received his education at Haskell and the Carlisle Indian School, and was among the first party of Indian boys to enter Carlisle.
It was there he received the name of " Leonard William Tyler" (his Indian name being Magpie), which was given him by aunt of John Tyler, former President of the United States. Law was his chosen profession, but on account of ill health he was unable to finish the course.

After his return to Oklahoma, he was married to Jennie Black, also a Cheyenne and an educated woman. To them five children born, but only one, Miss Ruth, survives him. His wife died in 1904 and later he married Nettie Black, a sister of his former wife. He then moved to Calumet, where he built one of the finest residences in the city, but his health grew so bad that he established his residence on his valuable allotments six miles north of town, where he resided until his decease.
nature and constantly exhorted his tribesmen to follow in the "Jesus Way."
In October of last year he was baptized into the Reorganized Church of Jesus Christ, Latter Day Saints, and was later made an elder.

A short time ago he made his will, and planned his furneral arrangements, requesting that he should be buried as he had lived, like a white man.
A. W. Sanders conducted the funeral services, and the body was laid to rest in the cemetery at Darlington on Saturday, April 4th, 1913.-From the Calumet (Okla.) Chieftain.


