## BRIEF.

## APPLICATION OF

## FOR THE ENROLLMENT OF



IN THE INDIAN SCHOOL AT

## NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, , 191

Term of enrollment, $\qquad$ (-------------) years.

NAME OF PERSON ARRANGING FOR THE TRANSFER:

Position, $\qquad$

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL,
(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at

$\qquad$
of Tn are thew G haves; Temab; age 16; date of birth April 28 88 ; 98

(Tribe.)


1. On 7 M. Shaver , do hereby voluntarily consent and agree to
$\qquad$ years, and also obligate myself to abide by (Not less than 3.) enrollment in said school for a period of all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:
(2)

P. O. address:

Two witnesses:


## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find hen to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This

$\qquad$
, 1914


## CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of was voluntary.

(Here state whether the child lives within reach of a public school, whether the State laws permit it to enroll therein, and if it lives near the public school why it can not attend such school.)


I recommend the transfer of the said child.


## CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on $\qquad$ I made a careful exami(As soon after arrival as possible.)
$\qquad$ the child named in nation of the physical condition of $\qquad$ to be $\qquad$ the foregoing application, and found $\qquad$

I therefore recommend that the said child be $\qquad$ enrolled in this school.
This
day of
191
$\qquad$ 5

$\qquad$
School Physician.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer. 6-870

The enrollment of Indian pupils in nonreservation schools is governed by the "Rules for the Indian Service, 1913," sections 12, 13, 14, 15, 18, 19, 36, 112, 113, 114, 117, 118, 124 (b).

The Rules should be consulted before filling out the application blanks.
2993 Martha le haves Preble

7 thers- gohn $M . l$ haves. Saguatar n.m.


to country patrons nave and adoress
8-17-15 An leare
3-31-16 0.7. Mitehell, Morrestoun, N1.7. 9-1-16 10-12-17 matha cosvac, Leanench, fax. 6-8-18

$$
2
$$

Arade enterel at Carlisle...
trate at i itio of ninchanere
trade or Ludustry.
Mumoth batholis

226
REPORT OF
of Phones $\sqrt{\text { om n }}$. Mite) $_{\text {(Post office) }}^{\text {(Date) }}$

$\qquad$
(County)
Mention
Railroad Station
Conduct $\qquad$
Health
Ability


Cleanliness event.

Railúa slim. $\qquad$
$\qquad$
$\qquad$

$\qquad$
Situation of Room
Condition of Room
$\qquad$ Ven and $\qquad$
Condition of Clothing Vesicant.
Wages $\qquad$ $y$ 6 ken no. $\qquad$
Are careful accounts kept by patron? $\qquad$
Are careful accounts kept by pupil? $\qquad$
Number of days at school $\qquad$ Quturiziney
Distance to school. $\qquad$
Grade or quality of school $\qquad$
Name and address of teacher $\qquad$
Qualifications of teacher $\qquad$
In what grade was pupil at Carlisle? $\qquad$
In what grade is pupil at present?
Attends what church and Sunday school? $\qquad$
Distance to church. $\qquad$ about 3 square.
Is there a Catholic church in locality? he. $\qquad$
$\qquad$
Who compose patron's family? ?In ane fsitehull and I daugllu'-
What other help is employed? $\qquad$
Locality of home 7 mm . Large
$\qquad$
Home life and environments $\qquad$ Ce palm - Eculust
Trade at school. $\qquad$
Nature of work $\qquad$
Pupil's age $\qquad$ Experience.


Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:


Progress from $\qquad$ to $\qquad$ (Date) (Date)


Remarks:

NAME AT CARLISLE

PRESENT NAME



Information regarding pupils to test eligibility and whether in need of
226.

Name of child
Martha Chaves:.... Federal aid.

Date ot report april 29.1915
age. $16 \quad$ Grade Fourth
$\qquad$
mo me par mice Le
Degree of Indian blood


What is the annual income from your land...........
Do you have any other income
NOT How much

Is your father living
Father's name
Home post office apes. Tribe
$\qquad$
$\qquad$
$\qquad$
Is he a citizen
$\qquad$
(.).
$\qquad$


How much land does he own ...e ont her er Allotment No.
What is its estimated value I dost know.

What is the annual income from his land O doit ferow.

Does he have any other income $\qquad$ thirty dollar a month If so, how much $\qquad$ Does your father pay taxes on land or personal property $\qquad$ Is your mother living $\qquad$

Mother's name $\qquad$ Home post office Lacuna New Mexico.
Tribe $\qquad$ Auiblo

Is she a citizen I dost know. Degree of Indian blood full blood.
$\qquad$ How mend hand axes sour nomenerom I do nt bow: Allotment No $\qquad$ What is its estimated value 1 done know.

What is the annual income from her land I done know.

Does she have any other income no.

If so, how much
Does your mother pay taxes on her land or on personal property

$$
\theta \text { ont known }
$$

With whom do you make your home...... wet ne father ard smother.

How many live in the house ten.

How far is your home from nearest public school
I dont know

Why do you not attend that school
I live on a reservation,

How many teachers employed there... I dost Senores
How many grades maintained 9 dons know.

How many months of school each year d ont honorer.

Did you ever attend a public school no If so, how long Where How many brothers of school age have you

How many sisters of school age have you


Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:
$\qquad$

NOTE -One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is sone doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

Form 1204

| CLASS OF SERVICE | SYMBOL | NEWCOMB CARLTON PRESIDENT <br> GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT | symbo |
| :---: | :---: | :---: | :---: |
| Day Message |  |  |  |
| Day Letter | Blue |  | Blue |
| Night Messege | Nite |  | Nite |
| Night Letter | NL |  | NL |
|  |  |  | $\begin{aligned} & \text { esymbols } \\ & \text { (number of } \\ & \text { age. } \\ & \text { aterer- } \\ & \text { the cy che } \\ & \text { the check. } \end{aligned}$ |
| 36 |  |  |  |
| RECEIVED AT |  | 130 West High St |  |

JOHN FRANCIS
SUPT US INDIAN SCHOOL CARLISLE PA。
PLEASE NOTIFY MARTHA CHAVES TO REMAIN AT SCHOOL

## 226

## April 26, 1918.

```
MrS. vilifam Cowan
L_anerch,pa.
Dear Haadam:-
```

Tease have martha Chavez oncorse the enclosed check for $\$ 15.00$ arawn in her favor and retum the same to me in the envelope also enclosed. You can explain to Martha that this is money min her father has sent her. She can let me know how much of this aracunt she will need now and I will be glad to send another check for her signature. Very truly yours

NR

$$
\begin{aligned}
& \text { Paguate Vix Lagma K. M. } \\
& \text { April } s=1818 \text {. }
\end{aligned}
$$

Mr. Cohn Francin, gr.
Auptilondián Echool,
Dear friend:-
Il Enclose a draft for fifteen dollarn in favor of My daughiler IMadtha Chaven plase gine same to her. Ahe enfay need a litter more mony becaune she eamed verulitth ac $I O$ understand and this vilte helf a littte, I an in hofees that theer too chil rem of mim have enough interast as I have, that they may seturm to finishorgraduate at Myour sohol,

Very Respeatfully Goma mi Ohaven,

$$
\text { April 29, } 2918 .
$$

H2s. "\% 0 \% wan
Lianerch, Pa. Dear Madam:-

Goraplying with kartha Chaves' request, I onologe herewith a check for 15.00 draw in her favos, this being the money she received frons her fathor.
w111 you please explain to bartha that she w111 naye to lay by eneugh of this, money to pay he: fare to Gar11sle when she is ready to return in June.

Very truly ycurs

April 16, 1918 .

Mrs. William Gowan Ilanerch, Pa .

Dear Madam:-

Please have Martha chavez endorse the enclosed check for $\$ 15.00$ drawn in her favor and return the same to me in the envelope also enclosed. You can explain to Martha that this is money which her father has sent her. She can let me know how much of this amount she will need now and I will be glad to send another check for her signature.


Martha (haver)
$\$$


Effort $\qquad$
Deportment $\qquad$

Details Served.
Length of Time in Each.
Rating.
85
Sewing 96
Cooking $\square$
$\square$96
$\qquad$
$\qquad$
$\qquad$
$\qquad$
and is CH $\qquad$ Sixth $\qquad$ grade, academic; and (Cancel one.)


## CERTIFICATE OF PROMOTION

May_-24*-2.217 ..... 191
This certifies that Mar tha Chaves(Name of student.)has made the following record inSubjects-Academic and Vocational.
Fngligh ..... VGrade.
93
General Fxeraises ..... --.-................. ..... 88
... Arithmetic ..... -...................- ..... 82
Geography ..... 82
Physiology and Hygiene ..... 83
Writing ..... 82
Drawing ..... --.-.-.-.........----- ..... 82

$\qquad$
$\qquad$
$\qquad$
$\qquad$

Effort $\qquad$
Deportment $\qquad$

Details Served.

## Length of Time in Each.

Sewing $\qquad$85
Cooking ..... 96

$\qquad$
$\qquad$
$\qquad$
$\qquad$
and is exswot eligible to pursue work in the (Cancel one.)

Sixth
-- $\qquad$ grade, academic; and grade or year vocational

