

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

4987

NUMBER 5073	ENGLISH NAME Thos. Sawatis	AGENCY	NATION Mohawk				
BAND	INDIAN NAME	HOME ADDRESS Mother - Mrs. Mitchell Sawatis, Hogansburg, N. Y.					
PARENTS LIVING OR DEAD	BLOOD 1/2	AGE 10	HEIGHT 4-5	WEIGHT 65	FORCED INSP. 29	FORCED EXPR. 26	SEX. M
FATHER, <input checked="" type="checkbox"/>	MOTHER, <input checked="" type="checkbox"/>	ARRIVED AT SCHOOL Oct. 15, 1913		FOR WHAT PERIOD Five year's	DATE DISCHARGED June 7, 1918	CAUSE OF DISCHARGE Time out	
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
4-1-15	Robt. M. Wagner, Carlisle, Pa. #2,					5-31-16	
7-12-16	On leave					7-19-16	
9-1-16	Lilian Flowers, Woodside, Pa.					1-16-17	

THE SHAW-WALKER CO., MILBURN 121071

Months in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, Catholic

161

BRIEF.

Application of

Mrs. Mitchell Sawatis

FOR THE ENROLLMENT OF

Tom Sawatis

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Hogansburg, New York

Date of enrollment, *Sept. 15,* 191*3*

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Tom Sawatis, male, I Mr Mitchell Sawatis of Hogansburg P. O., State of New York, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Hogansburg on July 4th 1900 that the father, Mitchell Sawatis, is a 1/2 Indian of the St Regis Tribe located at Hogansburg Agency; that he left the tribe about _____; that the mother, Susan Sawatis, is a 1/2 Indian of the St Regis Tribe located at Hogansburg Agency, and left the tribe about _____; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Gouverneur</u>	<u>Hogansburg</u>	<u>Sept 1911</u>	<u>Sept 1913</u>	<u>to go to Carlisle</u>	<u>1st</u>

This 15th day of Sept, 1913
 Two witnesses: Mr Kupp Mr Mitchell Sawatis
Peter Hopper P. O., Hogansburg N.Y.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Mr Mitchell Sawatis, do hereby swear that the statements made in the above application are true.

Mr Mitchell Sawatis
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 15th day of Sept, 1913.

Francis T Kernan
 Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

FOR NEW YORK PUPILS.

This blank is to be filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other person conversant with the status of the applicant's school attendance.

This is to certify that *Tom Sawatis*
has attended the *St. Regis Reservation, District no. 3* School at
Hogansburg New York, from *Sept* 19 *11*
to *Sept. 15* 19 *13*.
Hogansburg N. Y.
Sept. 15 19 *13*.

Margaret Eldridge
(Sign here.)

Certificate of Physician.

I, Chas Conell, a practicing physician of Hogansburg, do hereby certify that I have carefully examined Thos Sawatis,

the child named in this application, and find that is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 15 day of Sept, 1913 Chas Conell, M. D.

Vouchers of Disinterested Persons.

VOUCHER NO. 1.

I, Wm Rupp, a Interpreter (Business, calling, or profession.) of St Regis Mts, do hereby certify that I am personally acquainted with Mrs Mitchell Sawatis who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Tom Sawatis (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion

he can not receive proper and adequate schooling at home for the reason that They are so far away from the school and often kept away from school But if placed at your school they would be much better off

This 15 day of Sept, 1913 Wm Rupp

VOUCHER NO. 2.

I, Peter Hopper, a farmer (Business, calling, or profession.) of Hogansburg, N.Y., do hereby certify that I am personally acquainted with Mrs Mitchell Sawatis, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Tom Sawatis (Name of child.); that

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that they are so far away from school often kept at home if placed at your school he would be much better off

This 15 day of Sept, 1913 Peter Hopper and William Rupp

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



REPORT OF Thomas Swatis pupil of Carlisle Indian
 School, who went 4-1-15 to live with R M Wagner
(Date) (Patron)
 of Carlisle Pa., Cumberland,
(Post Office) (County)
Pa., Carlisle Railroad Station
(State)

Conduct Good but forgetful
 Health Good
 Ability Very good
 Cleanliness Good
 Economy Has no chance to spend
 Situation of Room Second floor, farm house
 Condition of Room Good
 Condition of Clothing Fair but scant. (More requested)
 Wages Two dollars per month
 Are careful accounts kept by patron? Yes
 Are careful accounts kept by pupil? Yes
 Number of days at school attends five months regularly
 Distance to school one mile
 Grade or quality of school Country school, Non graded
 Name and address of teacher Not known
 Qualifications of teacher not known
 In what grade was pupil at Carlisle? 3rd
 In what grade is pupil at present? 3rd
 Attends what church and Sunday school? M.E.
 Distance to church One mile
 Is there a Catholic church in locality? No

Who compose patron's family? Man, wife and 3 small children
 What other help is employed? None regularly
 Locality of home Near Wagner's Gap
 Home life and environments Good
 Trade at school None
 Nature of work Chances about house
 Pupil's age 13 Experience First year out

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.

4987

CARLISLE INDIAN SCHOOL

No. <i>5073</i>	NAME. <i>Thomas Sawatis</i>	AGE. <i>10</i>	TRIBE. <i>Mohawk</i>	DEGREE OF INDIAN BLOOD. <i>1/2</i>	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. <i>New York</i>
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DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
<i>Oct. 15, 13</i>	<i>27</i>		<i>Nov. 29</i>	<i>1 1/2</i>	To COUNTRY	FROM COUNTRY	DATE DISCHARGE
<i>April 1914</i>			<i>29</i>		<i>APR 1 1915</i>	<i>MAY 31 1916</i>	
<i>Sept. 1914</i>			<i>Pr. II-a</i>		<i>7-12-16=L</i>	<i>7-19-16.</i>	
<i>" 15</i>	-	-	<i>IV</i>	-	<i>SEP 11 1916</i>		
			<i>IK</i>		<i>SEP 1 1916</i>	<i>JAN 10 1917</i>	<i>JUN - 8 1918</i>
							<i>Catholic</i>

CERTIFICATE OF PROMOTION

May 24, 1917, 191

This certifies that Thomas Sawatis
(Name of student.)
 has made the following record in Carlisle Indian School
(Name of school.)

SUBJECTS—ACADEMIC AND VOCATIONAL.	GRADE.	RATING.
English	1V	81
General Exercises		77
Arithmetic		34
Geography		79
Physiology and Hygiene		65
Penmanship		75
Drawing		80

Effort _____

Department _____

DETAILS SERVED.	LENGTH OF TIME IN EACH.	RATING.
General Work		80

and ~~IX~~ is not eligible to pursue work in the Fifth grade, academic; and
(Cancel one.)
 _____ grade or year vocational.

John Francis
 Superintendent.

W. Blair
 Principal.

CERTIFICATE OF PROMOTION

May 24, 1917, 191

This certifies that Thomas Sawatis

(Name of student.)

has made the following record in Carlisle Indian School

(Name of school.)

SUBJECTS—ACADEMIC AND VOCATIONAL.	GRADE.	RATING.
English	1V	81
General Exercises		77
Arithmetic		34
Geography		79
Physiology and Hygiene		65
Penmanship		75
Drawing		80

Effort _____

Department _____

DETAILS SERVED.	LENGTH OF TIME IN EACH.	RATING.
General Work		80

and ~~is~~ is not eligible to pursue work in the Fifth grade, academic; and _____ grade or year vocational.

Superintendent.

Principal.

Information regarding pupils to test eligibility and whether in need of Federal aid.

161

Date of report *May 18th 1915*

Name of child *Thomas Sawatis* Age *13* Grade *3rd*

Home post office *Hogansburg n.y.*

Tribe *Mohawk* Degree of Indian blood

How many acres of land do you own *none* Location

What is the annual income from your land

Do you have any other income How much

Is your father living *yes*

Father's name *Mitchell Sawatis*

Home post office *Hogansburg n.y.*

Tribe *Mohawk* Degree of Indian blood *full blood.*

Is he a citizen *no*

How much land does he own *150 acres* Allotment No

What is its estimated value

What is the annual income from his land

Does he have any other income

If so, how much

Does your father pay taxes on land or personal property *yes*

Is your mother living *yes*

Mother's name *Susan Sawatis*

Home post office *Hogansburg n.y.*

Tribe *Mohawk* Degree of Indian blood *half*

Is she a citizen

How much land does your mother own *yes 4 acres* Allotment No

What is its estimated value

What is the annual income from her land.....

Does she have any other income.....

If so, how much.....

Does your mother pay taxes on her land or on personal property *yes*.....

With whom do you make your home *father*.....

How many rooms in the house *Four*.....

How many live in the house *Eight*.....

How far is your home from nearest public school *One mile*.....

Why do you not attend that school.....

How many teachers employed there *One*.....

How many grades maintained *five*.....

How many months of school each year *ten nine*.....

Did you ever attend a public school *yes*.....

If so, how long *Two terms*.....

Where *Hogansburg n.y.*

How many brothers of school age have you *Two*.....

How many sisters of school age have you *Two*.....

Are they in school *Three*.....

Where *Hogansburg n.y.*

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

Superintendent.

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

161
January 2, 1913

Wells Fargo and Company Express
Smithfield, Pa.

Sirs:-

The card enclosed refers to an overcoat which was shipped from Carlisle several weeks ago, to Thomas Sawatis, one of our Indian pupils at present living with Mrs. Lillian Flowers of Woodside, Bucks County, Pennsylvania. This package should have been shipped to Reelofs, Bucks County, Pa. which is the nearest railroad and express point for Mrs. Flowers. If you can do so, please forward the package to the address given above with all charges collect. If you cannot do this, let me know and I will have our local express company look into the matter.

Very truly yours

Superintendent.

NRD

Woodside, Bucks Co. Pa.,
12-28-1916 -

O. H. Lipps,
Indian School
Carlisle, Pa.

Dear Friend,

Thomas received
the inclosed card this morning,
and you probably know what
it means, as the package was
sent from Carlisle.

Our Express Co is the American,
and our office Rock^{er} Bucks Co,
on the Phila. & Reading R. R.

The package may be his long
looked for overcoat but he can-
not call for it in Dauphin Co
so I am informing you, that
you may have it forwarded
to the above office "Rock^{er}".

Very truly yours
(Mrs.) Lillian R. Flowers,

January 2, 1917.

Mrs. Lillian Flowers
Woodside, Bucks County, Pa.

Dear Madam:-

I have written the express company at Smithfield, Pa. to forward Thomas' package charges collect. Will you please pay the charges, get a bill from your local company, receipted, and send it to me. The express company here should make good this amount.

Very truly yours

Superintendent.

NRD

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

161

Name of Student *Thomas Santatis* Home Address *Hogansburg, N. Y.* Tribe *Mohawk*

Age at Entrance *10* Date of Entrance *-10-15-13* Shop _____ JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *R. M. Wagner* Locality _____ Days in School _____
 Address *Carlisle, Pa. #2* R. R. Station _____ Conduct _____
 Recommended by _____ Grade in School _____ Ability _____
 Grade of Home _____ Church _____ Health _____
 Date of Outing *4-1-15* Date Returned *5-31-16* Wages _____ Earnings _____

William P. Flowers *Woodside, Pa.*
 14 21 18
9-1-16 - 1-16-17.
 4. 4. 6. 4.

CERTIFICATE OF PROMOTION

June 14, 1918., 191

This certifies that Thomas Sawatis (Name of student.) has made the following record in Carlisle Indian School (Name of school.)

Table with 3 columns: SUBJECTS—ACADEMIC AND VOCATIONAL, GRADE, RATING. Rows include English (Fourth, 86), General Exercises (70), Arithmetic (46), Geography (85), Physiology and Hygiene (82), Writing (79), Drawing (74).

Effort

Department

Table with 3 columns: DETAILS SERVED, LENGTH OF TIME IN EACH, RATING. Row includes Industrial (81).

and is ~~is not~~ eligible to pursue work in the Fifth grade, academic; and grade or year vocational

Superintendent. (Signature)

Principal. (Signature)