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March 15, 1918.

Mr. William O. Pierce
RFD#5. Syracuse, N.Y.
Dear Sir:-

Your daughter Mildred has had some dental work done which will cost her \$4.75. As she has no funds, I write to know if you will send her the money she needs to have her teeth fixed. You can send the money order made payable to me as superintendent and I will pay her bill when it comes in.

Very truly your s

NRD

Superintendent.

Episcopal Sun

Read Instructions on this Application Blank carefully

*ticket placed
8-16-17*

BRIEF.

Application of

Mitchell L. Ruice

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

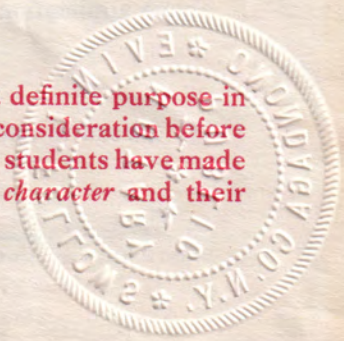
Onondaga Reservation Rd #5 Syracuse N.Y.

Date of enrollment..... 191.....

Term of enrollment..... (.....) years

Printed by Carlisle Indians.

Important—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their and their worthiness for further attendance at a Government institution.



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Mildred L. Pierce, Female, I, Wm O Pierce (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Syracuse P. O., State of N.Y., do hereby voluntarily consent and agree to her enrollment in said school for a period of 3 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Onon Reserve on June 7th 1903 (Date) that the father, Wm O Pierce, is a Full Indian of the Onondaga (Name of father.) (Is or was.) (Degree.) Tribe located at Onon Reserve Agency; that he left the tribe about _____; (Approximate date.) that the mother, Sadie Pierce, was not a Full Indian of the _____ (Name.) (Is or was.) (Degree.) Tribe located at x x x Agency, and left the tribe about _____; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Onon Day School</u>	<u>Onon Reservation</u>	<u>1910</u>	<u>no</u>	<u>x</u>	<u>4th</u>

This 11th day of August, 1917

Two witnesses: Sarah Calm Wm O Pierce
Miriam A Fellows P. O. Syracuse N.Y. RFD #5
(Parent, guardian, or next of kin.)

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

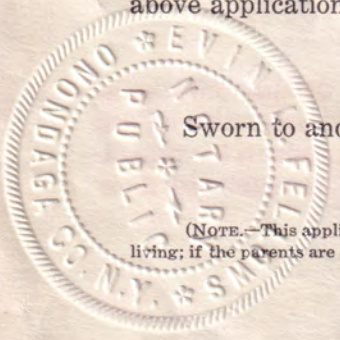
I, William O. Pierce, do hereby swear that the statements made in the above application are true.

Wm O Pierce
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 11th day of August, 1917

Miriam A. Fellows
Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



Certificate of Physician.

I, William Gabel, a practicing physician of Syracuse, N.Y.
do hereby certify that I have carefully examined Mildred L. Pierce

the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 11 day of August, 1917 William Gabel, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, A.M. Phillips, a Teacher - Prin of School, of Onondaga Co N.Y.
(Business, calling, or profession.)
do hereby certify that I am personally acquainted with Mildred L. Pierce who makes the foregoing application; that I believe her statements therein are true; that I am acquainted with Mildred L. Pierce; that
(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that she desires Industrial training.

This 6 day of Aug., 1917 A.M. Phillips.

VOUCHER No. 2.

I, Mabel L. Bowen, a Nurse, of Onondaga Co N.Y.
(Business, calling, or profession.)
do hereby certify that I am personally acquainted with Mildred L. Pierce, who makes the foregoing application; that I believe her statements therein are true; that I am acquainted with Mildred L. Pierce; that
(Name of child.)

she is known and recognized in the community in which she lives as an Indian; and that in my opinion she cannot receive proper and adequate schooling at home for the reason that there is no industrial training here.

This 6th day of Aug, 1917 Mabel L. Bowen.

Certificate of School Physician.

I hereby certify that on Sept 3, 1917, I made a careful examination
(As soon after arrival as possible)
of the physical condition of Mildred Ruice, the child named in the fore-
going application, and found her to be in good physical
condition free from disease

I therefore recommend that the said child be _____ enrolled in this school.
This 3rd day of September, 1917
Edward G. Meenger.
School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



Important—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their worthiness for further attendance at a Government institution.

INFORMATION REQUIRED UNDER DECLARATION OF POLICY

Elimination of Ineligible Pupils from the Government Indian Schools.—In many of our boarding schools Indian children are being educated at Government expense whose parents are amply able to pay for their education and have public school facilities at or near their homes. Such children shall not hereafter be enrolled in Government Indian schools supported by gratuity appropriations, except on payment of actual per capita cost and transportation.

FOR ENROLLMENT AT CARLISLE SCHOOL.

Date Sept 6/14

Name of prospective student Mildred Brewer Age 14

Address Route 5 Syracuse NY

Tribe Oneida Degree of Indian blood 1/2

Grade 5

How many acres do you own? X

How much income do you receive from it annually? X

Amount of income from other sources X

Distance you live from nearest public school adjoining to our home

Why do you not attend? facilities too limited

Why do you want to come to Carlisle? to take advantage course & vocational training

Father's name Wm J Brewer

Address Route 5 Syracuse NY

Tribe Oneida Degree of Indian blood full

How much land has he? 13 or 14 acres

What is his annual income from all sources? about 12,000.00

Mother's name Sadie Brewer

Address X

Tribe X Degree of Indian blood X

Is she alive? deceased How much land has she? X

What is her approximate income from it all sources? X

How many brothers and sisters have you? myself & 4 brothers

Signed _____

I believe the answers given are correct.

[Signature]
Superintendent.

August 16, 1917.

Mr. William O. Pierce
RFD#5
Syracuse, N. Y.

Dear Sir:-

I have the application for the enrolment of your daughter Mildred L. Pierce and the same has been approved.

I have had a ticket placed at Syracuse New York for her use, this ticket to be called for by you. Our school opens September 4th and you should aim to get your daughter here by that time. Let me know when to expect her.

Very truly yours

Superintendent.

NRD