

4883

CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3177	ENGLISH NAME Ada Freeman	AGENCY Union	NATION Choctaw	
BAND	INDIAN NAME	HOME ADDRESS Zoe, Okla.		
PARENTS LIVING OR DEAD	BLOOD 3/8	AGE 17	HEIGHT	WEIGHT
FATHER	MOTHER	FORCED INSP.	FORCED EXPR.	SEX. F
ARRIVED AT SCHOOL Sept. 2, 1917	FOR WHAT PERIOD	DATE DISCHARGED Jan. 21, 1918	CAUSE OF DISCHARGE Termination of leave	
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY
12-22-17	On leave			

SHAW-WALKER, MUSKOGEE, MICHIGAN. 43445

Months in school before Carlisle. ....

Trade entered at Carlisle. ....

Trade at date of Discharge, .....

Trade or Industry, .....

Denom. Presbyterian .....

4883

Union Agcy.

No. 3177 NAME. Freeman, Ada AGE. 17 TRIBE. Choctaw DEGREE OF INDIAN BLOOD. 3/8 NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. Joe, Okla.

DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)
		On entering here.	At date of this report.		

			To COUNTRY	FROM COUNTRY	DATE DISCHARGED
SEP - 2 1917	77	2-609	DEC 2 2 1917		JAN 2 1 1918

Presbyterian  
~ 1639 ~

Progress from \_\_\_\_\_ (Date) \_\_\_\_\_, to \_\_\_\_\_ (Date) \_\_\_\_\_

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade _____								
Academic _____ standing*								
Industrial _____ standing* (Department)								
Musical: Band _____ standing*								
Vocal _____ standing*								
Orchestra _____ standing*								
Deportment _____ standing*								
Physical condition _____								

Remarks: \_\_\_\_\_

ok if funds

Office of  
Supervisor of Indian Schools  
RECEIVED  
JUL 17, 1917  
MUSKOGEE, OKLA.

5-192a

BRIEF.

APPLICATION OF

*Joseph M Freeman*

FOR THE ENROLLMENT OF

*Ada M  
Alexander Freeman*

IN THE INDIAN SCHOOL, AT

*Carlisle Penn.*

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, \_\_\_\_\_, 191

Term of enrollment, \_\_\_\_\_ ( 3 ) years.

NAME OF PERSON ARRANGING FOR THE TRANSFER:

Position, \_\_\_\_\_

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlise Penn.

of Ada M. Freeman <sup>female</sup> ~~girl~~; age 17; date of birth 1900;   
 (Name of child.) (Sex.)   
 Choctaw Roll 12856 - 3/8   
 (Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Gasper N. Freeman</u>	<u>Living</u>	<u>Choctaw</u>	<u>X</u>	<u>Intermarried White</u>
NAME OF MOTHER. <u>M. J. Freeman</u>				

I, Gasper N. Freeman, do hereby voluntarily consent and agree to the   
 (Parent, guardian, or next of kin.)   
 enrollment in said school for a period of three years, and also obligate myself to abide by   
 (Not less than 3.)   
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.				
2.				
3.				
4.				

Gasper N. Freeman   
 (Parent, guardian, or next of kin.)

P. O. address: 302   
 Oklahoma

Two witnesses:

J. F. Barnett   
 D. W. Craig

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 23<sup>rd</sup> day of June, 1917

Sam C. Dean M.D.  
Physician at Howe Okla. Agency

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of \_\_\_\_\_ (Parent, guardian, or next of kin.) was voluntary.

(Here state whether the child lives within reach of a public school, whether the State laws permit it to enroll therein, and if it lives near the public school why it can not attend such school.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I recommend the transfer of the said child.

This 29<sup>th</sup> day of August, 1917

L. S. Nyles  
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on 9/3/17, I made a careful examination of the physical condition of Ada Freeman (as soon after as possible), the child named in

the foregoing application, and found her to be in good physical condition

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This 3<sup>rd</sup> day of Sept, 1917

Edw. F. Menger  
School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

PHYSICIAN'S CERTIFICATE  
I hereby certify that I have this day carefully examined the above-named child herein proposed  
for transfer and that he is to be in proper physical condition to attend school, and not afflicted  
with tuberculosis or any disease which would be a menace to the health of other pupils  
This certificate is valid for a period of \_\_\_\_\_ days from the date of its execution.

*Stewart*

### INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

138

Ada Freeman

Deposited with J. E. Tidwell for expenses from Muskogee,  
Okla., to Carlisle, . . . . . \$50.00

Expended by J. E. Tidwell,

Fare . . . . .	32.68
Berth . . . . .	2.50
Supper on diner . . . . .	1.05
Tips. . . . .	<u>.20-36.43</u>
	Bal. \$13.57

Balance of \$13.57 deposited with Supt. Carlisle

Indian School Sept. 3, 1917, Official Receipt 292.

138

December 8, 1917.

Mr. J. N. Freeman  
Zoe, Oklahoma.

Dear Sir:-

Mr. A. S. Wily, Supervisor of Schools has recommended the return home of your two children, Ada and Alexander, for the reason that they do not belong to the restricted class and also because you are able to give them better school advantages than we can here.

I will therefore return them to you upon receipt of their fare.

Very truly yours

Superintendent.

NRD



DEPARTMENT OF THE INTERIOR  
U. S. INDIAN SERVICE

OFFICE OF THE SUPERVISOR OF SCHOOLS  
FIVE CIVILIZED TRIBES

MUSKOGEE, OKLAHOMA. Dec. 5, 1917.

Supt. John Francis, Jr.,  
U.S. Indian School,  
Carlisle, Pa.

Dear Mr. Francis:

Referring to your telegram of November 27, advising that Ada Freeman's father desires that she return home, this matter was referred to A.L. Irvine, Field Clerk at Poteau, of the district in which Mr. Freeman lives.

I have just received a letter from the Field Clerk in which he states that Mr. Freeman tells him that when he enrolled his children, Ada M., and Alexander J. Freeman, at Carlisle he was under the impression that all the time was devoted to academic work and that he prefers to have them attend a school where they have better academic advantages. He also says that his crops have been better than he expected and that he is for this reason able to meet the expenses of sending his children to school in Oklahoma and that the school near his home has recently made arrangements for more advanced grades and that his boy may attend there. The Field Clerk, in view of the conditions mentioned, believes that it will be well to permit the children to come home.

By referring to my letter of November 19,  
enclosing a list of pupils of less than one-half Indian  
blood and therefore unrestricted, you will notice that the  
Freeman children are reported to have only 3/8 Indian blood.  
Under Section 16 of the Indian School Rules and the amend-  
ment thereto they are not eligible to enrollment at Carlisle  
free of tuition. Pursuant to your letter of the 22nd of  
November, blanks to test eligibility were sent to Mr. Freeman  
but these have not been returned.

As these children are not members of the restricted  
class and the Field Clerk reports that their father is finan-  
cially able to meet the expenses of their education and that  
their home surroundings are good, I recommend that they be  
permitted to come home provided their father pays their  
transportation and incidental expenses. I believe these  
expenses were paid by the father at the time the children  
were sent to Carlisle but if they were not the school should  
be reimbursed before permitting the children to leave.

I dislike, as a general thing, to recommend the  
release of children from a school where they have enrolled,  
but I do not believe the Government is obligated to educate  
these children in view of the report of the Field Clerk.

Very truly yours,

*A. S. Maly.*

Supervisor.

ASW-GH  
cc A.L.Irvine.

138

J. N. FREEMAN  
FARMER AND STOCKMAN

=====  
ZOE OKLAHOMA

11. 22. 1917

Supt. of C. I. S

Carlisle. P. A.

Kind Sir You Will please Let My Daughter Come Home

Miss. Ada. M. Freeman I Have a letter

From Her asking Me For Permission To Come

~~XX~~

Home and as she is of age I Sapse It is The Only  
Thing To Do Is To send Home

Yours Veary Respectfully

*J. N. Freeman*

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

# WESTERN UNION TELEGRAM



CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

NEWCOMB CARLTON, PRESIDENT  
Western Union Building

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

RECEIVED AT  
6G S 10

130 West High St.  
Carlisle, Pa.

4883

HOWE OKLA 1220PM JANY 28TH 1918

SUPT CARLISLE INDIAN SCHOOL

CARLISLE PA.

ADA FREEMAN NOT EXPECTED LIVE WANT ROBERT COME AT ONCE

LILLIE A BLAKE

258P

Telephone No.	
Telephoned to	<i>Evans</i>
Time Delivered	<i>3:10 P</i>
By	<i>DX</i>
Attempts to Deliver	To Be <i>Mailed</i>