

**CARLISLE INDIAN INDUSTRIAL SCHOOL**  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2318		ENGLISH NAME Nancy Peters			AGENCY			NATION Chippewa		
BAND		INDIAN NAME (mother) Alice Peters			HOME ADDRESS Jos. Peters (Father) Pincanning, Mich.					
PARENTS LIVING OR DEAD		BLOOD		AGE Born 11-17-94	HEIGHT 4-11	WEIGHT 85	FORCED INSP 28	FORCED EXPR. 27	SEX. F	
FATHER: L		MOTHER: D		Full						
ARRIVED AT SCHOOL Sept. 16-1908		FOR WHAT PERIOD 5 years			DATE DISCHARGED Sept. 4, 1913			CAUSE OF DISCHARGE Term expired		
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
5-11-09		Frank Graff, Kennett Sq., Pa.						4-7-10		
4-7-11		Anna Haire, 1300 W. Main St. Norristown, Pa.						11-8-11		
11-8-11		C. D. Abrahams, Port Deposit, Md.						9-8-12		
5-1-13		E. D. Lanning, Merchantville, Mo.						8-29-13		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, 42

Grade entered at Carlisle, 2nd

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Methodist

Has sub crepitant rales  
in apices of lungs &  
cough.

Miles to sch. 2

485511  
Readmitted

CARLISLE INDIAN SCHOOL

4855

No. 2912

NAME.

AGE.

TRIBE.

DEGREE OF INDIAN BLOOD.

NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.

Nancy Peters

14

Chippewa

Full

Pinconning, Mich

DATE ENTERED.

Months in school before enrollment here.

IN WHAT GRADE OR ROOM.

On entering here.

At date of this report.

Distance to nearest public school from pupil's home.

REMARKS.

(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)

TO COUNTRY

FROM COUNTRY

DATE DISCHARGED

42

2 mi

SEP 12 1914

SEP 15 1915

JUN 1 1916

AUG 31 1916

JUN 2 1917

AUG 30 1917

SEP 17 1917

OCT 22 1917

Meth.

1639

Progress from \_\_\_\_\_ (Date) \_\_\_\_\_, to \_\_\_\_\_ (Date)

FIRST YEAR IN THIS SCHOOL

SEPT.

OCT.

NOV.

DEC.

JAN.

FEB.

MAR.

APR.

Class or grade \_\_\_\_\_

Academic \_\_\_\_\_ standing\*

Industrial \_\_\_\_\_ standing\*  
(Department)

Musical: Band \_\_\_\_\_ standing\*

Vocal \_\_\_\_\_ standing\*

Orchestra \_\_\_\_\_ standing\*

Department \_\_\_\_\_ standing\*

Physical condition \_\_\_\_\_

Remarks: \_\_\_\_\_



Readmitted  
4855?

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2912	ENGLISH NAME Nancy Peters	AGENCY	NATION Chippewa				
BAND	INDIAN NAME	HOME ADDRESS Joseph Peters Purconning, Mich.					
PARENTS LIVING OR DEAD	BLOOD full	AGE 14	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX. F.
FATHER.	MOTHER.	ARRIVED AT SCHOOL Oct. 10, 1913	FOR WHAT PERIOD Three years	DATE DISCHARGED Oct. 22, 1917	CAUSE OF DISCHARGE Termination of leave		
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
9-12-14	Thos. Dimmick, Oak Lane, Pa.					9-15-15	
6-1-16	J. L. Passmore, Chatham, Pa.					9-1-16	
6-2-17	Outing - J. L. Passmore, Chatham					8-30-17	
9-17-17	On leave						

THE SHAW-WALKER CO., MUSKIEGAN 121071

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, .....



X

246

~~241 or 5~~

**BRIEF.**

**Application of**

*Joseph Peters*

FOR THE ENROLLMENT OF

*Nancy Peters*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Pineconing Mich.*

Date of enrollment, \_\_\_\_\_, 190\_\_\_\_\_

Term of enrollment, *Five* ( *5* ) years



# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle PA, of Nancy Peters, (Name of child.), (Sex.) I, Joseph Peters Father, (Parent, guardian, or next of kin.) of Pineconing P. O., State of Michigan, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Pineconing on Nov 19 1894, that the father, Joseph Peters, a full Indian of the Chipeway Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; that the mother, Alles Peters, a full Indian of the Chipeway Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.

This 8 day of Sept, 1908

Two witnesses: George Sonderson Joseph Peters  
Louis A. Perry P. O., Pineconing Mich

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

Joseph Peters  
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 8 day of Sept, 1908

Louis A. Perry J.P.

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



**Certificate of Physician.**

I, *William R. Abbott*, a practicing physician of *Queermy*  
*urch*, do hereby certify that I have carefully examined *Nancy Peter*,  
the child named in this application, and find that *She* is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.  
This *7<sup>th</sup>* day of *Sept*, 190*8*,  
*W R Abbott*, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_,  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

**Commonwealth of Massachusetts.**

BARNSTABLE, SS.

I, *Alfred Crocker* Clerk of all the Judicial Courts within and for  
the County of Barnstable, herein certify that *Joseph A. Peters*  
Esquire, of *Mashpee* in said County, is a Justice of the Peace; authorized  
to administer oaths, and duly appointed, commissioned, qualified and sworn, to act as such within  
and for said County, and that the commission of the said Justice is dated

*April 15<sup>th</sup>* A. D. 1908, and will expire *April 14<sup>th</sup>* A. D. 1915



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed  
the seal of the *Superior* Court this *25<sup>th</sup>*  
day of *July* in the year nineteen  
hundred and *eight*.

*Alfred Crocker* Clerk.

Joseph A. Peters



University of Massachusetts

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*



**Certificate of Physician.**

I, William R. Abbott, a practicing physician of Ducommun  
Mich, do hereby certify that I have carefully examined Nancy Peter,  
the child named in this application, and find that She is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.  
This 7<sup>th</sup> day of Sept, 1908,  
W R Abbott, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_,  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_;  
(Name of Child.)  
that he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_,  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_;  
(Name of child.)  
that he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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4855

Bay City Michigan

October, 18, 1917.

Mr John Francis Jr.

Carlisle Pa.

My dear Mr Francis.

I thought I would write to let you know Mrs Johnston & I arrived home safe.

I will say it was a very tiring - some journey as we were obliged to wait long periods of time at several different places.

Oh but I sure miss Carlisle.

I have two brothers & sister Flora & glad to say we were educated at Carlisle.

When I arrived all I heard was; how was so & so till I was nearly tongue-tied talking & telling



them of dear <sup>H</sup> old Carlisle,

My sister Flora, who was in last year's class took a civil service examination. She just received a letter from Washington, D. C. stating she had passed as Girls Head Master but she will be obliged to wait as to where she is appointed.

I am busy writing to friends at the school & they always have so much interesting news to <sup>tell</sup> me.

I suppose the school is full as the new students were arriving every day when I left.

I am anxious to see the winter coming on as Michigan is a cold state being favorable to good skating.



Flora wishes to be remembered.  
Closing wishing Carlisle success.

Sincerely

Nancy L. Peters.  
1212. Sixth Street  
Way City Mich.

October 5, 1917

Mr. W. A. Bender, Ticket Agent,  
C. V. R. R. Co.,  
Carlisle, Pa.

Dear Sir:

I am enclosing herewith the following:

Check No. 35911 in the amount of \$8.16 to cover ticket from Carlisle to Philadelphia and return furnished Nancy Peters, a pupil of this school, February 12, 1917:

Check No. 35949 in the amount of \$10.28 to cover the balance on ticket from Carlisle to Bay City, Michigan, furnished Nancy Peters September 17, 1917.

Yours very truly,

Superintendent.

LG

encl.



September 18, 1917.

24<sup>6</sup>

Miss Nancy Peters  
Care Joseph Peters  
Bay City, Michigan.

Dear Nancy:--

I enclose herewith three checks for your signature. Sign the two checks, one for \$10.28 and the other for \$6.16, made payable to the Cumberland Valley Railroad Company and return both to me in the envelope enclosed. The first check is to pay the balance due on your Bay City ticket and the other is to pay for the round trip ticket to Philadelphia which you used when you went to see Dr. Fox last winter.

The check for \$.56 is the balance due you which you can keep.

Very truly yours

Superintendent.

NRD-Inclosures.

# The Cumberland Valley Railroad Company

3532  
10.84

28
<u>156</u>

Carlisle, Pa. Sept. 17 1917

U. S. Indian School,

TO - C. V. R. R. CO. - DR.

One Ticket to Bay City, Mich. ----- (Nancy Peters) ----- \$16.28

Cash Received from Miss Peters ----- 6.00

BALANCE DUE ----- \$10.28

Ch sent to Nancy for  
reg. 9-18/17.

Pd

Personal  
Ch. # 35-949



# The Cumberland Valley Railroad Company

Carlisle Pa., Feb., 12th., 1917.

U.S. Indian School  
to  
Cumberland Valley Railroad-Dr.;

Feb., 12th.,	Two tickets to Philadelphia @ \$3.08	-----	\$ 6.16
"	"	"	Prepaid orders for tickets Phila to Carlisle
	@ \$3.08	-----	<u>6.16</u>
			\$12.32

(Same for Nancy Peters and David Masase)

*Pat 2-24-17*

HRE.

*Chk. sent  
Lansing 9-18/17  
Ch # 35911*

REPORT OF Nancy Peters pupil of Carlisle Indian  
 School, who went 6-1-16 to live with Mrs. J. M. Passmore  
(Date) (Patron)  
 of Chatham Pa., Chest-  
(Post Office) (County)  
Pa., Chatham Railroad Station  
(State)

Conduct Excellent - Good disposition  
 Health Excellent  
 Ability Excellent  
 Cleanliness Excellent  
 Economy not extravagant  
 Situation of Room 3rd floor  
 Condition of Room Excellent  
 Condition of Clothing Excellent  
 Wages 10 per mo.

Are careful accounts kept by patron? Yes  
 Are careful accounts kept by pupil? Yes

Number of days at school  
 Distance to school  
 Grade or quality of school  
 Name and address of teacher  
 Qualifications of teacher

In what grade was pupil at Carlisle?  
 In what grade is pupil at present?  
 Attends what church and Sunday school? Friends with Family  
 Distance to church About 3 miles - Automobile  
 Is there a Catholic church in locality? No

Who compose patron's family? Mr. and Mrs. Passmore Grandmother - 3 daughters  
 What other help is employed? Washing out out  
 Locality of home Farm  
 Home life and environments Excellent - Old Pahon  
 Trade at school  
 Nature of work Girls Help  
 Pupil's age Experience Considerable











245

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**BRIEF.**

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**Application of**

*Joseph Peters*

FOR THE ENROLLMENT OF

*Nancy Peters*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

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POST-OFFICE ADDRESS OF APPLICANT:

*Pinconning, Mich.*

Date of enrollment, \_\_\_\_\_, 191\_\_\_\_\_

Term of enrollment, *Three* ( *3* ) years

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# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa., of Nancy Peters, 7, I, Joseph Peters of Simonsing P. O., State of Mich., do hereby voluntarily consent and agree to her enrollment in said school for a period of three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at \_\_\_\_\_ on Nov. 19, 1894 that the father, Joseph Peters, is a 1/4 Indian of the Chippewa Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; that the mother, \_\_\_\_\_, was a 1/4 Indian of the Ottawa Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.

This \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_  
Two witnesses: \_\_\_\_\_

✓ Joseph Peters  
(Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

\_\_\_\_\_  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



**Certificate of Physician.**

I, Monroe Porter, a practicing physician of Vincennes, do hereby certify that I have carefully examined Marvey Peters,

the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 30 day of sep., 1912, Monroe Porter, M. D.

**Vouchers of Disinterested Persons.**

**VOUCHER No. 1.**

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_,

do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_\_

**VOUCHER No. 2.**

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.) of \_\_\_\_\_,

do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on ....., I made a careful examination

(As soon after arrival as possible.)

of the physical condition of ....., the child named in the fo

going application, and found.....to be .....

.....

.....

## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_

do hereby certify that I have carefully examined \_\_\_\_\_,

child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 191 \_\_\_\_\_, M. D.

## Vouchers of Disinterested Persons.

### VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 191 \_\_\_\_\_

### VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 191 \_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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REPORT OF Nancy Peters pupil of Carlisle Indian  
 School, who went Sept. 1914 to live with Mrs. T. Dimmick  
(Date) (Patron)  
 of 6105 W. 65th Ave, Oak Lane,  
(Post Office) (County),  
Penn, (State) Railroad Station

Conduct Excellent.

Health Excellent.

Ability Excellent.

Cleanliness Excellent.

Economy Very careful.

Situation of Room 3d floor, well lighted and heated.

Condition of Room Excellent.

Condition of Clothing Excellent - 7 has time each week for mending.

Wages \$1.00 per week while attending school.

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? Mrs. Dimmick sees that Nancy keeps account.

Number of days at school 42 days - Absences due to scarlet fever epidemic.

Distance to school Considerable distance. ~~10 days~~ absent - (7 full days)

Grade or quality of school Graded school.

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle?

In what grade is pupil at present? Promoted to 6th. Doing well.

Attends what church and Sunday school? Methodist Chapel near.

Distance to church Short distance.

Is there a Catholic church in locality? yes.

Who compose patron's family? Mr. & Mrs. Dimmick; son and daughter (children).

What other help is employed? Washwoman.

Locality of home Beautiful suburban home.

Home life and environments Very helpful and inspiring.

Trade at school

Nature of work Genl helper.

Pupil's age 19 Experience Considerable.

M. Johnston  
 Acting Agent



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Stay  
J. M. P.



240

REPORT OF Nancy Peters pupil of Carlisle Indian School, who went Nov. 9/1911 to live with Mrs. C. S. Abraham of Pat-Sept- Md., Cecil Maryland, Pat-Sept- Md. Railroad Station

Conduct Excellent  
Health Good - has weak eyes.  
Ability 4

Cleanliness "  
Economy "

Situation of Room 3<sup>rd</sup> floor  
Condition of Room Excellent  
Condition of Clothing needs winter clothing  
Wages "

Are careful accounts kept by patron? "  
Are careful accounts kept by pupil? "

Number of days at school 12  
Distance to school 1 mi.

Grade or quality of school ungraded  
Name and address of teacher Miss Helen Shepherd  
Qualifications of teacher Good

In what grade was pupil at Carlisle? 5<sup>th</sup>  
In what grade is pupil at present? "

Attends what church and Sunday school? meth.  
Distance to church 2 miles

Is there a Catholic church in locality? No.

Who compose patron's family? Mr. + Mrs. A. 2 dau. grown.

What other help is employed? white-hired boy age 18.  
Locality of home Cecil

Home life and environments Excellent

Trade at school "  
Nature of work Gen. helper

Pupil's age 16 Experience 2 yrs.



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Pleasant - Cutting house 2 1/2 miles from  
town, no heavy game work, Polak an  
excellent - house kept - says N. was born  
to her Nov. 9. She is very satisfactory  
shows evidence of having been well  
trained, she is a bright - girl, willing  
& quick to learn, intelligent in her  
work - is learning to cook, she is much  
popular with - her. Teacher says N. enters  
school Nov. 13 - attends reg. up to grade  
A student - excellent - Application of -  
Nancy likes her home & school.

M. V. Hailin  
Field Agent.

Dec. 7 - 1911.



246005

REPORT OF Nancy Peters pupil of Carlisle Indian School, who went Nov 7 to live with Mrs. Abrahams of Port Deposit Md. of Cecil Rising Sun Railroad Station

Conduct Very good  
Health Excellent  
Ability Very good  
Cleanliness Quite neat  
Economy Quite careful  
Situation of Room 3<sup>d</sup> floor - 2 windows  
Condition of Room See remarks  
Condition of Clothing " "  
Wages \$6 per mo.  
Are careful accounts kept by patron? yes  
Are careful accounts kept by pupil?  
Number of days at school  
Distance to school 1/2 mi.  
Grade or quality of school  
Name and address of teacher  
Qualifications of teacher  
In what grade was pupil at Carlisle?  
In what grade is pupil at present?  
Attends what church and Sunday school? Methodist; Family is Methodist.  
Distance to church 1 mi. Rides to S.S. every Sunday  
Is there a Catholic church in locality? No - Rising Sun has a Catholic Church  
Who compose patron's family? Mr. & Mrs. Abrahams - 1 daughter - young woman  
What other help is employed? Extra help when needed.  
Locality of home Farm  
Home life and environments  
Trade at school  
Nature of work  
Pupil's age About 16 Experience Considerable



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Mrs. Abrahams is an old Carlisle patron. Nancy has been very faithful. She wishes to return to Carlisle for the winter as her brother and sister will be in Carlisle and she has not seen them for some time. Mrs. Abrahams wishes another girl for the winter. Mrs. Abrahams and Nancy were at Camp meeting so I visited them there.



245-

REPORT OF Nancy Peters pupil of Carlisle Indian

School, who went July-1911 to live with Mrs. H. H. Haynes

of Moorestown N. J., Camden

New Jersey, Moorestown Railroad Station

Conduct Excellent-

Health Good - has weak eyes.

Ability Good

Cleanliness Excellent-

Economy "

Situation of Room 2<sup>nd</sup> floor

Condition of Room Ex.

Condition of Clothing "

Wages 4<sup>00</sup>

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? 4<sup>th</sup>

In what grade is pupil at present? "

Attends what church and Sunday school? Presb.

Distance to church 3 blocks

Is there a Catholic church in locality? Yes

Who compose patron's family? Mrs. + Mrs. Haynes + Aunt.

What other help is employed? None - Laundry put out.

Locality of home Town

Home life and environments Ex.

Trade at school

Nature of work Gen. Helper

Pupil's age 15- Experience 1 1/2 yrs.



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Patience of former year, has sub-her  
Indian girl for a long time until  
Nancy who went to her April 1911.  
She has a delightful hum + is a  
kind motherly woman. She says N. is  
perfectly satisfactory, she is a reserved  
obedient child, bright + quick to learn  
but hard to please, she is much  
pleased with her + would like to keep  
her all winter. Patience took her to see  
her. For yesterday to have her eyes  
treated, Nancy likes her hum very  
much, she is undecided about  
what she will do for the winter  
She should stay for the winter

Mollie V. Gauthier  
Field Agent.

June 1, 1911.

246

HOURS  
UNTIL 9. 30 A. M.  
1 TO 2 P. M.  
3 TO 8 P. M.  
SUNDAY UNTIL 10. 30 A. M. 1 TO 2 P. M.

61 W. LOUTHER ST.  
CARLISLE, PA.

M *in Nancy Peters* 1917  
*March 1.*

TO PARKER U. WAGONER, M. D. DR

FOR PROFESSIONAL SERVICES RENDERED

JANUARY                      CALLS.                      OFFICE                      \$ \_\_\_\_\_

FEBRUARY

MARCH

APRIL

MAY

JUNE

JULY

AUGUST

SEPTEMBER

OCTOBER

NOVEMBER

DECEMBER

*Levy of 10K solid  
gold mounting.*

*\$ 7.00*



245

REPORT OF Nancy Peters pupil of Carlisle Indian

School, who went Qui 1, 1911 to live with Mrs. H. H. Heine

of Mountain (Post Office) Burlington (County)

New Jersey (State), Mountain N.J. Railroad Station

Conduct Gen - good

Health Gen. weak eyes.

Ability U. good

Cleanliness .....

Economy .....

Situation of Room 3<sup>rd</sup> floor

Condition of Room Gen

Condition of Clothing .....

Wages 5<sup>00</sup>

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school .....

Distance to school .....

Grade or quality of school .....

Name and address of teacher .....

Qualifications of teacher .....

In what grade was pupil at Carlisle? .....

In what grade is pupil at present? .....

Attends what church and Sunday school? Presb-

Distance to church 3 blocks

Is there a Catholic church in locality? Yes.

Who compose patron's family? Mrs. + Mrs. H. rivalis mother

What other help is employed? woman to work

Locality of home Low

Home life and environments U. good

Trade at school .....

Nature of work Gen. helper

Pupil's age 15 Experience 1 yr.



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Patron says Nancy has been well - her  
since April, she is a bright girl - & has  
done well until recently - she was anxious  
to return to Carlisle for winter - when  
her cancer found school saying she  
must stay she was very angry & for  
a time acted ugly & disagreeable. She  
has settled down & seems contented.  
Her eyes are very weak & will have to  
be fitted & fitted with glasses before she  
can enter school. Patron will take her  
to see Dr. Fox in a few days. She will  
start her to school as soon as she  
gets her glasses.

Nancy says she likes her summer.

M. S. Gathers

Field Agent.

Sept. 28-1911.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Mieh. 246

Name of Student *Nancy Peters*  
 Age at Entrance *15* Date of Entrance *9-16-'08* Shop \_\_\_\_\_  
 Patron *C. W. Abrahamus* Locality \_\_\_\_\_ R. R. Station \_\_\_\_\_  
 Address *Port Deposit, Md. R.F.D.*  
 Recommended by \_\_\_\_\_ Grade in School \_\_\_\_\_  
 Grade of Home \_\_\_\_\_ Church \_\_\_\_\_  
 Date of Outing *11-9-'11* Date Returned \_\_\_\_\_ Wages \_\_\_\_\_

Home Address *Jos. Peters - Pineconing, Chippewa Tribe*

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Days in School	7	8	9	10	11	12	1	2	3	4	5	6	
Conduct	Y												
Ability	Y												
Health	Y												
Earnings	6.												

*Mrs. E. D. Lansing*  
*Merchantville, N.J.*

*4-10-'13* *8-29-'13*

*Mrs. Dimmick*  
*Oak Lane, Pa.*

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Days in School					20	17	15	20	22	15	= 99 das.		
Conduct	Y	Ex	Y	Y	Y	Y	Y	Y	Y	Y	Y	Ex	
Ability	Y	Ex	Y	Y	Y	Ex	Y	Ex	Y	Y	Ex	Ex	
Health	Y	Y	Y	Y	Y	Y	Ex	Y	Y	Y	Y	Y	

*9-12-14.* *9-15-15-*

*Mrs. J. L. Passmore*  
*Chatham, Pa.*

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Days in School					10	10	6	10			3	9 <sup>00</sup>	9 <sup>00</sup>
Conduct					1	2	3	4	5	6	7	8	9
Ability							Ex	Ex	Ex	Ex	Ex	Ex	
Health							Ex	Ex	Ex	Ex	Ex	Ex	
Earnings					1916								

*6-1-16* *8-31-16.*



OUTING RECORD - CARLISE INDUSTRIAL SCHOOL

246

Name of Student

Nancy Peters

Home Address

Joe. Peters, Pinconning, Mich. Tribe Chipewewa

Age at Entrance

Date of Entrance

16  
9-16-08 Shop

1910

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.

TOTAL OR AVERAGE

Patron

Frank Graff

Locality

Days in School

21 20 11  
19 21 16 5

Address

Kenneth Square, Pa.

R. R. Station

Conduct

y. y. y. y. y. y. y. y. y. y. y.

Recommended by

Grade in School

Ability

y. y. y. y. y. y. y. y. y. y.

Grade of Home

Church

Methodist.

Health

y. y. y. y. y. y. y. y. y. y.

Date of Outing

5-11-09.

Date Returned

4-7-'10 Wages

Earnings

July Aug. Sept. Oct. Nov. Dec. Jan. Feb. Mar. Apr. May June  
2 2.  
July Aug. Sept. Oct. Nov. Dec. Jan. Feb. Mar. Apr. May June

Hans Haines  
300 W. Main St.  
Moorestown, N.J.

v.g. v.g. v.g.  
y. y. y.  
y. y. y.  
2.50 4. 4.

4-8-11

22

y y y 7g.  
y y y 7g.  
y y y y  
4. 4. 4. 3.

C. D. Abrahams,  
Port Deposit, Md. R.F.D.

18 15 22 20 20 3  
v.g. y y y y y y y y.  
y y y y y y y y.  
y y y y y y y y.

8-30-12

6. 6.