

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL


CARLISLE INDIAN SCHOOL


Progress from $\qquad$ to $\qquad$ (Date)
(Date)


Remarks: $\qquad$
$\square$
$\qquad$
 4-1-15 J. N. Roberts, Newtoun Pa. 9-1-16 6-2-16 Ran from Centring Returned to Clentring 6-8-16
 fled $7-6-17$

Trabe or Luducterg. bathohè
17 mi. to jenthi school

$$
\text { Cot, 1026 } 1915
$$

MaClH. Liffor bisin
Lu vig ard to
inquery of thr fastich Bkujamin Black Gele would say. That hr was gitting atong very mirly land seruew to tafer alv intsriat in his zvorte aud his habits ars sery good audhastzudes. clicurder as oftror as foesitte. vingtergip: Pusoreestiduarde

Pryluud a
Inr Fouff Mow ens war fin:-
an regard
to ingriry of Brij Blwahblk' lelurae atrad dauder:

Pbr attruds le attionic lb hunch at NEw-hown Pa Which is about firn (N) vielien distance. It has attruded. abouh tivelv tuirs surer brig with $m$ always to le attols benurch.

```
Nr. RusseI? K. Bdwards
Ivyland, Pa.
Dear 3ir:-
```

We have another inquirym this time from the Indian Department at Washington, D. C. relative to Benjamin Black 3Mk's Church attendance. Please answer the following questions and return this letter to me:-
I. Wat Church, Protestant or Catholic, does he attend ?
2. How far is the Catholic Church from your hone ?
3. Wols often has he attended church since he has been with you ? State how many times to the Gatholic and how many time to the Protestant, ir any.

> I would like you to reply to this letter promptiy. Very truly yours
Acting superintendent.

NRD

Meer Tom


LD.eas Frind
of arm hembing for a
straged Litter with sl 2.00 in at 9 end from serg andersm. S.Luato. on Intay 36 c 916 to me cutl did mot zet it Please orindly in tercede Fa me lets me bo now whethen its at balish.1.S. on mot, bes my fathen is ankions to benown about it affom Hindruss
"I
be apperciated by

$$
\text { G } 7 \text { riend }
$$

- Beng amin Blockelts
$\%$ Y.S. Hount
क्यer tron

```
Bon{2u1n Black F1x
Gare Joseph Huupt
Newtown, Pa,
Dear Benjanin:-
```

I have your zetter saying that a lettor oontaining Twenty Dollars was ma,11ed to you fron randerson, south Dakotas on way 26 th and that you have never reooived this lettor. you will remember that about tho time this letter wound be due in Garissle, you were "munning". Wow when letterg oome tor "zunaway" pup 119 , they are all retumed to the postorfico at Camlisle Where they are retained for two weeks and advertised. It no one olaimg them, they are sent to the doad-letter octioe in Washineton. There they are openee and examinod and roturned to the sender. Winle I cannot say that this was what was done to your letter, it was vexy probable that it was. It your tather gigned tae letter with the money, he should receive it soon. I vorld advise that the person who sont you the money, write to the dead-letter office about it.

Very truxy yours

REPORT OF


School, who went 6/4, (Date) $6 .$. to live with
of

.............................


Conduct
Health
Ability
Cleanliness
Economy
Situation of Room
Condition of Room
Condition of Clothing
Wages


Are careful accounts kept by patron?
Are careful accounts kept by pupil?
Number of days at school $\qquad$


Distance to school $\qquad$
$\qquad$
$\qquad$
$\qquad$
Grade or quality of school $\qquad$
$\qquad$
Name and address of teacher $\qquad$ " $\qquad$
Qualifications of teacher $\qquad$ ''

In what grade was pupil at Carlisle? $\qquad$
In what grade is pupil at present?
Attends what church and Sunday school?


Who compose patron's family?
What other help is employed?
Locality of home
Home life and environments


Trade at school.


Nature of work
Pupil's age Experience


Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

REPORT OF Se vf am Siscokelp pupil of Carlisle Indian School, who went $4-2-15^{-}$to live with Puesef Catcrand (State)


Conduct
Health
V. Ho

Ability Hard
Cleanliness


Economy
Situation of Room
Condition of Room


Condition of Clothing


Wages Creelece
decks fou
ser- ak

Are careful accounts kept by patron?
Are careful accounts kept by pupil?
Number of days at school

$$
\text { yes } \ell
$$

Distance to school
Na

Grade or quality of school
Name and address of teacher
Qualifications of teacher
$=$
In what grade was pupil at Carlisle?
In what grade is pupil at present?
Attends what church and Sunday school?



Distance to church.... Wreccurcerer
Is there a Catholic church in locality?


Who compose patron's family?



What other help is employed? What other help is
Locality of home Presa
Home life and environments


Trade at school.
Nature of work
Pupil's age /ST Experience


Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

The thintant af


Mawhington, Dill.

November 23, 1815.

Mr.Q. H. Lips,
Superintendent, U. S. Indian School,
Carlisle, Pa.
Dear Mr. Hips:
I am in receipt of your letter of November 22.
I have found the letter to, which you refer and regret to have put you to the inconvenience of supplying the information a. second time.

Benjamin Black Elk's father Nick Black Elk is a very
devout Christian. He seems to be uneasy concerning the spiritual welfare of $h$ is boy and he requested me to ascertain whether he attends Church regularly. The Catholic Church requires her members to hear Mass every Sunday. Benjamin Black Elk has now been in the household of Mr. Edwards for more than five months during which time he has only attended Mass "about "twelve times.

I must vigorously protest against the placing of Catholic children in localities where they cannot attend to their religious duties regularly.

I am sending a copy of this letter to the Commissioner of Indian Affairs.


## November 4, 2915.

```
To the Comissionor
    of IndMan Affalrs
    washincton, D. C.
```

Dear Sir:-

Upon receipt of 14. Hips note dated october $28 t h$ relative to the Church attendance of Benjamin Black 131k, a student of this school now under the outing, I wrote to mr. Russell Edwards, IVyland, Pa. the fame in whose home the boy Whorstred since June 9,1915 and have tho following reply from nim:-
" In reply to inquiry of Benjamin Black mix's Church attendance, he attends Catholic Church at Newtown, Pa. which is about five miles distant. Ho has attended about twelve times since being with me, always to Catholic Church. "

In compliance with 1 Hr . Lippi request, I an returning the enclosed letters.

> very truly yours

> Acting Superintendent.
aRD
Enclosures.

Dashington, N.6.
 Cotoben 28,1955.

Mns. Denny whot chur Ben Blate Éte attends - whichen Sioleatank on Cactholic \&d wite the Indian Offine segording the matten returning these incloomre wink youn repel.


November 22, 1915.

```
The Reverend
    W111:2m H. Ketcham
        1326 New York Ave, Washington,D.C.
Dear 3ir:-
```

Replying to your letter of the 20 th inst relative to Benjamin Back $31 k$, I have to say that Benjamin nas been living in the home of Russell K. Bdwards, Ivyland, Pa. since June $9,1915$.

The above information was given to the Indian
office in a letter dated November 4th, which Ietter probably has not yet reached you.
very truly yours

# The fintrant nf 

 (fathorlir Thuran fixaiont
## Mashingtan, TE.

1326 NEW YORK AVENUE.

```
November 20,1,915.
```

```
Mr. O. H. Lirps,
Surt. Carlisle Indian School,
Carlisle, Pa.
Dear Mr. Lirrs:
    Please advise me as to how long Benjamin Black Elk has
been with Russel K. Edwards of Broadmoor Farm, Pa., and oblige,
Yours very resrectfully,
K/D
```



Information regarding pupils to test eligibility and whether in need of Federal aid.


Home post once: 2mpandersors SUe. $\qquad$


Degree of Indian blood


How many acres of land do you own
$\qquad$ 160 Location White Riven $\qquad$

What is the annual income from your land
$\qquad$ c. lie e $^{\prime}$ River
Says $\qquad$ ho viscose

Do you have any other income. $\not \Delta$ $\$ 3$
$\qquad$ o. fer year How much Is your father living

Father's name


Home post office

How much land does he own
What is its estimated value
 Does he have any other income.


Does your father pay taxes on land or personal property $\qquad$ 2.

Is your mother living. $\qquad$ 2

Mother's name $\qquad$ 2 0
 How much land does your mother own
$\qquad$ Deg or

Is she a citizen $\qquad$ $2 \geq \sim$

What is its estimated value


What is the annual income from her land
 \%
If so, how much $\qquad$
Does your mother pay taxes on her land or on personal property

## $\square$ <br> ג $1 \times<$

With whom do you make your home


How many rooms in the house


How many live in the house

 -

How far is your home from nearest public school

Why do you not attend that school


How many teachers employed there


How many grades maintained

Did you ever attend a public school


If so, how long
newer

Where looser
 How many sisters of school age have you
 corers

 ,
How many months of school each year
Are they in school
Where

$$
\text { Mol coss } 2 \text { ers rs e }
$$



Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:
$\qquad$
$\qquad$
$\qquad$

## Superintendent.

NOTE.-One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

March 27, 1917.

```
Nr. J. N. Brennan,
Supt. Pine Ridge Agency,
Pine Rikge, S.D.
Dear Sir:
```

    Benjamin Black Blk, one of our pupils from
    your reservation, brings me a letter from a relative
of his who tells him in this letter that his father
has died. Benjamin's Iather"s name is Nick Black
Elk and his post office address is Manderson. This
young boy tells me that when he loft the reservation
his father owned about 36 head op cattle and 30 head
of horses. He thinks that probably his father hes sold
or in other ways gotten ria of some of this stock, but
he is anxious to know just what property his father
has left and whether this stock is cared for and by
whom. Benjamin is anxious to hear from you as to what
you know about his father's affairs.
Very truly yours,

```
J. R. Brennan, Supt.,
Indian Agency,
Pine kidgo, S.D.
Dear Sir:
```

I have your letter relative to the return home of Benjamin Black Blk, sid have to advise that I can arrange to send him alter the first of July.

On account of the lack of transportstion funds I w 111 not be able to send him home earlier than the time named. You can tell the father this.
Vary truly yours,

JF:R

# 5-1142 <br> <br> DEPARTMENT OF THE INTERIOR <br> <br> DEPARTMENT OF THE INTERIOR <br> <br> UNITED STATES INDIAN SERVICE 

 <br> <br> UNITED STATES INDIAN SERVICE}

$$
\begin{gathered}
\text { Pine Ridge, S. D. } \\
\text { May 2, } 191 \% .
\end{gathered}
$$

Mr. John Francis, Jr.,
Supt. Carlisle Indian School;
Sir:
The father of Ben Black Elk, a pupil of your school, whose enrollment expires this year, asked that his son be allowed to return home at once. The father is practically blind, and needs the son to help him in what farming he is attempting, and in the care of his stock. If you can excuse the boy, and send him home at this time, I think he will be of assistance to his father.


## Mr. Nick Black $\mathrm{BI}_{\mathrm{m}}$ Manderson, S.D.

Dear Sir:
I have your letter saying that you need your son Benjamin at home, and have to advise that I am arranging for your son to return to jou some time during July.

The money which is used to pay for sending pupils home is used up and I cannot get any more watil aeter Jrly I.st。 this is the reas on why I camot sand Eenjarain to you any earlier than the timo named.
Very truly yours,

D:R

Mandurw. N. $d$. sume.9.1917
Alear sir:
I vile whit to yow a fow livex an I sonel oay that yon must see- a letter on accomet of me grom insqutor of salools lelen dated May, It MII and you may now underatuith why I noed Bun Black Elt and thix enstract expired in thin suonth. I said it becanse a an thind sud ales evcry thing in hand out tere now in this matter \& wish yon to mower ne soow as osocirle ol wel alas await ypur segly. eovaluion hue with tost negande. and encecss.

Sery Nespuetuilly

## $.6^{0}$

22. C. T. 2311s

Superintendont Pine Ridge Agency
Pine Rtage, S. D.
Dear 3ir:-

As Benjamin Black E1k, a former pupil.
of this school was returned to his home in duly
1917, I an returning check 30.13860 for 8.8 .00
which you sent me to be deprsited to his
account nere.

very truly yours

Superintendont.
WRD
Incl.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

Pine Ridge Agency, So. Dakota. September 19, 1917.

Supt. John Francis, Jr.,
Carlisle, Pa.
Sir:Find enclosed check 10.13860 on the inirst National Bank, Rapid City, So. Dakota. Account No. 5149, for $\$ 8.00$, drew n in Jour favor, which please deposit to the account of Benjamin Black ElK.


Enclo.

```
July 9, 192%.
綗. NICK Dlack Blk,
Msnderecn, %.D.
Der2* Six:
    Youx son Henjumin Jeavea Carlisle
foworrov, muesdey - su`y 20, for mushville,
\ebramka. Will you plexse arxange to have him
met thero.
D:R
    Superintendeat.

> --------------May---24.--1917------191

This certifies that
Benjamin Blackelk
(Name of student.)
has made the following record in
Carlisle Indian School (Name of school.)

Subjects-Academic and Vocational.
English
General Exercises
Grade.
V1
Rating. 84
Arithmetic82
Geagraphy ..... 88
Phyeiology \&c Hygiene ..... 84
Penmanship ..... 76
Drawing ..... 78
History .---.-.-.............- ..... 82
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)

Effort \(\qquad\)
Deportment \(\qquad\)

Garden 75
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)
and is or Xryateligible to pursue work in the Fir st Year Vocational grade, academic; and (Cancel one.) grade or year vocational

\section*{BRIEF.}

\section*{APPLICATION OF}

Henry Many-cartridges
FOR THE ENROLLMENT OF

Benjamin Black-elk
IN THE INDIAN SCHOOL AT

Carlisle, Pa. \(\qquad\)

NAME OF AGENCY FROM WHICH PUPIL CAME:

Pine Ridge, S. D.
Date of enrollment, ..-. October 7, 1914. ...., 190
Term of enrollment, .----------------------------- ) years.

\section*{NAME OF COLLECTING AGENT:}

\section*{Voluntary}

Position,

\section*{APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL,}
(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at \(\qquad\) Carlisle, Pa. of Benjamin Blackelk \(\qquad\) ; (Name of child.)
\(\qquad\) ; date of birth \(\qquad\)
\(\qquad\) ; Sioux
(Tribe.)


I, Henry Manymoartiridges \(\qquad\) , do hereby voluntarily consent and agree to ..his-.... enrollment in said school for a period of \(\qquad\) years, and also obligate myself to abide by all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:


\section*{PHYSICIAN'S CERTIFICATE.}

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and fing/f/us to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This
 day of OCF


\section*{CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.}

I hereby certify that the statements made in the foregoing application and certificate, to the best
 was voluntary, and I recommend the transfer of the said child.




\(\qquad\) the forgo ing application, and found to be

I therefore recommend that the said child be \(\qquad\) enrolled in this school. This \(\qquad\) day of \(\qquad\) 190

School Physician.

\section*{SPECIAL NOTE.}

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word " parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

\section*{INDORSEMENTS.}

The laws relating to the transfer of Indian children from reservations and schools are as follows:
That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory - to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that-
A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.```

