

CARLETON INDIAN SCHOOL

4804

No. 5271 NAME. Graham, John AGE. 16 TRIBE. Siont DEGREE OF INDIAN BLOOD. 1/2 NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. Pine Ridge

| DATE ENTERED.   | Months in school before enrollment here. | IN WHAT GRADE OR ROOM. |                         | Distance to nearest public school from pupil's home. | REMARKS.   |                     |                     |
|-----------------|--|------------------------|-------------------------|--|--|---------------------|---------------------|
|                 |  | On entering here.      | At date of this report. |  | (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.) |                     |                     |
| <u>10-10-14</u> | <u>26</u>                                | <u>5</u>               | <u>-</u>                | <u>28</u>  |  |                     |                     |
| <u>Sept. 15</u> | <u>-</u>                                 | <u>-</u>               | <u>V</u>                |  | To COUNTRY   | FROM COUNTRY        | DATE DISCHARGED     |
| <u>" 16</u>     |  |                        | <u>Va.</u>              |  | <u>APR 1 1915</u>  | <u>SEP 2 1915</u>   |                     |
|                 |  |                        |                         |  | <u>MAR 30 1916</u>   | <u>Aug. 3, 1916</u> |                     |
|                 |  |                        |                         |  |  |                     | <u>JUN 1 2 1917</u> |
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*Epis ch. det.*  
~1639~

Progress from \_\_\_\_\_, to \_\_\_\_\_  
(Date) (Date)

| FIRST YEAR IN THIS SCHOOL                 | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. |
|---|-------|------|------|------|------|------|------|------|
| Class or grade.....                       |       |      |      |      |      |      |      |      |
| Academic..... standing*                   |       |      |      |      |      |      |      |      |
| Industrial..... standing*<br>(Department) |       |      |      |      |      |      |      |      |
| Musical: Band..... standing*              |       |      |      |      |      |      |      |      |
| Vocal..... standing*                      |       |      |      |      |      |      |      |      |
| Orchestra..... standing*                  |       |      |      |      |      |      |      |      |
| Department..... standing*                 |       |      |      |      |      |      |      |      |
| Physical condition.....                   |       |      |      |      |      |      |      |      |

Remarks: \_\_\_\_\_

4804

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

|                             |                                |   |                                |                                  |                                |              |          |
|-----------------------------|--------------------------------|---|--------------------------------|----------------------------------|--------------------------------|--------------|----------|
| NUMBER<br>5271              | ENGLISH NAME<br>John Graham    | AGENCY<br>Pine Ridge  | NATION<br>Sioux                |                                  |                                |              |          |
| BAND                        | INDIAN NAME                    | HOME ADDRESS<br>Father - John Graham, Sr., Graham, S.D.<br>Pine Ridge, S.D. |                                |                                  |                                |              |          |
| PARENTS LIVING OR DEAD<br>L | BLOOD<br>1/2                   | AGE<br>16   | HEIGHT                         | WEIGHT                           | FORCED ASP.                    | FORCED EXPR. | SEX<br>M |
| FATHER                      | MOTHER                         | ARRIVED AT SCHOOL<br>Oct. 9, 1914   | FOR WHAT PERIOD<br>Three years | DATE DISCHARGED<br>June 12, 1917 | CAUSE OF DISCHARGE<br>Time out |              |          |
| TO COUNTRY                  | PATRONS NAME AND ADDRESS       |   |                                |                                  |                                | FROM COUNTRY |          |
| 4-1-15                      | Jos. P. Canby, Hulmeville, Pa. |   |                                |                                  |                                | 9-2-15-      |          |
| 3-30-16                     | Paul Brigley, Eddington, N.J.  |   |                                |                                  |                                | 8-3-16       |          |

Months in school before Carlisle, 36

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Episcopal

28 mi. to public school

Department of the Interior.

The SuperintendentUnited States Indian SchoolCarlislePennsylvania

6-3305

§ 3 Cody, Neb.

Mr. France

Dear friend

We'll arrived  
home safe

We certainly had  
a fine trip.

I am getting to go  
out home this mor-  
ning

Every thing out here  
looks the same to  
me. As we ready to  
go I will say goodbye  
John Graham Jr.

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Read Instructions on this Application Blank carefully

**BRIEF.**

**Application of**

**John Graham, Sr.**

FOR THE ENROLLMENT OF

**John Graham**

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

NAME OF AGENCY FROM WHICH PUPIL CAME:

**Pine Ridge, S. D.**

Date of enrollment ..... 191  
**September 1, 1914.**

Term of enrollment ..... (.....) years  
**three** **3**

Printed by Carlisle Indians.

*Important*—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their worthiness for further attendance at a Government institution.

# Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at .....

Carlisle, Pa.

of John Graham ; M ; date of birth 1898  
(Name of Child) (Sex)

Sioux  
(Tribe)

| NAME OF FATHER<br><small>(Both Indian and English)</small> | Living or<br>Dead | TRIBE        | BAND          | DEGREE OF<br>INDIAN BLOOD |
|--|-------------------|--------------|---------------|---------------------------|
| <u>John Graham, Sr.</u>                                    | <u>living</u>     | <u>Sioux</u> | <u>Santee</u> | <u>1/2</u>                |
| <u>Lizzie Graham</u>                                       | <u>living</u>     | <u>Sioux</u> | <u>Oglala</u> | <u>1/2</u>                |

I, John Graham, Sr, do hereby voluntarily consent and agree to his

enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian Schools.  
(Not less than 3)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL           | DATE OF ENROLLMENT | DATE OF DISCHARGE | CAUSE                       | GRADE         |
|--------------------------|--------------------|-------------------|-----------------------------|---------------|
| 1. <u>Oglala Bdg</u>     | <u>1908</u>        | <u>1913</u>       | <u>Tr. to non-res'n sch</u> | <u>Third</u>  |
| 2. <u>Merriman Pub</u>   | <u>1913</u>        | <u>1913</u>       | <u>out one year at</u>      | <u>Fourth</u> |
| 3. <u>Rapid City Bdg</u> | <u>1913</u>        | <u>1914</u>       | <u>Term expired</u>         | <u>Fifth</u>  |
| 4.                       |                    |                   |                             |               |

John Graham  
(Parent, guardian, or next of kin)

P. O. address: Graham, S. D.

Two Witnesses:

J. Kemp Heath  
Charles Milner

## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 10 day of Sept., 1914.

M. H. Newman, M.D.

Cady, Neb.  
Physician at \_\_\_\_\_ Agency.

## CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of \_\_\_\_\_  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of said child.

This \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

John R. Dorman  
Agent or Superintendent.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

*NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.*

# Read Instructions on this Application Blank carefully

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

**Important**—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their worthiness for further attendance at a Government institution.





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Jan. 27th, 1916.

Mr. John A. (Graham) Sr.,  
Graham, South Dakota.

My dear Sir:

Noting in your letter of the 18th instant that you desire to have your son (John) detailed to some department where he can be instructed in some definite trade, I must call attention to the fact that he has not advanced far enough in his academic work to entitle him to such advanced work in a vocational activity. The new course of study just being put into effect in all Indian Schools requires that students who have not advanced to the work in Grade VII must be given general training in vocational activities before they can be allowed to devote all their time to the specialized work in one or another of the trades.

John is now enrolled in Grade V and it will be required that he spend as much more time in doing general work as he will need to complete the remainder of the work in Grade V and in Grade VI.

Very truly yours,

HKM.

Acting Superintendent.

23  
Vocational

Graham S. Dak

January 18, 1916.

Mr. Oscar H. Lipps, Supt.  
Carlisle, Penn.

Dear sir:-

I would like to write to you about my son John A. Graham, Jr. I have sent this boy so far away from home to school. And I would like to have him learn some kind of a trade I would like to have him learn the to work in the shoe & harness department or the carpenter shop.

It has been over a year since he went there to school and when I get the report cards it has been farm work nearly every time.

While he is going to school at Carlisle I would very much to have learn some kind of a trade.

I hope you will have detailed to work at some trade.

Yours truly,

John A. Graham, Sr.  
Bennett Co. Graham S. Dak

June 29th, 1916.

LB  
Mr. John Graham,

Eddington, Pennsylvania.

My dear Friend:

Your letter of the 27th instant has been received here and it has been noted that you and Louis Valandra desire to return here in order that you can take summer school work. In reply to your letter I must state that the summer school work has been in progress since June 19th and that at this time you could not join the classes that have been organized. It will be better, therefore, to have you remain at the home where you are located so that you can continue to do the work you agreed to do when your applications to go to outing homes were given favorable consideration. The experience you are gaining will be an asset when your school days are over and you assume the management of your own land.

Very truly yours,

HKM.

Superintendent.

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Coddington, Pa.

June 27th, 1916.

Mr. DeTuff.

Dear sir:

We have received your letter  
of the 23rd.

In <sup>which</sup> you have advised us to  
remain here until the end of the season.

The first letter we wrote,

In which we said we want to  
work at some trade.

If we can not work at a trade,

We would like to know,

If there are going to have the  
summer school, this summer.

We think that going to school,

Will be of more benefit us than  
working on the farm

We like the place here.

But we would like to go school

Yours respectfully.

John Graham

Louis Valandra

They could not enter  
the summer school  
now. Just

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Sept. 20th, 1916.

Mr. John J. Basil,  
U. S. Indian Service Farmer,  
Allen, S. D.

My dear Sir:

I am having returned to you herewith an application  
for Sioux benefits that has been signed by John Graham, Jr.  
and otherwise executed.

Very truly yours,

Encls.

HKM.

Superintendent.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

83

Name of Student

John Graham

Home Address

Cody, Nebr.

Tribe

Sioux

Age at Entrance

Date of Entrance

16 10-9-14. Shop

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.

TOTAL OR AVERAGE

Patron

Jos. P. Canby  
Helmville, Pa.

Locality

Days in School

Address

R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Health

Date of Outing

Date Returned

Wages

Earnings

4-1-15

9-2-15

|  |  |  |     |     |     |     |     |  |  |  |  |  |  |
|--|--|--|-----|-----|-----|-----|-----|--|--|--|--|--|--|
|  |  |  |     |     |     |     |     |  |  |  |  |  |  |
|  |  |  | y   | y   | y   | y   | y   |  |  |  |  |  |  |
|  |  |  | y   | y   | y   | y   | y   |  |  |  |  |  |  |
|  |  |  | y   | y   | y   | y   | y   |  |  |  |  |  |  |
|  |  |  | 16. | 16. | 16. | 16. | 16. |  |  |  |  |  |  |

Paul Wrigley  
Eddington, Pa.

Ran 8-2-16  
3-30-16. 8-3-16

|  |  |  |    |    |     |     |  |  |  |  |  |  |  |
|--|--|--|----|----|-----|-----|--|--|--|--|--|--|--|
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|  |  |  | y  | y  | y   | Ran |  |  |  |  |  |  |  |
|  |  |  | y  | y  | 7   | P.  |  |  |  |  |  |  |  |
|  |  |  | y  | y  | y   | y   |  |  |  |  |  |  |  |
|  |  |  | 20 | 20 | 20. | 20. |  |  |  |  |  |  |  |

**OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL**

| Name of Student |                  |                 | Home Address   |      |      |      |     |      |      |      |       |      | Tribe |      |  |  | TOTAL OR AVERAGE |
|-----------------|------------------|-----------------|----------------|------|------|------|-----|------|------|------|-------|------|-------|------|--|--|------------------|
| Age at Entrance | Date of Entrance | Shop            | JAN.           | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV.  | DEC. |  |  |                  |
| Patron          |                  | Locality        |                |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
| Address         |                  | R. R. Station   | Days in School |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
| Recommended by  |                  | Grade in School | Conduct        |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
| Grade of Home   |                  | Church          | Ability        |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
| Date of Outing  | Date Returned    | Wages           | Health         |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
|                 |                  |                 | Earnings       |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |
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|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |       |      |  |  |                  |

Information regarding pupils to test eligibility and whether in need of Federal aid.

83

Date of report.....

Name of child John Graham Age 17 Grade 4

Home post office Graham So. Dak.

Tribe Sioux Degree of Indian blood  $\frac{3}{8}$

How many acres of land do you own 160 Location Pine Ridge So. Dak., Bennett County,

What is the annual income from your land none

Do you have any other income wages How much \$16 a month

Is your father living yes

Father's name John Graham

Home post office Graham So. Dak.

Tribe Sioux Degree of Indian blood  $\frac{1}{2}$

Is he a citizen yes

How much land does he own none Allotment No. ....

What is its estimated value —

What is the annual income from his land —

Does he have any other income from wife's land

If so, how much —

Does your father pay taxes on land or personal property yes

Is your mother living yes

Mother's name Fizzie Graham

Home post office Graham So. Dak.

Tribe Sioux Degree of Indian blood  $\frac{1}{4}$

Is she a citizen yes

How much land does your mother own 640 acres. Allotment No. ....

What is its estimated value —



What is the annual income from her land.....

Does she have any other income.....

If so, how much.....

Does your mother pay taxes on her land or on personal property *yes*

With whom do you make your home *Carlisle Indian school*

How many rooms in the house *10*

How many live in the house *5*

How far is your home from the nearest public school *28 miles*

Why do you not attend that school *to far*

How many teachers employed there *4*

How many grades maintained *10*

How many months of school each year.....

Did you ever attend a public school *yes*

If so, how long *3 months*

Where *Merriman Neb.*

How many brothers of school age have you *no*

How many sisters of school age have you *none*

Are they in school *yes*

Where *Dar school*

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

.....  
.....  
.....  
.....

*Superintendent.*

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

REPORT OF John Graham pupil of Carlisle Indian  
 School, who went 3-30-16 to live with Paul Wrigley  
(Date) (Patron)  
 of Eddington, Black,  
(Post Office) (County)  
PA, Eddington Railroad Station  
(State)

Conduct Good  
 Health Good  
 Ability Very good  
 Cleanliness Good  
 Economy Fair  
 Situation of Room Farm home  
 Condition of Room Good  
 Condition of Clothing Good  
 Wages \$20 per month.  
 Are careful accounts kept by patron? yes  
 Are careful accounts kept by pupil? Yes  
 Number of days at school Summer Outing  
 Distance to school " "  
 Grade or quality of school " "  
 Name and address of teacher " "  
 Qualifications of teacher " "  
 In what grade was pupil at Carlisle? " "  
 In what grade is pupil at present? " "  
 Attends what church and Sunday school? Did not attend  
 Distance to church 1/4th mile  
 Is there a Catholic church in locality? No

Who compose patron's family? Man wife and children  
 What other help is employed? Regular farm help  
 Locality of home Near Eddington PA  
 Home life and environments Excellent  
 Trade at school None  
 Nature of work Farm  
 Pupil's age 19 Experience Good

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

John deserted without good  
reason. An excellent home.

Respectfully  
W. A. Dickey

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May 18, 1917.

Mr. John Graham  
Vetal, S. D.

Dear Sir:-

Replying to your letter relative to the return home of your son John, I have to advise that his name is on the home list and that I hope to be able to send him to you about the 5th or 6th of June. I will write you when I know the exact day the home party is to leave.

Very truly yours

Superintendent.

NRD

Vital, Soplak.

May 14, 1917.

John Francis Jr.  
Carlisle Penn

Dear Sir: -

I have a boy  
in your school by the  
name of John Graham.  
And his term is up this  
Spring. And I wish you'd  
write me and let me know  
when you are going to start  
him home. I would like  
know as I live quite a ways  
from the Railroad. I would  
like to know when he is  
he is going to start.

so I can meet and  
at Cody Neb. So please  
let me know at once.

Yours Truly  
John Graham

83

June 7, 1917.

Mr. John ~~Graham~~  
Vestal, S.D.

Dear Sir:-

Your son John has completed his term of enrolment here and is entitled to go home at government expense. I have arranged for him to leave Carlisle for Cody, Nebraska, Tuesday June 12th where you can meet him about the 15th inst.

Very truly yours

Superintendent.

NFD

CERTIFICATE OF PROMOTION

4804

May 24, 1917, 191

This certifies that John Graham (Name of student.)  
has made the following record in Carlisle Indian School (Name of school.)

| SUBJECTS—ACADEMIC AND VOCATIONAL. | GRADE. | RATING. |
|-----------------------------------|--------|---------|
| English                           | V      | 87      |
| General Exercises                 |        | 85      |
| Arithmetic                        |        | 93      |
| Geography                         |        | 85      |
| Physiology and Hygiene            |        | 85      |
| Writing                           |        | 83      |
| Drawing                           |        | 75      |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
|                                   |        |         |
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|                                   |        |         |
|                                   |        |         |

Effort \_\_\_\_\_

Department \_\_\_\_\_

| DETAILS SERVED. | LENGTH OF TIME IN EACH. | RATING. |
|-----------------|-------------------------|---------|
| Farm Carpentry  |                         | 73      |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |
|                 |                         |         |

and is ~~eligible~~ eligible to pursue work in the sixth grade, academic; and \_\_\_\_\_ grade or year vocational.

Superintendent.

Principal.