

U.S.S. Obtahoma. 4763 S. USLOSTAGE Mean Super. SOL ANG Lines in few hours 10 express my appresealon. CORRESPONDENCE HERE mading me one Suger Je Francis gra of the Carlinde magazine getting along fine and Indian Achool happy I havent forget Carlinge Carlinde yet and never. will for get it. The & & Chlohoma. yours Respectfuly of Pm. new york. Ja. ges J. Cayenne.

Rustio Station Postmouth /a 4763 blear Mr Graneis In in the radio station for a short Time my ship being in the dry dock not being able to do kery much I was. sent there for instruct ion in Wireless, and few days and Im getting along fine

my shoulder is not ghite well yet from The assident Imes shortly after the Cartisle, I suppose you have heard by This time what are our boys have. bronght upon himself is now waiting Au a general court In article in Workolk. In regarding to the War Kisk Insurance thousand police

which is avery every term to joing each month. we had full explanation agus from the Obdyslain who is a former student of Cartiste High sahbol and he wrote some poems about Indiano Lee send them when I get back to the shys. We -started forbut one of the

engine became ans abled so we had to return back to the yards. In now in The naval Reserve Force Indead of being a national Volunteer, your efforts -shall not be waste and I know you have lead no in the path while we were at school and Ill I he as much interest your advices as if I were at school.

I thank you ever so best legards to every boday. Jeorge Cayinne 2. S.b. oklahoma 41 Post muster Fortress Monroe. Kugmia

21,8,8, Oklahoma. 4763 Des 18,1917 Dear Mr Hancis I wish to extend my greeting 18 all of those who have toler part in the red cross branch at the school. I certainly was in deed gend to get the pack age This is the second package I received

The other I do not know who send it. The sender did not put his name on et. This what he wrote. Three cheers for the soulars. Three cheers for the Oklahoma. and Three cheers for unale Jam and many of them I can make out where it came from. In The only here from Carhole voyage to Grance he must be arross by This time if nothing had happen to hem, I do not know your how long Ill be here myself Part of The flest us already cirrow. and division stationed some where in South America. This about all the censors will allow me to suy.

I have one hundred and bifty dollars in liberty loon bond at 5 per cent interes . my sallery forty seren dollars per month second cluss, Rusho or electricians. I am closing, I send my but regards Devery. body. yours Truly Ges J. Cayeme.

	476	3	C	ARLIS	LE IN	DIAN SCH	100	L			67
No. 5628	NAME.	eorg	9	Age. 19	Chi	TRIBE.		DEGREE OF INDIAN PLOOD.	VATION, IF I	ency and R incolled; if fice of Fami	NOT,
DATE ENTERED.	Months in school before enroll- ment here.		At date of this report.	Distanto near public school from pupil' home	est 1			sent, outing	MARKS. , deserters, or		
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CARLISLE INDIAN INDUSTRIAL SCHOOL PARENTS LIVING OR DEAD MOTHER Months in school perore ourliste. trade entered at Carlisle, ... (at Grade at date of Discharge, Trade or Industry, Thurch Catholi 21 miles to But. X

byrs. 5-192a BRIEF. APPLICATION OF FOR THE ENROLLMENT OF IN THE INDIAN SCHOOL AT NAME OF AGENCY FROM WHICH PUPIL CAME: Date of enrollment, Term of enrollment. NAME OF PERSON ARRANGING FOR THE TRANSFER: Position, 6-870

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration	of the Gove	rnment of th	e United St	ates assumin	g the care, education,
and maintenance in the Unite	ed States Ind	lian School at	Oa	ruse	- Va
of Name of child,	uns);	// ; a	ge 4 ; da	te of birth	1897 ;
Chippewal (Tribe.)					
NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	KIA	BAND.	DEGREE OF INDIAN BLOOD.
Jos Cayenne	A	Сперы	war		1/2
Mus as Expense	N	11			1/2
I, (Parent, guardian, or a enrollment in said school for all the rules and regulations of the said child has been e	a period of .	(Not less than 3.) chools.	years, ar		and agree to Zau
NAME OF SCHOOL,	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAT	USE.	GRADE.
At Taul Mission ?	1903	1911	Aguacello		64
3.					
4.	MINERAL VIII	TOT COMPLETE	commit do una		
Two witnesses:		P. O. address	195.	guardian, or next of	efense.

PHYSICIAN'S CERTIFICATE.

for transfer and find to be in proper physical condition to with tuberculosis or any disease which would be a menace to the he	
This / of day of Cet , 191 6	article of outer pupils.
Q, no	Caecistan
Physician a	t Sleff Agency.
CERTIFICATE OF AGENT OR BONDED SUPERIN	NTENDENT,
I hereby certify that the statements made in the foregoing appli of my knowledge and belief, are true; that the consent of	(Parent, guardian, or next of kin.)
a booting fractions are the groups are restained in the	
I recommend the transfer of the said child. This	what with our in both a of
1/2/1 / /- /-	Agent or Superintendent.
1/2/1 / /- /-	union could not cake supply at
This /6/4 day of	SICIAN. I made a careful exami- the child named in
This day of, 191 C CERTIFICATE OF SCHOOL PHY I hereby certify that on	SICIAN. I made a careful exami- the child named in
This day of, 191 C CERTIFICATE OF SCHOOL PHY I hereby certify that on	SICIAN. I made a careful exami- the child named in

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the reservation school records. The reservation superintendent should send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case: but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

October 9, 1916.

Mr. George J. Cayenne, Browning, Montana.

Dear Friend:

Please go to Supt. Ellis and talk the matter over with him. If he thinks you will make good use of your opportunity if you are permitted to come to Carlisle, if you are in good health and are more than one-fourth Indian blood, I would be willing to enroll you even if you do not belong on the Blackfeet reservation, provided of course you were born in the United States and belong in this country.

Very respectfully,

L/B

Superintendent.

Copy to Supt. Ellis.

Bearing Montana. 18/3/16. Dear Sir I thought write you a few words. to get an. information from you and wither that I'm like to be. enrolled at Carlisles I did sign an application, last summer with mis penton. but supto Ollis said Ocouldm go, on account of not having the same blood.

in part Cheppensa, and Past Blood. I have no Parento. In only numeteen years old. I never had an opportunity to go to a good school I been in musion ishoots and I am in sevent grade. I never been in any kind of Gowble. I always manage to be a gentleman among people. Oliver Rasane Anowo me. I havent got no rights here on this reservations but I been raised here.

I know quite a few more vare desirous to been be, enrolled, I have been ill for the last few weeks but now In in perfect Gondition. Inset you here Clast summer, but I dudnit say much & you ers you were busy. This is all. George J. Layenne.

1	1	0		
NAME SCO.	An C	Cayenne	,	Sex Male.
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Weight	8		32/2 TI	broat normal
Temperature	18.2	Vaccination 400		ervical glands Normal
Pulse	1	vision Good		kin normal
Inspection	airly 1	wall nourish	il your	ig male
Palpation	Cohm	al		/
Percussion	nous	ual		
Auscultation	lors	usl		

Heart MA	ru	al	***************************************	
(Menstruation)				
		FAMILY HISTOR	RY.	
	LIVING.	CONDITION OF HEALTH,	DEAD.	CAUSE OF DEATH.
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Mother			Deal	Prumonia
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Brothers				
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Sisters				
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Present condition .	20	0 0		
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		GC	-, ma	Creekler, M.D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

CA	SE	REC	CORD	5-35	54.

	Name	A .
110	(Full)	

Age	Sex { Male. Female.	Tribe ${Full \choose I}$	 Residence	15 AV 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(On, i	19)			

DATE.				SYMPTOMS.	TREATMENT.	DIAGNOSIS.	REMARKS.
9	T.	P.	R.				History, progress, and termination of the disease.
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DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Blackfeet Agency,

Browning, Montana,

Oct. 17, 1916.

Mr. O. H. Lipps,

Supt. Carlisle School,

Carlisle, Pa.

Dear Mr. Lipps:-

Enclosed find application of George Cayenne, for enrollment of himself in your school. He appears to have the necessary qualifications and there is apparently no objection to his enrollment.

He states he was born at Havre, Montana, in 1897, month unknown, which would make him an American. He has attended school at the St. Paul Mission near Harlem, and finished the 6th gr de in that school.

Very truly yours,

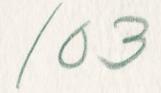
DEM

Emcl.

Superintendent.

I hereby certify that the records of this school show George James Cayenne to have been born in 1897 and that he is a half blood Chippewa Indian. His father and mother are both dead. The only reference to the place of his birth and the month is a statement of the superintendent of the Blackseet Agency in which he refers to the statement of George himself that he was born at Haver, Montana, in 1897, month unknown.

Superintendent Carlisle Indian School.



100

September 4, 1917.

Mr. George Cayenne, Mr. H. Foreman, U. S. S. Oklahoma.

My dear boys:

I am in receipt of the letter of September

i. I thank you for your promise to send your photograph.

As you are distinguished characters, it is right that we should preserve them for youths of generations to come.

I am glad to hear that you are both well and happy. We opened school yesterday with about the same enrollment that we had last year.

I wish you every success in your new work, and everything that you do right, and see everything that you do is given the very best that is in you. If you are a sailor be a sailor.

Good-bye boys, I wish you all the luck and success.

Sincerely yours,

Superintendent.



UNITED STATES SHIP OKLAHOMA

Sept. 1 - 17. Dean Mr. Francis: 2 am today answering your letter which was received on the 31 suit, and som glad to say that we boys are all well but sorry to say that we are not on the same

at its present and will Try and send them as early as ship but in The possible for the some division and Test he worker, books maker un feel as we The amount. one not parted yet. me some thought annering to your of ice school constantly reply of our photo's it and of see outing fearties ques us pleasure to also if nothing Rappens send them to you and we are given but somy to say that permission, we will we do not have any pay the school a

visit ig me get off. we long are send own negands to you all including the engeloyes, students and neighbors. with best vegants we ray goodbye. will send the photo's. Sincerely Ges, Cayenne K. B neman



UNITED STATES SHIP OKLAHOMA

address u.s.s. Oklahoma york, new york,

CERTIFICATE OF PROMOTION

4763

May 24, 1917 , 191 George Cayenne (Name of student.) This certifies that Carlisle Indian School has made the following record in (Name of school.) SUBJECTS-ACADEMIC AND VOCATIONAL, GRADE. RATING. IV 85 English General Exercises 84 Arithmetic 91 95 Geography Physiology & Hygiene 86 83 Penmanship Drawing 78 Effort Deportment _____ DETAILS SERVED. LENGTH OF TIME IN EACH. RATING. Farm Masonry 87 and is of sold eligible to pursue work in the ______ grade, academic; and (Cancel one.) grade or year vocational.

Superintendent.

Principal.