

Readmitted #688

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 5141	ENGLISH NAME Leslie James	AGENCY	NATION Chippewa					
BAND	INDIAN NAME	HOME ADDRESS Saginaw, Mich.						
PARENTS LIVING OR DEAD		BLOOD full	AGE 23	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX. M
FATHER.	MOTHER.	ARRIVED AT SCHOOL Nov. 28, 1913		FOR WHAT PERIOD	DATE DISCHARGED Feb. 8, 1917	CAUSE OF DISCHARGE Independent		
TO COUNTRY 5-30-15	PATRONS NAME AND ADDRESS Ford Motor Co, Highland Park, Mich.					FROM COUNTRY		

THE SHAW-WALKER CO., MUSKOGEE 121071

Months in school before Carlisle. 90

Grade entered at Carlisle.

Grade at date of Discharge.

Trade or Industry.

Church. Methodist

4688

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <i>4246</i>	ENGLISH NAME <i>Leslie James</i>	AGENCY <i>Chippewa</i>	NATION	
BAND <i>Ottawa</i>	INDIAN NAME	HOME ADDRESS <i>(Fath) Peter James Saganing, Mich.</i>		
PARENTS LIVING OR DEAD		BLOOD <i>F</i>	AGE <i>19</i>	HEIGHT <i>5 9/8</i>
FATHER, <i>R</i>	MOTHER, <i>R</i>	WEIGHT <i>150</i>	FORCED INSP. <i>37</i>	FORCED EPKR. <i>34</i>
ARRIVED AT SCHOOL <i>Dec. 4, 1909</i>		FOR WHAT PERIOD <i>Three Years</i>	DATE DISCHARGED <i>June 16, 1913</i>	CAUSE OF DISCHARGE <i>Time out</i>
TO COUNTRY <i>7-9-12</i>	PATRONS NAME AND ADDRESS <i>Wm. Scobey, Robbinsville, N. J.</i>			FROM COUNTRY <i>8-31-12</i>

THE SHAW-WALKER CO., MUSKOGEE, 79104

MONTHS IN SCHOOL BEFORE CARLISLE, *36*  
*Saganing 7 yrs. 5th Gr.*  
 Grade entered at Carlisle, *2nd*  
*3*  
 Grade at date of Discharge, .....  
 Trade or Industry, .....  
*Took plumbing when he came*  
 Church, *Methodist*  
 Miles to sch. *2*

Readmitted 4688

CARLISLE INDIAN SCHOOL

No. 5141	NAME.	19 AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.
	Leslie James	23	Chippewa	Full	Saganing, Mich.

DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
12-4-09							
Nov. 28, 13							
April 1914	90	No. 6	No. 7		To COUNTRY	FROM COUNTRY	DATE DISCHARGE
Sept. 1914			7		MAY 30 1915		
Sept. 1915			7				FEB - 8 1917
							Methodist

Progress from \_\_\_\_\_ to \_\_\_\_\_  
 (Date) (Date)

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade								
Academic standing*								
Industrial standing* (Department)								
Musical: Band standing*								
Vocal standing*								
Orchestra standing*								
Department standing*								
Physical condition								

Remarks: \_\_\_\_\_

Name James, Leslie *4688* Age Deg. Ind. blood  
Address Pinconning, Mich.

Information from

Date Oct. 1913<sup>191</sup>

State Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1. Engineer, 2.
3. 4.

Remarks: Nothing recent

569

# INFORMATION REGARDING RETURNED STUDENTS

## PART 1

### REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

SCHOOL, Carlisle, Pa., June, 1913

Name, Leslie James; Sex, M.; Age, 23; Deg. Indian Blood, Full

Belongs: State, Mich.; Agency, \_\_\_\_\_; Tribe, Chippewa

Home address, whose care, etc., Peter James, Saganing, Mich.

Grade in school, \_\_\_\_\_; health, Good; height, 5 ft. 9 in.; weight, \_\_\_\_\_

Number months instruction given pupil in each school department, including music, 36 in academic dept

Course completed, \_\_\_\_\_; years in this school, 4

Years spent in other schools and names of schools, District school

Character and disposition, Good

Recommended for what positions, suitability in order named: 1. Engineer

2. Chaffeur; 3. General mechanic; 4. \_\_\_\_\_

Remarks: Very good record in school. Reliable and capable

\_\_\_\_\_, Supt.

## PART 2

### REPORT BY RESERVATION SUPERINTENDENT

AGENCY, \_\_\_\_\_, 1913

Date pupil returned from school, \_\_\_\_\_; employed since return as follows:

Are home and local conditions favorable? \_\_\_\_\_

Should he receive assistance to find employment? \_\_\_\_\_

At what employment do you think he would do best? \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_, Supt.

INFORMATION REGARDING RETURNED STUDENTS

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

## SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

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1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Indian Office, Washington, D. C.

8. Reports on students from reservation schools should be made only as to those who leave the schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

Information regarding pupils to test eligibility and whether in need of Federal aid.

535

Date of report April 27, 1915

Name of child Leslie James Age 22 Grade fifth grade

Home post office Sagaming Michigan

Tribe Chippewa Degree of Indian blood Full

How many acres of land do you own none Location

What is the annual income from your land none

Do you have any other income none How much none

Is your father living yes

Father's name Peter James T

Home post office Sagaming

Tribe Chippewa Degree of Indian blood Full

Is he a citizen

How much land does he own I know Allotment No

What is its estimated value I know

What is the annual income from his land none

Does he have any other income no

If so, how much

Does your father pay taxes on land or personal property

Is your mother living yes

Mother's name Louise James

Home post office Sagaming Michigan

Tribe I don't know Degree of Indian blood Full - I think

Is she a citizen

How much land does your mother own I don't know Allotment No

What is its estimated value none

What is the annual income from her land \_\_\_\_\_

Does she have any other income \_\_\_\_\_ none

If so, how much \_\_\_\_\_ no

Does your mother pay taxes on her land or on personal property \_\_\_\_\_ no

With whom do you make your home \_\_\_\_\_ father and mother

How many rooms in the house \_\_\_\_\_ don't know

How many live in the house \_\_\_\_\_ five

How far is your home from nearest public school \_\_\_\_\_ The reason why I came to Borlik learn a trade

Why do you not attend that school \_\_\_\_\_ about four miles

How many teachers employed there \_\_\_\_\_ I don't know

How many grades maintained \_\_\_\_\_ I don't know

How many months of school each year \_\_\_\_\_ I don't know

Did you ever attend a public school \_\_\_\_\_ no

If so, how long \_\_\_\_\_ Where \_\_\_\_\_

How many brothers of school age have you \_\_\_\_\_ none

How many sisters of school age have you \_\_\_\_\_ one sister 14 years

Are they in school \_\_\_\_\_ I don't know

Where \_\_\_\_\_

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

Superintendent.

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.



5-35-

Oct. 1st, 1914.

Mr. O. M. McPherson,  
Special Indian Agent,  
Mount Pleasant, Michigan.

My dear Sir:

Leslie James desires not to relinquish his right to the Indian allotment you referred to in the papers you transmitted to me with your favor of September the 26th and so has signed a blank accordingly. I return it to you herewith, executed as was requested.

Leslie desires to find out whether more than one year's time could be given him from this date to make settlement on the land, because the plans he has now in mind would keep him away from his home longer than the period of one year.

Kindly let me have the information desired and I will then advise Leslie as may be necessary or as you may suggest.

Very respectfully,

HXM.

Supervisor in Charge.

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Mt. Pleasant Indian School,  
Mt. Pleasant, Mich.

September 26, 1914.

Supervisor in Charge,  
Carlisle Indian School,  
Carlisle, Penn.

Dear Sir:-

I inclose herewith two statements, relating to an Indian allotment application for certain lands in Michigan, made by Leslie James, an Ottawa and Chippewa Indian, who, I understand, is a student at the Carlisle School. One of the statements should be signed by said Leslie James, in accordance with his wishes in the matter, and the other may be destroyed.

I will say for your information, that the applicant cannot obtain a patent for the land applied for without making bona fide settlement on the land; if, therefore, he does not intend to make actual settlement on the land he should sign the statement requesting that the application be canceled and held for naught.

An early return of one of the statements, signed, to me to Mt. Pleasant, Michigan, will be very much appreciated.

Very respectfully,

*O. M. McPherson*

Special Indian Agent.

5-33-

Oct. 14th, 1914.

Leslie James:

I submit below for your information a copy of a letter that was addressed to Mr. Lipps on October the 3rd:

"I have received your letter of October 1st, returning, duly signed, the "Statement" of Leslie James, an Ottawa and Chippewa Indian, requesting to be granted a reasonable time within which to make actual settlement on certain land in Michigan filed on by him as an Indian allotment; and asking whether James will be granted longer than one year from date within which to make the required settlement.

You are advised in reply that there is "no hard and fast" rule as to the time within which an Indian may settle on land covered by an allotment filing. The time usually allowed is about three years, and about two years have elapsed since James made his filing. In all such cases the General Land Office must be satisfied that the Indian is acting in absolute good faith about the matter."

Very respectfully,

Secretary.

5-35-

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE  
Mt. Pleasant Indian School,  
Mt. Pleasant, Mich.,

Oct. 3, 1914.

Mr. O. H. Lipps,  
Supervisor in Charge,  
Carlisle, Penn.

Dear Sir:-

I have received your letter of October 1st, returning, duly signed, the "Statement" of Leslie James, an Ottawa and Chippewa Indian, requesting to be granted a reasonable time within which to make actual settlement on certain land in Michigan filed on by him as an Indian allotment; and asking whether James will be granted longer than one year from date within which to make the required settlement.

You are advised in reply that there is "no hard and fast" rule as to the time within which an Indian may settle on land covered by an allotment filing. The time usually allowed is about three years, and about two years have elapsed since James made his filing. In all such cases the General Land Office must be satisfied that the Indian is acting in absolute good faith about the matter.

Very respectfully,  
*O. M. McPherson*  
Special Indian Agent.

# Seven Star Garage

J. W. McCULLOUGH

A. E. CAUFMAN

W. C. WEIDENMEYER

VULCANIZING

TIRES AND TUBES

A SPECIALTY

STORAGE - REPAIRS - SUPPLIES

Carlisle, Pa., June 12 1913

Leslie James Account.

1912	June	4.00 - 4 wks.	at \$1.00 wk,
	July	2.00 - 2 wks.	"
	Sept.	3.00 - 3 "	"
	Oct.	2.00 - 2 "	"
	Nov.	4.00 - 4 "	"
	Dec.	1.00 - 1st. "	
	"	3.00 - 2nd. "	night work \$1.00
	"	6.00 - 3rd. "	"
	"	6.00 - 4th. "	"
1913	Jan. 4	6.00	
	" 11	6.00	
	" 18	6.00	
	" 25	6.00	
	Feb. 1	6.00	
	" 8	6.00	
	" 15	6.00	
	" 22	6.00	
	Mar. 1	6.00	
	" 8	6.00	
	" 15	6.00	
	" 29	6.00	about 1 wk.
	Apr. 5	6.00	
	" 13	6.00	
	" 19	6.00	
	" 26	6.00	
	May 3	6.00	
	" 10	6.00	
	" 17	6.00	
	" 24	6.00	
	" 31	6.00	
		<u>6.00</u>	
		\$ 157.00	

535-  
Jan. 5th, 1915.

Mr. R. A. Cochran,  
Supt., The Mount Pleasant School,  
Mount Pleasant, Mich.

My dear Sir:

Leslie James, who is enrolled here from Saganing, Michigan, has recently been advised that he is not entitled to receive an allotment on the public domain. Thirty days time is given him to show cause why his application for an allotment should not be rejected, but because the letter was addressed to him at Saganing and had to be forwarded here more than half of the thirty days time given him has already passed.

At Leslie's request I am writing you for such information as you have which might be used to show why he should be given similar privileges to those given other Indians who have the same status Leslie Has.

I assure you that any information you can give will be appreciated by the young man and that I will do what I can to help him get the matter adjusted.

Very respectfully,

HKM.

Supervisor in Charge.

~~3877~~

533-

January 15th, 1915.

Leslie James.

I submit below for your information a copy of a letter that has been received from Superintendent Cochran of the Mount Pleasant School:

"Replying to your letter of January 5th, 1915, relative to allotment on the public domain, I have to say that this matter is in charge of Special Indian Agent, Orlando M. McPherson, who I would suggest that you write to and secure the necessary information. It is a complicated affair and Special Agent McPherson was detailed by the Office to look into the matter. A letter will probably reach him now at Washington, D. C."

If there is anything else you have to suggest that can be done to assist you do not hesitate to come to me.

Very truly,

HKM.

Supervisor in Charge.

O.K. 535  
52 La Belle Ave,

Highland Park, Michigan.

September 29, 1916.

Supt. O. H. Lipps,

Carlisle, Pennsylvania.

Dear Sir:

I am now writing in request of fifty dollars(50.00),  
and will expect it as soon as possible. It is not for my own  
use but for my folks.

I must now close my letter, Hoping to hear from you in  
the near future, I am

Yours Truly,

L. N. James.



October 4, 1916.

Mr. Leslie H. James,  
52 Labelle Ave.,  
Highland Park, Mich.

Dear ~~Leslie~~: -

According to your request in your letter of September 29th,  
I am enclosing check NO. 32282 for \$50 drawn from your account.

Very truly yours,

LMJ.  
Enclosure.

Superintendent.

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**DEPARTMENT OF THE INTERIOR,**

**UNITED STATES INDIAN SERVICE,**

Allotment,  
Leslie James.

Indian School,  
Mt. Pleasant, Mich., Jan. 7, 1915.

Mr. O. H. Lipps,  
Supervisor in Charge,  
Carlisle Indian School,  
Carlisle, Penna.

Dear Sir:

Replying to your letter of January 5, 1915, relative to allotment on the public domain, I have to say that this matter is in charge of Special Indian Agent, Orlando M. McPherson, who I would suggest that you write to and secure the necessary information. It is a complicated affair and Special Agent McPherson was detailed by the Office to look into the matter. A letter will probably reach him now at Washington, D. C.

Very respectfully,

*R.A. Cochran,*  
Superintendent.

J.W.B.

5-69  
Mr. Supt. Friedman  
July 31st, 1913.

Mr. Leslie James,  
Saganing, Mich.

Dear Leslie,

There is enclosed herewith check for 117.00 closing your account. I am glad to note this sum is made up entirely of earnings while at Carlisle. I hope your experience here will teach you the value of what you have earned and that you will put it to good use.

Your friend,

W.H.M.

Superintendent,

Mr Supt M Friedman  
W of Indian School

Carlisle O A

Dear Sir,

Will you please  
send my Boys money  
at-Once for we are in  
need of money, He told  
me, he has 117 <sup>00</sup> dollars  
in the Bank at the Indian  
School, send the money  
by express money order  
of Sagaming Michigan  
as soon as possible  
yours truly

Mr Peter James.

569

**BRIEF.**

**Application of**

*Festie James*

FOR THE ENROLLMENT OF

*himself*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Sagaming, Mich.*

Date of enrollment, *November*, 190*9*

Term of enrollment, *Three (3)* years

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Zeslie James M., I, Zeslie James (Name of child, (Sex.) (Parent, guardian, or next of kin.) of Sagaming P. O., State of Mich, do hereby voluntarily consent and agree to my enrollment in said school for a period of Three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at Sagaming, Mich on Dec 20, 1890 that the father, Peter James, (Name of father.) is a 3/4 Indian of the Shippewa Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; (Approximate date.) that the mother, Louisa James, (Name.) is a 1/2 Indian of the Ottawa Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that (Approximate date.) the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>District School Sagaming</u>	<u>Sagaming</u>	<u>1897</u>			<u>2nd</u>

This 26<sup>th</sup> day of Febr., 1900

Two witnesses:

Harvey K. Meyer \_\_\_\_\_  
Zeslie James \_\_\_\_\_  
 (Parent, guardian, or next of kin.)  
 P. O., Sagaming, Mich.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



## Certificate of Physician.

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_  
\_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_,  
the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

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## Vouchers of Disinterested Persons.

### VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_,  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_ who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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### VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_,  
(Business, calling, or profession.)  
\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_, who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)  
he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

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This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

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## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

468 Mich. Tribe Chippewa 535-

Name of Student *Leslie James*  
 Age at Entrance *19* Date of Entrance *12-4-09* Shop *Plumber*

Home Address *Peter James, Sagaming, Mich.*

Patron *Ford Motor Co.* Locality  
 Address *Detroit, Mich.* R. R. Station  
 Recommended by Grade in School  
 Grade of Home Church  
 Date of Outing *5-30-15* Date Returned Wages

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE

OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student

Home Address

Tribe

Age at Entrance	Date of Entrance	Shop		JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron		Locality	Days in School													
Address		R. R. Station	Conduct													
Recommended by		Grade in School	Ability													
Grade of Home		Church	Health													
Date of Outing	Date Returned	Wages	Earnings													

Entered Nov 28-1909

NAME Asie James Sex  Male  Female

Tribe  Full Chippewa State Michigan Feb 21, 1913

Age 21 years Respiration 15 Condition of, Eyes O.K.

Height 5 ft. 11 ins. Ears O.K.

Weight 154 <sup>3</sup>/<sub>4</sub> lbs. Mensuration { Insp. 39 Exp. 33 Throat O.K.

Temperature 98.4 Vaccination Yes. Cervical glands O.K.

Pulse 72 Vision \_\_\_\_\_ Skin O.K.

Inspection O.K.

Palpation O.K.

Percussion O.K.

Auscultation O.K.

Heart O.K.

(~~Menstruation~~) \_\_\_\_\_

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father	<u>Yes</u>	<u>good</u>		
Mother	<u>"</u>	<u>"</u>		
Brothers	<u>0</u>		<u>1</u>	<u>infancy</u>
Sisters	<u>2</u>	<u>"</u>	<u>0</u>	

Personal history none.

Present condition good

H.B. Frazer, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Mich. 569  
Tribe Chippewa

Name of Student

Leslie James

Home Address

Peter James Saganing

Age at Entrance

19

Date of Entrance

12-4-'09

Shop

JAN FEB MAR APR MAY JUNE JULY AUG SEPT OCT NOV DEC TOTAL OR AVERAGE  
July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

Patron

Newstamm & Co

Locality

Days in School

Address

Carlisle, Pa.

R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Health

Date of Outing

4-17-'11

Date Returned

-

Wages

Earnings

17.50 17.50

J. W. McCullough  
Carlisle, Pa.

y y y  
y y y  
y y y

6-'12 Bet'd  
Wm. Teobey,  
Robbinsville, N. J.

3.50

y y  
y y  
y y

0 4.

7-9-'12 8-31-'12

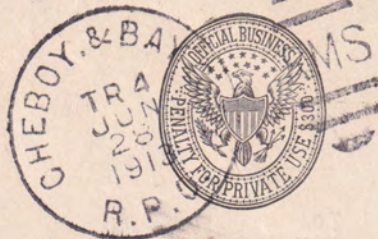
16.50 14.00

# OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student			Home Address								Tribe						
Age at Entrance	Date of Entrance	Shop	Locality	Days in School	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE



Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-330c

535-

June 28, 1913

Name

Leslie James

(Please give name by which enrolled and also present or married name.)

Tribe

Chippewa

Present Address

Saganing Mich.

Former Address

(Address from which we heard from you last.)

Present Occupation

Remarks:

I am guilty not writing  
to you sooner.



# TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL

*Leslie James.*

TRADE

*Steam-fitting & Plumbing*

ABILITY

*Good*

CONDUCT

*Good*

REMARKS

INSTRUCTOR

*A. F. Weber.*

535

# TRADE RECORD, CARLISLE.

JUL 1 1910

JAN 1 1911

Jan. 1, 19.....to June 30, 19.....

PUPIL *Leslie James*

TRADE *Steam fitting etc*

ABILITY *Splendid*

CONDUCT *Good*

REMARKS

INSTRUCTOR *A. F. Weber*

NAME. *Leslie James* TRIBE. *Chippewa* PARENT OR GUARDIAN. *Peter James Sagaming, Mich.*  
 DATE ENROLLED. *Dec. 4, 1909.* TERM. AGE. *19* HOME ADDRESS *Father Sagaming, Mich.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	

<i>Jan. 10</i>	<i>2</i>	<i>Good</i>	<i>Ex</i>	<i>Tailor</i>	<i>Good</i>	<i>Good</i>	<i>116</i>	<i>Good</i>	<i>Good</i>		
<i>July 10</i>	<i>3</i>	<i>V. Good</i>	<i>Ex.</i>	<i>Plumb.</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>Ex</i>		
<i>Jan. 11</i>	<i>4</i>	<i>Good</i>	<i>Ex</i>				<i>"</i>	<i>"</i>			
<i>July 11</i>	<i>4</i>	<i>Ex.</i>	<i>Ex.</i>				<i>"</i>	<i>"</i>			
<i>Dec. 11</i>							<i>"</i>	<i>"</i>			

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

569

NAME OF PUPIL James, Leslie DATE Dec 7 1909

AGE 19 YEARS  ~~NEW~~ RETURNED  STUDENT. TRIBE Chippewa STATE Mich

DEGREE OF INDIAN BLOOD Full

INSPECTION Well developed

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal  
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 37 1/2 RESPIRATION 18 PULSE 72  
EXP. 34 1/2

TEMPERATURE 98.5 degs. HEIGHT 5 FT 9/8 IN. WEIGHT 150 LBS.

VISION 10/10 VACCINATION Jan'y 26/10

**FAMILY HISTORY:**

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	Yes	Good		
MOTHER	Yes	Good		
BROTHERS {			1	?
SISTERS {	2	Good		
			2	?

PERSONAL HISTORY: Always in good health

REMARKS:



James, Leslie

4688

Transp. - Mich. Central R.R.

862

Regarding allotment (Jas. N. Coon)

3838

Father - Peter James

8818