

4685

CARLISLE INDIAN SCHOOL

No. 5646	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.
	Thompson, Ray	18	Mohawk	$\frac{1}{2}$	Rock Spring, N.Y.

DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
					To COUNTRY	FROM COUNTRY	DATE DISCHARGED
1-26-17	9	I	I				JAN 29 1917 <i>Ren</i>

Progress from _____, to _____

(Date)

(Date)

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade.....								
Academic.....standing*								
Industrial.....standing* (Department)								
Musical: Band.....standing*								
Vocal.....standing*								
Orchestra.....standing*								
Department.....standing*								
Physical condition.....								

Remarks: _____

Read Instructions on this Application Blank carefully

BRIEF.

Application of

Ray Thompson

FOR THE ENROLLMENT OF

Self

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Originally from Hogansburg, N.Y. now from Onondago
Reservation, N.Y.

Date of enrollment..... January 25, 1917..... 191.....

Term of enrollment..... (.....) years

Printed by Carlisle Indians.

Important—Only those students who desire to come to Carlisle because they have a definite purpose in view will be admitted. Applications for enrollment must be submitted in all cases for consideration before transportation can be made available. Time will then be taken to find out the records students have made in the schools previously attended, and to secure recommendations as to their *moral character* and their and their worthiness for further attendance at a Government institution.

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennsylvania, of Ray Thompson, M, I, Ray Thompson (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Rock Springs, N.Y. P. O., State of New York, do hereby voluntarily consent and agree to my enrollment in said school for a period of _____ years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at Onondago Res. on Feb. 4, 1898. (Date.) that the father, Charles Thompson, a $\frac{1}{2}$ Indian of the Mohawk (Name of father.) (Is or was.) (Degree.) Tribe located at Onondago Agency; that he left the tribe about _____; (Approximate date.) that the mother, Maggie Thompson, a $\frac{1}{2}$ Indian of the Mohawk (Name.) (Is or was.) (Degree.) Tribe located at Onondago Agency, and left the tribe about _____; that (Approximate date.) the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Onondago Public School</u>					

This 25th day of January, 191 7
Two witnesses:

Ray Thompson
(Parent, guardian, or next of kin.)

P. O., Rock Springs, N.Y. RFD

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, _____, do hereby swear that the statements made in the above application are true.

(Signature of applicant.)

(Parent, guardian, or next of kin.)

Sworn to and subscribed before me this _____ day of _____, 191 _____

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Certificate of Physician.

I, _____, a practicing physician of _____, do hereby certify that I have carefully examined _____, the child named in this application, and find that _____ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This _____ day of _____, 191_____, _____, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, _____, a _____, of _____, do hereby certify that I am personally acquainted with _____ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

VOUCHER No. 2.

I, _____, a _____, of _____, do hereby certify that I am personally acquainted with _____, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



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CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 5646		ENGLISH NAME Ray Thompson			AGENCY		NATION Mohawk		
BAND		INDIAN NAME 1			HOME ADDRESS Rock Spring, N.Y. R.F.D.				
PARENTS LIVING OR DEAD		BLOOD 1/2	AGE 18	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX. M	
FATHER		MOTHER		ARRIVED AT SCHOOL Jan. 25, 1917		FOR WHAT PERIOD Three years		DATE DISCHARGED 1-29-17	CAUSE OF DISCHARGE Deserted
TO COUNTRY		PATRONS NAME AND ADDRESS					FROM COUNTRY		

SHAW-WALKER, MUSKOGEE, MICHIGAN. 43445

Months in school before Carlisle,

Grade entered at Carlisle.

Grade at date of Discharge,

Trade or Industry,

Other