

CARLISLE INDIAN SCHOOL

4616

✓

No. <i>4978</i>	NAME. <i>Benjamin Chief</i>	AGE. <i>15</i>	TRIBE. <i>Sioux</i>	DEGREE OF INDIAN BLOOD. <i>1/2</i>	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. <i>Pine Ridge S.D.</i>
-----------------	--------------------------------	-------------------	------------------------	---------------------------------------	---

DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
<i>Sep. 12 13</i>	<i>90.</i>			<i>1/2</i>			
<i>Sept. 1913</i>			<i>Nov. 29</i>		<i>4-8-14</i>	<i>AUG 28 1914</i>	<i>—</i>
<i>" 1914</i>			<i>4 1/2</i>		<i>APR 1 1915</i>	<i>SEP 2 1915</i>	<i>—</i>
<i>" 15</i>	<i>—</i>	<i>—</i>	<i>V</i>	<i>—</i>	<i>SEP 10 1915</i>	<i>MAY 31 1916</i>	<i>6-7-16</i>
							<i>Catholic</i>

~ 1839 ~

Progress from _____ (Date) _____, to _____ (Date)

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade								
Academic standing*								
Industrial standing* (Department)								
Musical: Band standing*								
Vocal standing*								
Orchestra standing*								
Department standing*								
Physical condition								

Remarks: _____

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

S.D. 476

Name of Student *Benj. Chief* Home Address *Jas. Chief, Pine Ridge,* Tribe *Sioux*

Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
<i>15</i>	<i>9-12-13</i>		<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>							
Patron	Locality		Days in School												
<i>Joshua Dindall</i>															
Address	R. R. Station		Conduct												
<i>Menton, D. J. RFD #2</i>															
Recommended by	Grade in School		Ability												
Grade of Home	Church		Health												
Date of Outing	Date Returned	Wages	Earnings												
<i>4-8-14</i>	<i>8-28-14</i>														

Jno. W. Dindall
Hamilton Sq. N. J.

			<i>y</i>	<i>y</i>								<i>y</i>	<i>y</i>	<i>y</i>	
			<i>y</i>									<i>y</i>	<i>y</i>	<i>y</i>	
			<i>y</i>	"								<i>y</i>	<i>y</i>	<i>y</i>	
			<i>y</i>	"								<i>y</i>	<i>y</i>	<i>y</i>	
<i>4-1-15</i>	<i>9-2-15</i>		<i>8.00</i>	<i>8</i>								<i>10.</i>	<i>10.</i>	<i>10.</i>	

Lewis J. Price
Doylestown, Pa.

							<i>20</i>	<i>18</i>	<i>21</i>	<i>21</i>	<i>21</i>				
			<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>v. y.</i>	<i>v. y.</i>	<i>y</i>	<i>y</i>		
			<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>v. y.</i>	<i>v. y.</i>	<i>y</i>	<i>v. y.</i>		
			<i>y</i>	<i>y</i>	<i>y</i>	<i>Ex</i>	<i>y</i>	<i>Ex</i>	<i>Ex</i>	<i>Ex</i>	<i>Ex</i>	<i>y</i>	<i>y</i>		
<i>9-2-15</i>	<i>3-30-16</i>		<i>10.</i>	<i>10</i>	<i>7⁵⁰</i>	<i>10.</i>						<i>13</i>	<i>12.</i>		

Norman Cornell
Eureka.

OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student		Home Address					Tribe							TOTAL OR AVERAGE				
Age at Entrance	Date of Entrance	Shop	Locality	Days in School		JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.		SEPT.	OCT.	NOV.	DEC.
Patron		R. R. Station		Conduct														
Address		Church		Health														
Recommended by		Grade in School		Ability														
Date of Outing		Date Returned		Earnings														
Wages																		

476

5-192 a.

BRIEF.

APPLICATION OF

James Chief

FOR THE ENROLLMENT OF

Benj. Chief

IN THE INDIAN SCHOOL AT

Carlishe

NAME OF AGENCY FROM WHICH PUPIL CAME:

Pine Ridge

Date of enrollment, Sept., 1913, 190

Term of enrollment, three (3) years.

NAME OF COLLECTING AGENT:

Position,

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at _____

Carlisle

of **Benj. Chief** ; **M** ; date of birth **1899** ;
(Name of child.) (Sex.)

Sioux
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
Jas. Chief	living	Sioux	Oglala	half
NAME OF MOTHER.				
Julia	dead	"	"	full

I, **Jas. Chief** , do hereby voluntarily consent and agree to **his**
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of **three** years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

	NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.	Oglala B. School	1910	1913		3
2.					
3.					
4.					

James Chief
(Parent, guardian, or next of kin.)

P. O. address: _____

Two witnesses:

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 8th day of Sept., 1913., 190

Jas B. Waens
Physician at Pine Ridge Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Jas. Chief was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 8th day of Sept., 1913., 190

M. Landman
Acting Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Information regarding pupils to test eligibility and whether in need of Federal aid.

Date of report *May 16 1913*

Name of child *Quinn Chief* Age *15* Grade *5th*

Home post office *Pine Ridge South Dakota*

Tribe *Sonix* Degree of Indian blood $\frac{1}{2}$

How many acres of land do you own _____ Location _____

What is the annual income from your land _____

Do you have any other income _____ How much _____

Is your father living *Yes*

Father's name *James Chief*

Home post office *Pine Ridge South Dakota*

Tribe *Sonix* Degree of Indian blood *half*

Is he a citizen *Yes*

How much land does he own _____ Allotment No. _____

What is its estimated value _____

What is the annual income from his land _____

Does he have any other income _____

If so, how much _____

Does your father pay taxes on land or personal property *No*

Is your mother living *No*

Mother's name *Hannah Chief*

Home post office *Pine Ridge*

Tribe *Sonix* Degree of Indian blood _____

Is she a citizen *Yes*

How much land does your mother own _____ Allotment No. _____

What is its estimated value _____

What is the annual income from her land.....

Does she have any other income.....

If so, how much.....

Does your mother pay taxes on her land or on personal property.....

With whom do you make your home..... *My father*

How many rooms in the house..... *4 rooms*

How many live in the house..... *3*

How far is your home from nearest public school..... *2 1/2 miles*

Why do you not attend that school..... *too far.*

How many teachers employed there..... *4*

How many grades maintained.....

How many months of school each year.....

Did you ever attend a public school..... *No.*

If so, how long..... Where.....

How many brothers of school age have you.....

How many sisters of school age have you..... *two*

Are they in school..... *yes*

Where..... *Carlisle Penna Indian School*

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

Superintendent.

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.

REPORT OF Benjamin Chief pupil of Carlisle Indian
 School, who went 4-2-15 to live with John W. Tindall
(Date) (Patron)
 of Hamilton Square, Mercer,
(Post Office) (County)
N.J. Trenton Railroad Station
(State)

Conduct Excellent
 Health Good
 Ability Good
 Cleanliness Fair
 Economy Fair
 Situation of Room Second floor
 Condition of Room Good
 Condition of Clothing Fair
 Wages Ten dollars per month
 Are careful accounts kept by patron? Yes
 Are careful accounts kept by pupil? No
 Number of days at school Summer season no school
 Distance to school " " " "
 Grade or quality of school " " " "
 Name and address of teacher " " " "
 Qualifications of teacher " " " "
 In what grade was pupil at Carlisle? 4th
 In what grade is pupil at present? 4th
 Attends what church and Sunday school? Presbyterian
 Distance to church In same village
 Is there a Catholic church in locality? at Trenton 5¢ via trolley
 Who compose patron's family? Man, wife and one child
 What other help is employed? Indian help only
 Locality of home In Hamilton Square
 Home life and environments good
 Trade at school None
 Nature of work farm
 Pupil's age 14 Experience first year, good

Feb 28, 1916.
 W. N. Dickey

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

[This section contains faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

476

June 1st, 1916.

Mr. James Chief,

Pine Ridge, South Dakota.

My dear Sir:

Your son Benjamin returned to school last evening from his outing home and it will now be arranged so that he can join the other boys going home this year who are to leave here on June the 7th. At his request a ticket for his use to Rushville will be provided and he should have a sufficient amount in cash left to pay for his fare between Rushville and Pine Ridge.

Hoping you will be well pleased with Benjamin and that you will have him return here in time to resume his studies on the opening day of school in September, I am,

Very truly yours,

HKM.

Superintendent.

(Copy to Supt. Brennan.)

June 19th, 1916.

Mr. Benj Chief,

Pine Ridge Agency, S.D.

Dear Ben,

I have your card requesting the balance of money to your credit in bank. Check for the amount #31.33 is enclosed herewith closing your account.

Your friend,

W.H.M.

Acting Superintendent.

Interior.

102
95
26



The Superintendent

United States Indian School

Carlisle

Pennsylvania

15898.01
1805292
845.09

6-3305

Mr. O K Lippes Perived
home safe and waiting
for my money and
wish you would sent
it back I remain
Your truly
Ben Chief