

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

4602

NUMBER 5061	ENGLISH NAME Alfred Long Pumpkin	AGENCY Rosebud	NATION Sioux				
BAND	INDIAN NAME	HOME ADDRESS Father - Alex Long Pumpkin, St. Francis, S. D. White Lake, S. D.					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, 2	MOTHER, 10	1/2	14	5-2	114	34	31 M
ARRIVED AT SCHOOL Oct. 10, 1913	FOR WHAT PERIOD Three years	DATE DISCHARGED June 7, 1916	CAUSE OF DISCHARGE Time out				
TO COUNTRY 4-8-14	PATRONS NAME AND ADDRESS Jas. R. Clemun, R. F. D., Delaware, N. J.					FROM COUNTRY 9-2-15	

THE SHAW-WALME MUSEUM 121071

Months in school before Carlisle, .....

Trade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Catholic





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**BRIEF**

**Application of**

Alex Long Pumpkin

FOR THE ENROLLMENT OF

Alfred Long Pumpkin

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**



NAME OF AGENCY FROM WHICH PUPIL CAME:

Rosebud Indian Agency

Date of enrollment..... 191.....

Term of enrollment..... (.....) years

*School*



# Application for Enrollment in a Non-Reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Alfred Long Pumpkin ; Male ; date of birth 1900  
(Name of Child) (Sex)

Sioux  
(Tribe)

NAME OF FATHER <small>(Both Indian and English)</small>	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD
<u>Alex Long Pumpkin</u>	<u>Living</u>	<u>Sioux</u>	<u>Rosebud</u>	<u>Full</u>
NAME OF MOTHER				

I, Alex Long Pumpkin, do hereby voluntarily consent and agree to his enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian Schools.  
(Not less than 3)

The said child has been enrolled in the following schools:

NAME OF SCHOOL	DATE OF ENROLLMENT	DATE OF DISCHARGE	CAUSE	GRADE
1				
2				
3				
4				

X Alex Long Pumpkin  
(Parent, guardian, or next of kin)

P. O. address: St. Francis,

Two Witnesses:

So. Dakota.



**PHYSICIAN'S CERTIFICATE.**

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find.....to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This.....day of....., 19.....

Physician at.....Agency.

**CERTIFICATE OF AGENT OR SUPERINTENDENT.**

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of Alex Long Pumpkin  
(Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of said child.

This ~~14th~~ 2<sup>d</sup> day of ~~March~~ Oct, 19 ~~14~~ 13,

John H. ...  
Agent or Superintendent.

**SPECIAL NOTE.**

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

*NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.*



## **INDORSEMENTS.**

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.



REPORT OF Alfred Longfellow pupil of Carlisle Indian School, who went 7-8-14 to live with Joseph N. Osmin of Delaware, Warren Co. (State) (Post Office) (County) M. J. Belvidere Railroad Station

Conduct Excellent

Health Good

Ability Very Good

Cleanliness Good

Economy Fair

Situation of Room Second floor

Condition of Room Excellent

Condition of Clothing Good

Wages Twelve dollars per month

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? yes

Number of days at school Five months

Distance to school One mile

Grade or quality of school Country school

Name and address of teacher \_\_\_\_\_

Qualifications of teacher \_\_\_\_\_

In what grade was pupil at Carlisle? 3rd

In what grade is pupil at present? 4th

Attends what church and Sunday school? Methodist

Distance to church \_\_\_\_\_

Is there a Catholic church in locality? no

Who compose patron's family? Man, wife and son

What other help is employed? None

Locality of home Near Delaware N.J.

Home life and environments Very Good

Trade at school none

Nature of work farm

Pupil's age 16 Experience None

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.



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May 24th, 1916.

Mr. Alex. LongPumpkin,

Lake View, South Dakota.

My dear Sir:

Your son Alfred will be entitled to return home this year on account of the termination of his period of enrolment and arrangements are being made so that he can leave here on June the 7th with the other boys from this school who are to go to their homes this year. He will be provided with a ticket for his use to Valentine, Nebraska, and he has assured me that he can easily get to your home from that station.

Alfred has proven himself to be a splendid boy and I hope you will arrange so that he can return here in September to resume his studies. I should like to enroll a number more as good students as he is.

Very truly yours,

HKM.

Superintendent.

(Copy to Supvr. Davis.)



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Jan. 21st, 1914.

Mr. John H. Scriven,  
Superintendent, The Rosebud Agency,  
Rosebud, S. D.

My dear Sir:

As we have not yet received an application to cover the transfer of Alfred Long Pumpkin, who was sent here from your jurisdiction early in October of last year, I would thank you to send me the application so that our records may be completed.

Your prompt attention to this request will be a favor.

Very truly yours,

HKM.

Superintendent.



Information regarding pupils to test eligibility and whether in need of Federal aid.

Date of report *May 3<sup>rd</sup> 1915*

Name of child *Alfred Long Pumpkin*, Age *15*, Grade *4*

Home post office *Lakeview, South Dakota*

Tribe *Sioux*, Degree of Indian blood  $\frac{1}{2}$

How many acres of land do you own *I think  $\frac{1}{4}$  quarter*, Location *South Dakota, Todd Co county*

What is the annual income from your land *It's nothing but timber*

Do you have any other income *no* How much

Is your father living *yes*

Father's name *Alex Long Pumpkin*

Home post office *Lakeview, So. Dak.*

Tribe *Sioux*, Degree of Indian blood *Full*

Is he a citizen *yes*

How much land does he own *about  $\frac{1}{2}$  section* Allotment No.

What is its estimated value *It's prairie*

What is the annual income from his land *I don't know*

Does he have any other income *no*

If so, how much

Does your father pay taxes on land or personal property *yes*

Is your mother living *no*

Mother's name *Mingall*

Home post office *Lakeview*

Tribe *White*, Degree of Indian blood *White*

Is she a citizen *yes*

How much land does your mother own *about  $\frac{1}{2}$  section* Allotment No.

What is its estimated value *It's prairie*



What is the annual income from her land *\$ 70 0.*

Does she have any other income *no.*

If so, how much.

Does your mother pay taxes on her land or on personal property *yes.*

With whom do you make your home *with an Uncle and aunt.*

How many rooms in the house *6.*

How many live in the house *5.*

How far is your home from the nearest public school *1 mile.*

Why do you not attend that school *I went to school before the school was built.*

How many teachers employed there *1*

How many grades maintained *I don't know.*

How many months of school each year *9 months*

Did you ever attend a public school *yes*

If so, how long *five months* Where *at Delaware N.J.*

How many brothers of school age have you

How many sisters of school age have you *One*

Are they in school *yes.*

Where *at home. To a public school.*

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

Superintendent.

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

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Tribe *Sion*

Name of Student *Alfred Long Pumpkin* Home Address

Age at Entrance *14* Date of Entrance *10-10-13*

Patron *Mrs. Jos. R. Osmer*  
Address *Delaware, N.J.*

Grade of Home \_\_\_\_\_ Church \_\_\_\_\_

Date of Outing *4-8-14* Date Returned \_\_\_\_\_

Shop	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
	<i>7</i>	<i>8</i>	<i>7</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	
Locality													
R. R. Station													
Days in School													
Conduct										<i>4</i>	<i>4</i>	<i>4</i>	
Ability										<i>4</i>	<i>4</i>	<i>4</i>	
Health										<i>4</i>	<i>4</i>	<i>4</i>	
Earnings										<i>7.34</i>	<i>10.00</i>	<i>10.00</i>	

					<i>19</i>	<i>18</i>	<i>20</i>	<i>18</i>	<i>23</i>				
	<i>y</i>	<i>y</i>	<i>y</i>	<i>Fr.</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>
	<i>y</i>	<i>Fr.</i>	<i>"</i>	<i>Fr.</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>Fr.</i>	<i>y</i>	<i>y</i>
	<i>y</i>	<i>y</i>	<i>"</i>	<i>gd.</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>	<i>y</i>
	<i>10.00</i>	<i>10</i>	<i>10</i>	<i>10.</i>							<i>12.</i>	<i>12.</i>	<i>12.</i>
	<i>y</i>	<i>y</i>											
	<i>y</i>	<i>y</i>											
	<i>y</i>	<i>y</i>											
	<i>12.</i>	<i>12</i>											







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627 DEPARTMENT OF THE INTERIOR  
UNITED STATES INDIAN SERVICE

March 6th, 1914.

Mr. John H. Scriven,  
Superintendent, The Rosebud Agency,  
Rosebud, S. D.

My dear Sir:

This is to acknowledge receipt of your letter of February the 28th and to advise that a number of our blanks for enrollment applications are being enclosed herewith. I would thank you to have one of them filled out to cover the transfer to Carlisle of Alfred Long Pumpkin, so that the records at your office and this school will be complete.

Very respectfully,

HKM.

Supervisor in Charge.



DEPARTMENT OF THE INTERIOR  
UNITED STATES INDIAN SERVICE

Rosebud Agency, So. Dak.

February 28, 1914.

Superintendent of Carlisle Indian School,  
Carlisle, Pennsylvania.

Dear Sir:-

We have no blanks for enrollment of pupils in non-reservation schools. Enclosed is a statement of the father of Alfred Long Pumpkin, giving his consent to the boy's enrollment in your school.

Very respectfully,

*John H. ...*  
Superintendent.

JH/DW

Enc.



DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Rosebud Agency, S. D.

March 21, 1914.

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Mr. O. H. Lipps, Supervisor in Charge,  
Carlisle Indian School,  
Carlisle, Pa.

Dear Sir:-

Enclosed is the application of Alex Long  
Pumpkin for the enrollment of Alfred Long Pumpkin,  
in your school, properly signed.

Very respectfully,

*John Stevenson*  
Superintendent.

JH/EW

Encs.



