

4449

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 5032	ENGLISH NAME Louis Flammand	AGENCY	NATION Chippewa	
BAND	INDIAN NAME	FATHER'S ADDRESS - Louis P. Flammand Medicine Lake, Mont.		
PARENTS LIVING OR DEAD	BLOOD 1/2	AGE 18	HEIGHT 5-5 1/4	WEIGHT 144
FATHER, <i>W</i>	MOTHER, <i>L</i>	FORCED INSP. 39 1/2	FORCED EXPR. 36	SEX. M
ARRIVED AT SCHOOL Oct. 2, 1913	FOR WHAT PERIOD Three years	DATE DISCHARGED Dec. 8, 1915	CAUSE OF DISCHARGE Suspended	
TO COUNTRY 4-8-14	PATRONS NAME AND ADDRESS Tom. Wyckoff, Belvidere, N. J.		FROM COUNTRY 8-28-14	
Note - Unwilling to do academic work.				

THE SHAW-WALKER CO., MUSKOGEE 121071

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, *Catholic*

539

BRIEF.

APPLICATION OF

Louis P. Flamand

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pa.

POST-OFFICE ADDRESS OF APPLICANT:

Ft. Totten, N. Dak.

Date of enrollment, \_\_\_\_\_, 1913

Term of enrollment, Three (3) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Louis P. Flamand, Male, I, (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Ft. Totten, P. O., State of N. Dak., do hereby voluntarily consent and agree to my enrollment in said school for a period of 3 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that ~~the said child~~ <sup>I</sup> was born at Rolla, N. D. on March 29, 1891 (Date.) that the father, Peter Flamand, was a 1/2 Indian of the Chippewa (Name of father.) (Is or was.) (Degree.) Tribe located at no Agency; that he left the tribe about (Approximate date.) that the mother, Elsie Flamand Grombois, is a 1/2 Indian of the Chippewa (Name.) (Is or was.) (Degree.) Tribe located at no Agency, and left the tribe about (Approximate date.); that ~~the said child~~ <sup>I</sup> was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Ft. Totten Indian School</u>	<u>Ft. Totten, N. D.</u>	<u>1904</u>	<u>1913</u>	<u>Time out.</u>	<u>Eighth.</u>

This 12<sup>th</sup> day of Sept, 1913

Two witnesses:

Harry M. Camp

Louis Flamand  
(Parent, guardian, or next of kin.)

P. O.,

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.)

(Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



CERTIFICATE OF PHYSICIAN.

I, *A. Roarner*, a practicing physician of *Fort Totten*, do hereby certify that I have carefully examined *Louis Flammand*, the child named in this application, and find that *he* is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  
This *5* day of *Sept*, 19*13*, *A. Roarner*, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

I hereby certify that I was present and witnessed the execution of the foregoing application made by \_\_\_\_\_; that its contents were explained or interpreted to \_\_\_\_\_ by \_\_\_\_\_; that I believe \_\_\_\_\_ understood the purport thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_ resides with \_\_\_\_\_, in or near the town of \_\_\_\_\_; that the child can not have adequate and proper educational facilities at home for the reason that \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ (Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER NO. 1.

I, *J. P. Camp*, a *Clerk*, of *Fort Totten*, *N.D.*, do hereby certify that I am personally acquainted with *Louis Flammand* who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with *Louis Flammand*; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that *he does not live near a public school, and he wishes to take up work in an industrial line which is not taught in a public school*

This *12<sup>th</sup>* day of *Sept*, 19*13*, *J. P. Camp*



*Ch. Seebach*, a *Supt & Spl. Dist N.Y.* of  
(Business, calling, or profession.)  
*Sgt. Totten, N.Y.*, do hereby certify that I am personally acquainted with  
*Louis Hammond*, who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with *Louis Hammond*; that  
(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my  
opinion he can not receive proper and adequate schooling at home for the reason that  
*he desires to complete his studies  
along industrial lines.*

This *20* day of *Sept.*, 19*13* *Ch. Seebach*

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on \_\_\_\_\_, I made a careful exami-  
(As soon after arrival as possible.)  
nation of the physical condition of \_\_\_\_\_, the child named in  
the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

Dec. 6th, 1915.

Mr. R. C. Graige,  
Supt., Turtle Mountain School,  
Belcourt, N. D.

My dear Sir:

Louis Flammand, who was enrolled at Carlisle from the Turtle Mountain Agency in October of 1913, is not satisfied with the work that is being given him and is not willing to take what can be given him. It is believed, therefore, that it will be just as well to have him sever his connection with this school and at his request a ticket for his use to Winner, So. Dak., is being procured for him. Arrangements are being completed to have him leave here on Wednesday evening of this week.

Very respectfully,

HKM.

Superintendent.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Medicine Lake

539

Name of Student

Louis Flammand

Home Address

Louis P. Flammand, Mont. Tribe Chippewa

Age at Entrance

18

Date of Entrance

10-2-13

Shop

JAN. 7 FEB. 8 MAR. 9 APR. 10 MAY 11 JUNE 12 JULY 1 AUG. 2 SEPT. 3 OCT. 4 NOV. 5 DEC. 6

TOTAL OR AVERAGE

Patron

Wm. Tryckoff

Locality

Days in School

Address

Belvidere, N.J.

R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Health

Date of Outing

4-8-14

Date Returned

7-10-14

Wages

Earnings

g g g  
g g g  
g g g  
13.15 <sup>18.00</sup> 18.00

Elmer E. Clymer  
Chalfont, Pa.

v.g. v.g.  
g "  
g "  
g "  
12.00 16

7-10-14

8-28-14





Information regarding pupils to test eligibility and whether in need of Federal aid.

4449

Date of report April 28, 1915.

Name of child Louis Flammand Age 23 Grade 7

Home post office Medicine Lake Montana.

Tribe Chippewa Degree of Indian blood I do not know.

How many acres of land do you own I do not know Location Montana

I have forgotten the county.

What is the annual income from your land I do not know.

Do you have any other income I do not know. No. How much

Is your father living no.

Father's name Mr. Peter Flammand.

Home post office

Tribe Chippewa Degree of Indian blood I do not know.

Is he a citizen no.

How much land does he own Allotment No. I do not know.

What is its estimated value.

What is the annual income from his land.

Does he have any other income.

If so, how much.

Does your father pay taxes on land or personal property.

Is your mother living Yes

Mother's name Elise Grombois

Home post office Medicine Lake, Montana.

Tribe Chippewa Degree of Indian blood I do not know.

Is she a citizen no.

How much land does your mother own I do not know. Allotment No. I do not know.

What is its estimated value.







539

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE  
Turtle Mountain Indian School,  
Belcourt, North Dakota.

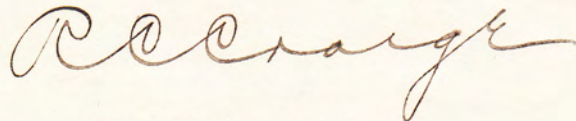
December 10, 1915.

J. D. DeHuff, Acting Superintendent.,  
Indian School, Carlisle, Pa.

My dear Mr. DeHuff:

Referring to your letter of the 6th instant, advising us relative to Louis Flammand, whom you have credited to this agency, you are informed that we have no one on our rolls by this name and do not know where he belongs. It may be that he is enrolled at the Fort Totten Reservation; however, we have no definite knowledge as to this.

Very respectfully,



Superintendent.

WW-R.

4449

June 2, 1915.

Louis Flammond

As Mr. Herr can only recommend you as a "helper" I do not think it advisable to recommend you as a carpenter to Mr. Buffmeyer. I understand this man wants only experienced workmen.

Mr. Lipps wants only those boy to go to this place, who will make good as tradesmen.

Very truly



DEPARTMENT OF THE INTERIOR  
UNITED STATES INDIAN SCHOOL  
CARLISLE, PA.

OUTING SYSTEM

MRS. NELLIE R. DENNY, Manager.  
MISS LIDA M. JOHNSTON, Girls' Agent.  
MR. D. H. DICKEY, Boys' Agent.

June 2, 1915.

Mr. Herr

Louis Flammond has asked to go under the outing as a carpenter. Will you please state here his experience, ability and qualifications so that I can state them to a man who has asked for carpenters.

Respectfully

*N R Denny*

*This boy has very little experience at the carpenter's trade, he was with me about 2 months, was getting along very good. in that time his ability as a house carpenter I cannot say. he might get along as a helper.*

*Resp  
John P Herr*

*6882  
6776  
116*