

26

Burdick Addison

BRIEF.

Application of

FOR THE ENROLLMENT OF

Burdick Addison

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment..... 191.....

Term of enrollment..... **Three** (**3**) years

Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Burdick Addison; Male; date of birth March 10, 1924 1894
(Name of Child) (Sex)

Arapaho

(Tribe)

NAME OF FATHER <small>(Both Indian and English)</small>	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD
<u>Aro Addison</u>	Dead	Arapaho	Arapaho	Half-breed
NAME OF MOTHER				
<u>Annie Addison</u>	Dead	Do	Do	1/4

I, Burdick Addison, do hereby voluntarily consent and agree to

enrollment in said school for a period of Three years, and also obligate myself to abide by all the rules and regulations for Indian Schools.
(Not less than 3)

The said child has been enrolled in the following schools: Burdick Addison.

NAME OF SCHOOL	DATE OF ENROLLMENT	DATE OF DISCHARGE	CAUSE	GRADE
¹ <u>St. Stephen's</u>	1900	1910		
² <u>Wind River Boarding</u>	1911			5th
³				
⁴				

Thomas Crispin
(Parent, guardian, or next of kin)

P. O. address: Wind River, Wyoming

Two Witnesses: _____

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 18 day of October, 1912

Frank G. Ellis M.D.

Physician at Shoshone Agency.

CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of Thomas Crispin
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of said child.

This 21st day of October, 1912

M. W. C. C. C.

Special Indian Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

run

NAME Berdick Addison

Sex { Male. Female. }

Tribes { 1/2 } Arapahoe State Wyoming

Nov 27, 1912

Age 18 years

Respiration 17

Condition of, Eyes Conjunctivitis

Height 5 ft. 10 1/2 ins.

Mensuration { Insp. 39

Ears O.K.

Weight 135 1/2 lbs.

Exp. 32

Throat O.K.

Temperature 98.2

Vaccination Yes

Cervical glands O.K.

Pulse 60

Vision

Skin O.K.

Inspection well developed

Palpation O.K.

Percussion O.K.

Auscultation O.K.

Heart O.K.

(Menstruation)

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father			yes	T.B.
Mother			yes	unknown not T.B.
Brothers	4	good	none	
Sisters	1	"	1	T.B.

Personal history none

Present condition good

H.B. Frazer, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.
 The reverse side is intended as a card-index case-record for use by all Service physicians.

4348

Name Addison, Burdik

Age 20 Deg. Ind. blood 3/8

Address Fort Washakie, Wyoming.

Information from

Date

191

State Wyo.

Agency Cheyenne River

Tribe Arapaho

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

2.

3.

4.

Remarks:

4348

CARLISLE INDIAN SCHOOL

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.		
4853	Burdick Addison	18	Arapahoe	3/8	Shoshone, Nev.		
DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
Oct. 25, 1912	90			10 m.	To COUNTRY	FROM COUNTRY	DATE DISCHARGE
Sept 19/13		nos				7-30-13	
" 14/14		2			4-8-14	8-28-14	6-3-15
" 15	-	1		-			

Progress from _____ (Date) _____, to _____ (Date) _____.

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade.....								
Academic.....standing*								
Industrial.....standing* (Department)								
Musical: Band.....standing*								
Vocal.....standing*								
Orchestra.....standing*								
Department.....standing*								
Physical condition.....								

Remarks:.....

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

WMO. 26

Name of Student *Burdick Addison* 44

Home Address *J. Cispin, Wind River, Tribe* *Dropsho*

Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
<i>18</i>	<i>10-25-12</i>		<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	
Patron	Locality		Days in School												
<i>Geo. W. Clayton</i>															
Address	R. R. Station		Conduct												
<i>Robbinville, N.J.</i>			<i>y</i>												
Recommended by	Grade in School		Ability												
			<i>y</i>												
Grade of Home	Church		Health												
			<i>y</i>												
Date of Outing	Date Returned	Wages	Earnings												
<i>4-9-13</i>	<i>8-30-13</i>		<i>10.</i>												

J. G. Webster
Hulmeville, Pa.

y y y
y y y
y y y
12.42 18.00 18.00

4-18-14 *8-28-14*

1
y y
y "
y "
18.00 15.92

Sept. 8th, 1914.

Burdick Addison:

I submit below for your information a copy of the letter that was addressed to me from the Shoshoni Agency on September the 3rd:

"I would thank you to inform Burdick Addison that his claim for back annuities amounting to \$87.00 has been denied by the Department, as it is believed that since he is now enrolled at your school it was for his best interests to retain the funds until he finishes school and returns to the Reservation."

Very respectfully,

HKM.

Supervisor in Charge.

26

File No.
306-2.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

Shoshoni Indian School,

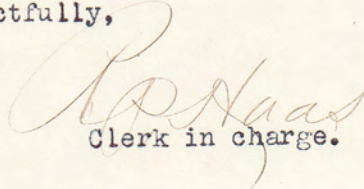
Fort Washakie, Wyoming, Sept. 3, 1914.

O. H. Lipps, Esq.,
Supervisor in charge,
Carlisle, Penn.

Sir:-

I would thank you to inform Burdick Addison that his claim for back annuities amounting to \$87.00 has been denied by the Department, as it is believed that since he is now enrolled at your school it was for his best interests to retain the funds until he finishes school and returns to the Reservation.

Respectfully,


Clerk in charge.

H/B.

26
June 9th, 1914.

Mr. Burdick Addison,
C/o Mr. J. G. Webster,
Hulmeville, Pennsylvania.

My dear Friend:

There is being attached hereto a letter that will be of interest to you. The application that is also being enclosed is to be signed at place indicated by blue pencil check mark, after which it and the letter are to be returned to me. The application will then be completed and will be sent on to your Superintendent at the Shoshone School for his action.

Hoping that you will give this matter your attention at an early date and that you are enjoying your Outing experiences, I remain,

Very truly yours,

Encls.

HKM.

Supervisor in Charge.

26
DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

June 13th, 1914.

Shoshone Indian School,

Fort Washakie, Wyoming, May 30, 1914.

Mr. Joseph H. Norris,
Superintendent, The Shoshone Agency,
Fort Washakie, Wyo.

My dear Sir:

I return to you herewith an application for tribal payment shares due that has been signed by Burdick Addison.

The paper has been otherwise executed as was requested in your Chief Clerk's letter of May the 28th.

Very respectfully,

Encl.

HKM.

Supervisor in Charge.

Respectfully,

Earl J. Meyer

Chief Clerk in Charge.

H/B.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

Shoshoni Indian School,

Fort Washakie, Wyoming, May 28, 1914.

O. H. Lipps, Esq.,

Supervisor in Charge,

Carlisle, Pa.

Sir:-

Please find enclosed application for tribal payment shares due Burdick Addison, one of the students of your school, which I would thank you to have signed and return for transmittal to the Indian Office for consideration.

Please tell Burdick that this is in answer to his letter to this office of May 17, 1914, and that there are no funds to his credit at this time.

Respectfully,

Carl F. Mayer

Chief Clerk in Charge.

H/B.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

Shoshone Agency, Fort Washakie, Wyo.
April 12th, 1915.
March 31, 1915.

Mr. J. H. Norris,
Superintendent, The Shoshone Agency,
Fort Washakie, Wyo.

My dear Mr. Norris:

My dear Mr. Lipps:

When Burdick Addison was seen at this office this morning he stated that he is planning to return home at the close of this school year. This is his last year of enrollment.

In further reference, therefore, to your favor of the 31st ultimo, this is to state that you may notify his guardian that Burdick will probably leave here about the first of June. Definite information relative to the date of leaving here will be given at a later time.

Very respectfully,

HKM.

Supervisor in Charge.

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE

Shoshone Agency, Fort Washakie, Wyo.,

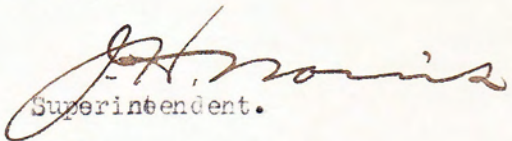
March 31, 1915.

Mr. O. H. Lipps,
Supervisor in Charge,
Carlisle, Penna.

My dear Mr. Lipps:

The guardian of Burdick Addison requests that he be sent home at the expiration of your school term, as he is needed for farming operations. As I understand that this is his last year of enrollment I would recommend that he return here.

Respectfully,


Superintendent.

Mc/P

26

May 19th, 1915.

Mr. Thos. Crispin,

Ft. Washakie, Wyoming.

My dear Sir:

This is to state that Burdick Addison is to leave Carlisle with the party of boys who are to start for their homes on June the 3rd.

He will be provided with transportation for his passage to Lander and will be accompanied to that point by Louis Headley.

Hoping you will be well pleased with the progress the young man has made and that you will let me hear from you after he has arrived at your home, I remain,

Very truly yours,

HKM.

Superintendent.

(Copy to Supt. Norris.)

INFORMATION REGARDING RETURNED STUDENTS

PART 1

REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

SCHOOL, Carlisle, Pa., July 1, 1915., 191

Name, Addison, Burdick; Sex, M; Age, 20; Deg. Indian Blood, 3/8

Belongs: State, Wyoming; Agency, Wind River; Tribe, Arapahoe

Home address, whose care, etc., C/o Thomas Crispin, Ft. Washakie, Wyo.

Grade in school, V; health, good; height, 5'7"; weight, 154

Number months instruction given pupil in each school department, including music, Farming 3;
baking 9; general roustabout 9; outing 6

Course completed, None; years in this school, 2 1/2

Years spent in other schools and names of schools, No data

Character and disposition, Satisfactory

Recommended for what positions, suitability in order named: 1. _____
2. _____; 3. _____; 4. _____

Remarks: _____

_____, Supt.

PART 2

REPORT BY RESERVATION SUPERINTENDENT

AGENCY, _____, _____, 191

Date pupil returned from school, _____; employed since return as follows:

Are home and local conditions favorable? _____

Should he receive assistance to find employment? _____

At what employment do you think he would do best? _____

Remarks: _____

_____, Supt.

SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Indian Office, Washington, D. C.

8. Reports on students from reservation schools should be made only as to those who leave the schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

Information regarding pupils to test eligibility and whether in need of Federal aid.

4348

Date of report April 27 1915

Name of child Burdick Addison Age 19 Grade 4A

Home post office Fort Washakie Wyoming

Tribe Arapahoe Degree of Indian blood Half blood

How many acres of land do you own 160 acres Location Wind River

What is the annual income from your land I do not know

Do you have any other income no How much I do not know

Is your father living no

Father's name (dead) guardian Thomas Crispin

Home post office

Tribe Arapahoe Degree of Indian blood Half blood

Is he a citizen no

How much land does he own 160 a. Allotment No I dont know

What is its estimated value \$10.00

What is the annual income from his land Do not know

Does he have any other income no

If so, how much None

Does your father pay taxes on land or personal property no

Is your mother living no

Mother's name

Home post office

Tribe Arapahoe Degree of Indian blood full blood

Is she a citizen

How much land does your mother own Allotment No I dont know

What is its estimated value

What is the annual income from her land *None*

Does she have any other income *None*

If so, how much *None*

Does your mother pay taxes on her land or on personal property

With whom do you make your home *My Uncle E. Thomas Crispin*

How many rooms in the house *There are five rooms.*

How many live in the house *Only one family 7 in that family.*

How far is your home from nearest public school *18 miles.*

Why do you not attend that school *Because the government boarding is near my home I attended that school. Public ^{school} too far.*

How many teachers employed there *only six*

How many grades maintained *Do not know. It is a government school.*

How many months of school each year *Nine months school in each year.*

Did you ever attend a public school *No.*

If so, how long *never* Where *No place*

How many brothers of school age have you *Three brother in school*

How many sisters of school age have you *one sister*

Are they in school *Brothers are in school.*

Where *Two brother in mission school One in Government School.*

Remarks and recommendations of superintendent with reference to eligibility and need of Federal aid:

Superintendent.

NOTE.—One of these blanks should be filled out by each pupil at Government boarding schools, preferably with the assistance of the superintendent or some one designated to act as his representative. If the superintendent is of opinion from the information given that the pupil is entitled to enrollment he should so indicate by signing the blank in the proper place and filing in the individual pupil's folder. In the case of pupils concerning whose eligibility or need of Government aid there is some doubt, superintendents should make proper remarks and recommendations in the space indicated and forward the form to the Indian Office for consideration.