

4234

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

|                                       |  |   |                        |                                      |  |                                       |                               |                  |
|---------------------------------------|--|---|------------------------|--------------------------------------|--|---------------------------------------|-------------------------------|------------------|
| NUMBER <i>2629</i><br><del>3228</del> | ENGLISH NAME<br><i>Mary Madbear</i>  | AGENCY<br><i>Standing Rock</i>                              | NATION<br><i>Sevix</i> |                                      |  |                                       |                               |                  |
| BAND                                  | INDIAN NAME  | HOME ADDRESS<br><i>Super. J. Y. Hamillan Ft Yates, N.D.</i> |                        |                                      |  |                                       |                               |                  |
| PARENTS LIVING OR DEAD                |  | BLOOD<br><i>4/4</i>   | AGE<br><i>16</i>       | HEIGHT<br><i>5-4 1/4</i>             | WEIGHT<br><i>111 1/2</i>               | FORCED INSP.<br><i>35 3/4</i>         | FORCED EPXR.<br><i>33 1/2</i> | SEX.<br><i>F</i> |
| FATHER, <i>D.</i>                     | MOTHER, <i>D.</i>  | ARRIVED AT SCHOOL<br><i>Rep. 4, 11</i>                      |                        | FOR WHAT PERIOD<br><i>Three yrs.</i> | DATE DISCHARGED<br><i>June 4, 1914</i> | CAUSE OF DISCHARGE<br><i>Time out</i> |                               |                  |
| TO COUNTRY<br><i>6-15-'12</i>         | PATRON'S NAME AND ADDRESS<br><i>Sara B. Hilsen, 4220 Stiles St, W. Phila., Pa.</i> | FROM COUNTRY<br><i>8-30-12</i>                              |                        |                                      |  |                                       |                               |                  |
| THE SHAW-WALKER CO., MUKEGAN. 79104   |  |   |                        |                                      |  |                                       |                               |                  |

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Religion, *Catholic* .....

Miles to school - *12*

411

5-192 a

Carlisle Indian School

1898

female

Mary Madbear

female

full

Madbear

APPLICATION OF

Madbear

Madbear

full

Madbear

FOR THE ENROLLMENT OF

Madbear

Madbear

Mary Madbear

IN THE INDIAN SCHOOL AT

St. James, N. D.

three

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, \_\_\_\_\_, 191

Term of enrollment, \_\_\_\_\_ (\_\_\_\_\_) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Indian School

of Mary Madbear (Name of child.); female (Sex.); date of birth 1895;  
female (Tribe.)

| NAME OF FATHER.<br>(Both Indian and English.) | LIVING OR DEAD. | TRIBE.       | BAND.          | DEGREE OF INDIAN BLOOD. |
|---|-----------------|--------------|----------------|-------------------------|
| <u>Lewis Madbear</u>                          | <u>dead</u>     | <u>Sioux</u> | <u>Madbear</u> | <u>full</u>             |
| NAME OF MOTHER.                               |                 |              |                |                         |
| <u>Mary Madbear</u>                           | <u>dead</u>     | <u>Sioux</u> | <u>Madbear</u> | <u>full</u>             |

I, J. Y. Hamilton, Supt., do hereby voluntarily consent and agree to enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian schools.  
(Not less than 3.)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL.               | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE.                 | GRADE.     |
|-------------------------------|---------------------|--------------------|------------------------|------------|
| <u>1. Martin Kenel School</u> |                     | <u>1911</u>        | <u>Close of school</u> | <u>5th</u> |
| <u>2.</u>                     |                     |                    |                        |            |
| <u>3.</u>                     |                     |                    |                        |            |
| <u>4.</u>                     |                     |                    |                        |            |

J. Y. Hamilton Supt.  
(Not a guardian, or next of kin.)  
 P. O. address: Barre, Gates, N. D.

Two witnesses:

Georgia A. Morrison  
Wm Skinner

GOVERNMENT PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 25 day of August, 1911

Henry E. Goodrich

Physician at Standing Rock

RESERVATION BONDED SUPERINTENDENT'S CERTIFICATE.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Regina Mary Claymore (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child. The economic conditions of this pupil's home are (here state facts which will enable the Superintendent of the nonreservation school to give the pupil such instruction and training as may best prepare him to meet these conditions, if he is to return to them):

.....  
.....  
.....  
.....  
.....

This 31 day of August, 1911

J. M. Hambron

Superintendent.

NONRESERVATION SCHOOL PHYSICIAN'S CERTIFICATE.

I hereby certify that on ....., I made a careful examination of the physical condition of ..... (As soon after arrival as possible.) ....., the child named in the foregoing application, and found ..... to be .....

.....  
.....

I therefore recommend that the said child be ..... enrolled in this school.

This ..... day of ....., 191

.....  
Nonreservation School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school shall be furnished with the original of this form for his files, and the duplicate shall be deposited in the office of the superintendent in charge of the reservation. The Reservation Superintendent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer. 6-870

## INDORSEMENTS.

---

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

That no Indian pupil under the age of fourteen years shall be transported at Government expense to any Indian school beyond the limits of the State or Territory in which the parents of such child reside or of the adjoining State or Territory. (35 Stat. L., 781.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

# PUPIL'S HEALTH REPORT.

— 411

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

4220 Stiles St  
Phila  
640 Centre Ave  
Ocean City  
Md

Patron's name and address (Miss) Sara B. Hilsee

Pupil's name Mary Madbear

General health of the pupil Good

Has pupil been ill the past two months? No

Name of disease —

Name and address of the physician in attendance —

Does the pupil have a cough? No

For how long has he had it? —

Give the pupil's weight 132 1/2 lbs.

Has the pupil any trouble with the eyes? - Weak. The

Are the eyelids inflamed? - The  
glare of sun inflames  
them slightly

Remarks:

Date July 1, 1912 -

In cases of serious illness, notify the school at once and have the physician in attendance send in a written report of the case.

NAME *Mary Madhear* Sex  Male  Female  
 Tribe <sup>Full</sup> *Souix* State *S. Dakota* Sept 5, 19 11  
 Age *16* years Respiration \_\_\_\_\_ Condition of, Eyes *Trachoma*  
 Height *5* ft. *4 1/4* ins. Mensuration { Insp. *35 3/4*  
 Weight *111 1/2* lbs. { Exp. *33 1/2* Ears *OK*  
 Temperature *98.2* Vaccination *Sept 5-11* Throat *OK*  
 Pulse *78* Vision \_\_\_\_\_ Cervical glands *OK*  
 Inspection *Well developed -*  
 Palpation *Normal -*  
 Percussion *Normal*  
 Auscultation *Slight exagg. of exp. at n. apex*  
 Heart *OK. no murmurs.*  
 (Menstruation) *OK.*

FAMILY HISTORY.

|          | LIVING.  | CONDITION OF HEALTH. | DEAD.      | CAUSE OF DEATH.   |
|----------|----------|----------------------|------------|-------------------|
| Father   |          |                      | <i>YES</i> | <i>T.B.</i>       |
| Mother   |          |                      | <i>YES</i> | <i>dies burus</i> |
| Brothers |          |                      | <i>1</i>   | <i>" "</i>        |
| Sisters  | <i>1</i> |                      |            |                   |

Personal history *Mumps -*

Present condition *Has Trachoma, otherwise appears to be in good health.*

*Elmer Hess*, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.  
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.  
 The reverse side is intended as a card-index case-record for use by all Service physicians.





4!!

REPORT OF Mary Madhear pupil of Carlisle Indian  
School, who went 6-15-12 to live with Miss S. B. Wilcox  
(Date) (Patron)  
of Phila. (Ocean City, N.J.),  
(Post Office) (County)  
N.J. Railroad Station  
(State)

Conduct Excellent

Health Good

Ability Very slow but perfectly willing to learn.

Cleanliness Very clean.

Economy Hasn't had much chance as yet to practice economy.

Situation of Room 3d. floor; rather warm.

Condition of Room Not tidy.

Condition of Clothing Good.

Wages \$5 per mo.

Are careful accounts kept by patron? Will keep accounts.

Are careful accounts kept by pupil? " " "

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? Room 4 1/2

In what grade is pupil at present? C

Attends what church and Sunday school? Catholic; Family Methodist.

Distance to church Short distance.

Is there a Catholic church in locality? Yes.

Who compose patron's family? See remarks.

What other help is employed? Helps with the washing.

Locality of home Sea shore.

Home life and environments Apparently good.

Trade at school

Nature of work Gen'l helper.

Pupil's age 17 Experience First experience.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Miss Hilse's home at the seashore is the home to which Mary went. In the family are Mr. Hilse (father) Two Misses Hilse, 2 small children and father of same for week ends, also a brother of Miss Hilse.

Mary was quite satisfactory to Miss Hilse, also Mary herself was pleased.

411 Scholastica & Mary Madkar

January 6th, 1912.

Mrs. Rafina Claymore,  
Wakpala, South Dakota.

My dear Madam:

I have your letter of recent date in which you bring it to my attention that you want your girls to take lessons on the piano. I regret, however, to tell you that they were enrolled so late in the term that all the available periods were assigned before that time. At present, therefore, it would not be possible at all to give them such instruction.

I have also noted what you say relative to the care that is to be taken of your girls, and I want to take this opportunity to say that they are being looked after just as carefully as is possible in an institution of this kind where there are three hundred girls to be so cared for.

Assuring you that I will be pleased to cooperate with you in any way possible to do the best that can be done for your girls, I am,

Very truly yours,

PROPERTY OF THE ARCHIVES

Wokpala S. D.

Dec. 16 1911

Sir,

Kind Friend,

I was very glad to hear from you about my girls. I had a hard time to nurse them and want them to be somebody and I trust that if your will be good and kind to them they are not strong very sickly and worry a great deal about them. I want them to learn to play the piano and that what I want them most

card, so please see to  
us for me. I can't say  
week this time I will  
be glad to hear from  
you again.

Very Truly  
Rafira Claymore

**CARLISLE INDIAN SCHOOL**

**4234**

|                    |                      |                     |                       |                                       |  |
|--------------------|----------------------|---------------------|-----------------------|---------------------------------------|--|
| <small>No.</small> | <small>NAME.</small> | <small>AGE.</small> | <small>TRIBE.</small> | <small>DEGREE OF INDIAN BLOOD</small> | <small>NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.</small> |
| 2629               | Mary Madbear         | 16                  | Sioux                 | Full                                  | Standing Rock  |

| DATE ENTERED. | Months in school before enrollment here. | IN WHAT GRADE OR ROOM. |                         | Distance to nearest public school from pupil's home. | REMARKS.<br>(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.) |              |                 |
|---------------|--|------------------------|-------------------------|--|--|--------------|-----------------|
|               |  | On entering here.      | At date of this report. |  |  |              |                 |
| Sept. 4, 1911 |  |                        |                         | 12 mi  | To COUNTRY   | FROM COUNTRY | DATE DISCHARGED |
| Sept. 1913    |  |                        | No. 5                   |  |  |              | 6-4-'14         |
| April 1914    |  |                        | No. 5                   |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |
|               |  |                        |                         |  |  |              |                 |

Catholic  
~ 1639 ~

Progress from \_\_\_\_\_ (Date) \_\_\_\_\_, to \_\_\_\_\_ (Date)

| FIRST YEAR IN THIS SCHOOL                 | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. |
|---|-------|------|------|------|------|------|------|------|
| Class or grade.....                       |       |      |      |      |      |      |      |      |
| Academic..... standing*                   |       |      |      |      |      |      |      |      |
| Industrial..... standing*<br>(Department) |       |      |      |      |      |      |      |      |
| Musical: Band..... standing*              |       |      |      |      |      |      |      |      |
| Vocal..... standing*                      |       |      |      |      |      |      |      |      |
| Orchestra..... standing*                  |       |      |      |      |      |      |      |      |
| Department..... standing*                 |       |      |      |      |      |      |      |      |
| Physical condition.....                   |       |      |      |      |      |      |      |      |

Remarks: \_\_\_\_\_

4234

NAME. *Mary Madbear* TRIBE. *Sionx* PARENT OR GUARDIAN. *Supt. J. J. Hamilton*

DATE ENROLLED. *Sept. 4, 1911* TERM. *Three years* AGE. *16* HOME ADDRESS *Fort Yates, N. Dak.*

DATE OF RECORD

| DATE OF RECORD | ACADEMIC DEPARTMENT. |             |          | INDUSTRIAL DEPARTMENT. |          |          | DORMITORY. |          |          | OUTING   |         | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|----------|------------|----------|----------|----------|---------|------------------|
|                | ROOM NO.             | Scholarship | Conduct. | Shop.                  | Ability. | Conduct. | Room No.   | Neatness | Conduct. | Ability. | Conduct |                  |

|                |  |  |  |            |             |          |  |          |          |  |  |  |
|----------------|--|--|--|------------|-------------|----------|--|----------|----------|--|--|--|
| <i>Dec. 11</i> |  |  |  | <i>Gen</i> | <i>U.S.</i> | <i>E</i> |  | <i>E</i> | <i>E</i> |  |  |  |
|----------------|--|--|--|------------|-------------|----------|--|----------|----------|--|--|--|





OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

X. D. 411  
Tribe *Sion*

Name of Student *Mary Madbear*

Home Address *J. Y. Hamilton, Ft. Yates,*

Age at Entrance *16* Date of Entrance *9-4-'11*

Shop

| JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
|------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| 7    | 8    | 9    | 10   | 11  | 12   | 1    | 2    | 3     | 4    | 5    | 6    |                  |

Patron *Sara B. Hilsee*

Locality

Days in School

Address *4220 Stiles St.,  
W. Phila., Pa.*

R. R. Station

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Health

Date of Outing *6-15-'12*

Date Returned *8-30-'12*

Wages

Earnings

*2.50*

*g. g.  
g. g.  
g. g.  
5. 5.*

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

| Name of Student |                  |                 | Home Address   |      |      |      |     |      |      |      | Tribe |      |      |      | TOTAL OR AVERAGE |
|-----------------|------------------|-----------------|----------------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| Age at Entrance | Date of Entrance | Shop            | JAN.           | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. |                  |
| Patron          |                  | Locality        |                |      |      |      |     |      |      |      |       |      |      |      |                  |
| Address         |                  | R. R. Station   | Days in School |      |      |      |     |      |      |      |       |      |      |      |                  |
| Recommended by  |                  | Grade in School | Conduct        |      |      |      |     |      |      |      |       |      |      |      |                  |
| Grade of Home   |                  | Church          | Ability        |      |      |      |     |      |      |      |       |      |      |      |                  |
| Date of Outing  | Date Returned    | Wages           | Health         |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 | Earnings       |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |
|                 |                  |                 |                |      |      |      |     |      |      |      |       |      |      |      |                  |

ADDRESS ONLY  
THE SUPERINTENDENT

PLEASE REFER  
IN REPLY TO OUR FILE

DEPARTMENT OF THE INTERIOR

1480-14-820

STANDING ROCK INDIAN SCHOOL

AHK, HJD

FORT YATES, NORTH DAKOTA

4/11

MAY -4 1914

Mr. O. W. Lipps,  
Supervisor in Charge,  
Carlisle Indian School,  
Carlisle, Pa.

Dear Mr. Lipps:

Replying to your communication of the 28th ultimo,  
relative to the return home of Scholastica and Mary  
Madbear, beg to advise that I know of no plausible  
reason why the girls should not be permitted to return  
at the close of the school year.

Respectfully,

*Albert St. Kunde*

Supervisor in Charge.

5-4

411

Hakpala. S. H.  
# 25.

To The Superintendent,

Carlisle. Penn

Dear Sir

Just a few lines to let  
you know our two nieces  
Mary and Scholastic Madbear  
have arrived home safe  
and we are very glad  
to see them. we thank  
you for what they have  
learned at Carlisle. my  
best wishes and regards  
to you I thank you

I am yours truly  
Mr Joe C. Layman.

411

Febr. 9th, 1914.

Mr. Joseph F. Claymore,

Wakpala, South Dakota.

My dear Sir:

This is to acknowledge receipt of your letter of February the 4th and to advise that the period of enrolment for which Scholastica and Mary Madhear were received here will terminate at the close of this school year in June. They will then be entitled to return to their homes.

Hoping that their Aunt's health will not require their presence at home before the close of school, I am,

Very truly yours,

HKM.

Superintendent.

Copy to Supervisor Kneale.

Standing Rock Indian Reservation,  
Wakapala, South Dakota.  
February, 4, 1914.

Supt. Indian School,  
Carlisle, Pa.


Dear Sir;

We have two girls who are attending School there at Carlisle, and there term will expire June 30th, 1914. And I am writing to you at this time, to let you know that we expect them back at that time.

The two girls are Scholastica, and Mary Mad Bear, they are both neices to my wife and we are the rightful guardians and we have a good home for them to come back too. Their auntie is not in the best of health at present time and we need them at home.

I hope they have made good students and made most of it. My wife and I are all alone and are looking forward to their return.

Very Respectfully,

  
Joseph G. Chapman  
H.W.S.

ADDRESS ONLY  
THE SUPERINTENDENT

411  
DEPARTMENT OF THE INTERIOR  
STANDING ROCK INDIAN AGENCY  
FORT YATES NORTH DAKOTA

L-3394

L-3394

Nov. 25th, 1913.

E C M

Mr. Albert H. Kneale,  
Supvr. in Charge, Standing Rock Agency,  
Fort Yates, N. D.

Dear Sir:

I return herewith the two sets of papers you submitted me with your letter of November the 21st. Mary and Scholastica Mad Bear have each signed one set and the papers have been otherwise executed as was requested by you in your letter.

Very truly yours,

Encls.

HKM.

Superintendent.

DEPARTMENT OF THE INTERIOR  
STANDING ROCK INDIAN SCHOOL  
FORT YATES, NORTH DAKOTA

L-3394

E C M

NOV 21 1913

Mr. Moses Friedman,  
Supt. Indian School,  
Carlisle, Penna.,

Dear Sir:

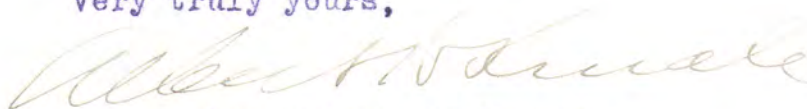
Application for a patent in fee to the allotment of Mrs. Mad Bear, deceased allottee of this reservation, has been filed in this office by one of the heirs, Mrs. Joseph Claymore, but before I can take the matter up with the Indian Office it will be necessary to obtain the consent of Mary and Scholastica Mad Bear, allottees of this reservation now attending your school, who are heirs to the estate.

I am enclosing two sets of applications in blank which I will thank you to deliver to the above named parties or have them come to your office and execute the same if they are in favor of the transaction.

Very truly yours,

11-21

2 encls



Supervisor in Charge.



417

May 23rd, 1914.

Mrs. Joe Claymore,

Wakpala, South Dakota.

My dear Madam:

Referring to the correspondence we had some time ago regarding the return home of your nieces, Scholastica and Mary Mad Bear, this is to advise that arrangements are being completed to have them leave here on Thursday evening, June the 4th, with the other girls who are entitled to return to their homes at that time.

Transportation to Wakpala will be provided for the girls' use and it is hoped you can make arrangements to meet them there.

Will you please let me hear from you when the girls have arrived at your home?

Very truly yours,

HKM.

Supervisor in Charge.

Copy to Supervisor Kneale.