

4163

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2263 2664	ENGLISH NAME Blanche Hall	AGENCY La Pointe	NATION Chippewa	
BAND Red Cliff	INDIAN NAME	HOME ADDRESS May Hall, Bayfield, Wis.		
PARENTS LIVING OR DEAD	BLOOD 3/8 7/8	AGE 14	HEIGHT 5-0	WEIGHT 110
FATHER, L.	MOTHER, L.	FORCED INSP. 33	FORCED EPKR. 30 1/2	SEX. F.
ARRIVED AT SCHOOL Sep. 14, 11	FOR WHAT PERIOD Three years	DATE DISCHARGED June 4, 1914	CAUSE OF DISCHARGE Time out	
TO COUNTRY 5-2-12	PATRONS NAME AND ADDRESS Mrs. H. B. Ball, Lansdowne, Pa.		FROM COUNTRY 8-29-13	

THE SHAW-WALKER CO., MUSKIEGAN, 79104

Months in school before Carlisle,

Trade entered at Carlisle,

Trade at date of Discharge,

Trade or Industry,

Church,

CARLISLE INDIAN SCHOOL

4163

No. <i>2664</i>	NAME. <i>Blanch Hall</i>	AGE. <i>14</i>	TRIBE. <i>Chippewa</i>	DEGREE OF INDIAN BLOOD. <i>3/8</i>	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. <i>La Pointe</i>
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DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
<i>Sept 14, 1911</i>					TO COUNTRY	FROM COUNTRY	DATE DISCHARGED
<i>Sept 1913</i>			<i>No. 10</i>			<i>8-29-13</i>	<i>6-4-14</i>
<i>April 1914</i>			<i>No. 10</i>				

Catholic
~ 1639 ~

Progress from _____ (Date) _____, to _____ (Date) _____,

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade								
Academic								
Industrial								
(Deptment)								
Musical: Band								
Vocal								
Orchestra								
Deportment								
Physical condition								

Remarks: _____

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5-192 a.

BRIEF.

APPLICATION OF

Mary Hall

FOR THE ENROLLMENT OF

Blaude Hall

IN THE INDIAN SCHOOL AT

Carlisle Pa

NAME OF AGENCY FROM WHICH PUPIL CAME:

LaPointe Agency, Wis.

Date of enrollment, _____, 190

Term of enrollment, _____ (*3*) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Blanch Hall ; female ; date of birth Oct. 27, 1897 ;
(Name of child.) (Sex.)
Chippewa
(Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>James Hall</u>	<u>living</u>	<u>White.</u>		
NAME OF MOTHER.				
<u>Mary Hall</u>	<u>living</u>	<u>Chippewa</u>	<u>Red Cliff</u>	<u>three-fourth</u>

I, Mary Hall, mother, do hereby voluntarily consent and agree to her
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of three years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
<u>1. Bayfield Parochial</u>				
<u>2. School, completed 5th grade.</u>				
<u>3. Hayward Gov't School, released to attend Carlisle.</u>				
<u>4. Finished 7th grade.</u>				

Mary Hall
(Parent, guardian, or next of kin.)

P. O. address: Bayfield,

Two witnesses:

Wisconsin.

H. V. Poolston
Sarah J. Gordon

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 8th day of Sept, 1911

Henry Haunum
Physician at Red Cliff Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Mary Hall was voluntary, and I recommend the transfer of the said child.
(Parent, guardian, or next of kin.)

This 11 day of Sept, 1911

J. W. Campbell
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on Sept 16 - 1911, I made a careful examination of the physical condition of Blauche Hall, the child named in the foregoing application, and found her to be in good health.
(as soon after arrival as possible)

I therefore recommend that the said child be _____ enrolled in this school.

This 16 day of Sept., 1911

Elmer Hess
School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

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NAME Blanche Hall

Sex Male Female

Tribe ^{F 118} Chippewa State Wisconsin Sept. 16, 1911

Age 14 years Respiration _____ Condition of, Eyes OK

Height 5 f. 0 ins. Ears OK

Weight 110 lbs. Mensuration { Insp. 33 Exp. 30 1/2 Throat Enlarged Tons.

Temperature 98 Vaccination 9-16-11 Cervical glands OK

Pulse 76 Vision _____ Skin OK

Inspection OK

Palpation Fac. Tend. Increase^R Apex

Percussion OK

Auscultation OK

Heart OK

(Menstruation) OK

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father	<u>yes</u>	<u>Good</u>		
Mother	<u>"</u>	<u>"</u>		
Brothers	<u>2</u>	<u>"</u>	<u>2</u>	<u>?</u>
Sisters	<u>2</u>	<u>"</u>	<u>1</u>	

Personal history Diphth.

Present condition Good

Emer Hess, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

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Visit made Nov. 15-1912

REPORT OF Blanche Hall pupil of Carlisle Indian
 School, who went May 2-1912 to live with Mr. H. D. Ball (Mrs. Ball's mother).
(Date) (Patron)
 of Lausdome - 54 Wycombe Ave Del.
(Post Office) (County)
Penn., Lausdome Railroad Station
(State)

Conduct Very good; sullen at times.
 Health Excellent
 Ability Very good for her age.
 Cleanliness Very neat and clean.
 Economy Fair ideas of economy.
 Situation of Room 3d floor; one window
 Condition of Room Very good.
 Condition of Clothing Very good.
 Wages 4 per mo. when not in attendance at school.
 Are careful accounts kept by patron? Yes
 Are careful accounts kept by pupil?
 Number of days at school Entered Sept. 2 - 9 days. Whooping cough in family.
 Distance to school Short distance.
 Grade or quality of school Graded school.
 Name and address of teacher Miss S. W. Roberts - 38 Wycombe Ave. Lausdome, Pa.
 Qualifications of teacher West Chester Normal Graduate
 In what grade was pupil at Carlisle? Room 9.
 In what grade is pupil at present? Seventh - Grade.
 Attends what church and Sunday school? Catholic; Family Presbyterian.
 Distance to church Short distance.
 Is there a Catholic church in locality? Yes.

Who compose patron's family? Mr. & Mrs. Gray - Mr. Ball, 2 children boy 5, girl 8
 What other help is employed? Laundress.
 Locality of home Town - suburb of Phila.
 Home life and environments Apparently very good: see remarks.
 Trade at school
 Nature of work Seal helper.
 Pupil's age 15 Experience First.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Mrs. Gray - mother of Mrs. Ball who died a few years previous has charge of Mr. Ball's home. She is pleased with Blanche and Blanche is happy and learning many home duties in this home. The family have been exceedingly kind to Blanche - buying her many pieces of comfortable pretty clothing.

NAME. *Blanche Hall* TRIBE. *Chippewa* PARENT OR GUARDIAN. *Mary Hall*

DATE ENROLLED. *Sept. 14, 1911* TERM. *Three years* AGE. *14* HOME ADDRESS *Bayfield, Wis.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	

<i>Dec. '11.</i>				<i>Gen.</i>	<i>G.</i>	<i>Ex.</i>		<i>G.</i>	<i>Ex.</i>			
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Blanche Hall

Bayfield Wis.
Apr. 10, 1912.

My dear Blanch.

I received your
letter Saturday and was very
glad to hear from you.

We are getting along alright
Why didn't May write and
tell me she was going to the
country and I would if sent her
some money you asked me if
you could go yes you
may go but you must be
a good girl and don't sass.
All Blanche I will send
you some sugar cakes.

~~2-2-12~~

Blanche Francis is a very
nice boy he works awfully
hard for us,

that I haven't much time
to write for I have to do
some work.

I remain as ever your
Wickie.

Yrs soon

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May 25rd, 1914.

Mr. James Hall,

Bayfield, Wisconsin.

My dear Sir:

This is to state that your daughters' periods of enrolment will terminate at the close of this school year and that arrangements are being completed to have them leave here on Thursday evening, June the 4th, with the other girls who are entitled to go to their homes at that time.

Will you please notify me when the girls have arrived at your home?

Very truly yours,

HKM.

Supervisor in Charge.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Wis. 471

Name of Student Blanche Hall Home Address Mary Hall - Bayfield, Tribe Chippewa

Age at Entrance 14 Date of Entrance 9-14-'11 Shop _____

Patron Mrs. H. B. Ball Locality _____ Days in School _____

Address Lansdowne, Pa. R. R. Station _____ Conduct _____

Recommended by _____ Grade in School _____ Ability _____

Grade of Home _____ Church _____ Health _____

Date of Outing 5-2-'12 Date Returned 8-29-'13 Wages _____ Earnings _____

JAN.	FEB.	MAR.	APR.	MAY.	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
7	8	9	10	11	12	1	2	3	4	5	6	

		10		20	16	20	20		16			
U.g.	9.	9	9	9	9	9	9		9			
	9.	9	9	9	9	9	9		9			
	9.	9	9	9	9	9	9		9			
	3.	3.	4.									

