

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

4053

| | | | | | | | | |
|---------------------------------|--|------------------------------|-----------|---------------------------------|--------|--------------------------------|--------------|------------|
| NUMBER 4944 | | ENGLISH NAME Richard Bach | | AGENCY New York | | NATION Mohawk | | |
| BAND | | INDIAN NAME | | HOME ADDRESS Hogansburg N.Y. | | | | |
| PARENTS LIVING OR DEAD | | BLOOD Free | AGE 16 | HEIGHT | WEIGHT | FORCED INSP. | FORCED EXPR. | SEX. M. |
| FATHER. | | MOTHER. | | DATE DISCHARGED May 5-14 | | CAUSE OF DISCHARGE Deserter | | |
| ARRIVED AT SCHOOL Apr. 8, 13 | | FOR WHAT PERIOD | | DATE DISCHARGED | | CAUSE OF DISCHARGE | | |
| TO COUNTRY | | PATRONS NAME AND ADDRESS | | | | FROM COUNTRY | | |
| 8-30-13 | | Ran Returned | | | | 9-10-13 | | |
| 4-7-14 | | Ran | | | | | | |

THE SHAW-WALK D. MUSEYRON 121071

Months in school before Carlisle. 60

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, Catholic

Miles to school 1/2

4053

BRIEF.

Application of

John Back

FOR THE ENROLLMENT OF

Richard Back

IN THE INDIAN SCHOOL AT

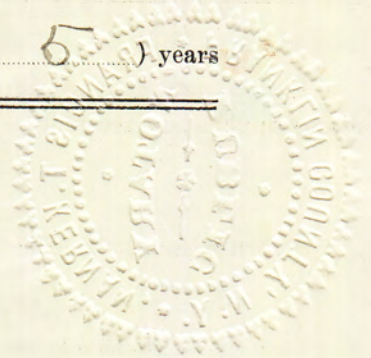
Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Hogansburg

Date of enrollment, _____, 191*3*

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Richard Back, male, I, John Back (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Hoyanaburg P. O., State of New York, do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at St. Regis on Jan 8 1898 (Date.) that the father, John Back, is a 1/2 Indian of the Mohawk (Name of father.) (Is or was.) (Degree.) Tribe located at St. Regis Agency; that he left the tribe about has not (Approximate date.); that the mother, Maggie Day Back is a 1/2 Indian of the Mohawk (Name.) (Is or was.) (Degree.) Tribe located at St. Regis Agency, and left the tribe about has not (Approximate date.); that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

| NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION. | LOCATED AT— | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE OF DISCHARGE. | GRADE. |
|--|-----------------------|---------------------|--------------------|---------------------------|------------|
| <u>St Regis Public School</u> | <u>St-Regis P. O.</u> | <u>1907</u> | <u>1910</u> | <u>Left to go to work</u> | <u>4th</u> |
| | | | | | |
| | | | | | |

This 20th day of March, 1913
 Two witnesses: Charlotte Kuman John Back
 (Parent, guardian, or next of kin.)
Francis T. Kernan P. O., Hoyanaburg, N. Y.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, John Back, do hereby swear that the statements made in the above application are true.

John Back
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 20th day of March, 1913.

Francis T. Kernan
 Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Certificate of Physician.

I, W.H. Kingston, a practicing physician of Hogansburg
N.Y., do hereby certify that I have carefully examined John Back,
the child named in this application, and find that he is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.

This 20 day of March, 1913
W.H. Kingston, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Archie McKinnon, a Merchant, of
Hogansburg, N.Y., do hereby certify that I am personally acquainted with
John Back who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Richard Back; that
(Name of Child.)
he is known and recognized in the community in which he lives as an Indian; that in my opinion
he can not receive proper and adequate schooling at home for the reason that he needs
industrial education

This 20 day of March, 1913
Archie McKinnon

VOUCHER No. 2.

I, Sidney G. Grow, a Merchant, of
Hogansburg, N.Y., do hereby certify that I am personally acquainted with
John Back, who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Richard Back; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; and that in my opinion
he cannot receive proper and adequate schooling at home for the reason that he needs
industrial education

This 20th day of March, 1913
Sidney G. Grow

Certificate of School Physician.

I hereby certify that on , I made a careful examination
(As soon after arrival as possible.)
of the physical condition of , the child named in the fore-
going application, and found to be

I therefore recommend that the said child be enrolled in this school.

This day of , 191.....

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



July 7th, 1914.

Mr. John Back,

Box 60, Hogansburg, New York.

My dear Sir:

Replying to your letter of July the 2nd, this is to advise that your son Richard deserted from this school on August the 30th of last year and that he was returned to school on the 10th of September. On April the 7th he again deserted and since then nothing at all has been heard regarding him.

In view of the fact that he was enrolled here I am just as anxious as you are to locate him, but how to accomplish that is the difficulty.

Regretting that I cannot give you more definite or more encouraging information, I am,

Very respectfully,

HKM.

Supervisor in Charge.

is. if he is not
will you please
I will advise
from you soon
in your truly
John Back

Hoyausburg N.Y.
July 2, 1914.

ste penn.
Capt. M. Friedman,

Dear Sir, -

I am going to write you a short letter and ask you where my boy Richard Back is. write me and let me know. where he is.

I have not heard from him since last fall. I heard that he left Carlisle sometime last winter and I don't see why he didn't get home. I left my boy in your hands so I believe you must

know where he is. if he is not
at the school, will you please
look him up. I will close
hoping to hear from you soon

I remain yours truly

Mr John Bach
Hoyansburg
New York
Box 60

8-30-13 - 9-10-13

4-7-14

4

Sept. 9th, 1913.

TO WHOM IT MAY CONCERN:

Mr. M. A. Collins, the bearer, is a representative of this school. He has been detailed to go to Williamsport, Pennsylvania, to secure there and return to this school Richard Back and Peter Thompson, boys who are deserters from Carlisle.

H.K.M.

Superintendent.

